



महाराष्ट्र शासन  
शासकीय विधी महाविद्यालय , मुंबई  
GOVERNMENT LAW COLLEGE , MUMBAI

Class Name: III - II A  
Semester: Semester IV (Regular)

Exam Held: APRIL MAY 2025 REGULAR RESULT OF 75:25 PATTERN

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| Sr.No | Name of the Student<br>Seat No              |           | JURISPRUDENCE/LEGAL THEORY |    |     | CONTRACT II |    |     | CONSTITUTIONAL LAW- II |    |     | CRIMINOLOGY AND PENOLOGY |    |     | HUMAN RIGHTS LAW |    |     | BANKRUPTCY LAWS |    |     | DRAFTING PLEADING AND CONVEYANCING II (DPC II) |    |     | Result    |     |      |
|-------|---------------------------------------------|-----------|----------------------------|----|-----|-------------|----|-----|------------------------|----|-----|--------------------------|----|-----|------------------|----|-----|-----------------|----|-----|------------------------------------------------|----|-----|-----------|-----|------|
|       |                                             |           | IA                         | SE | TOT | IA          | SE | TOT | IA                     | SE | TOT | IA                       | SE | TOT | IA               | SE | TOT | IA              | SE | TOT | IA                                             | SE | TOT |           |     |      |
|       |                                             | Maximum   | 25                         | 75 | 100 | 25          | 75 | 100 | 25                     | 75 | 100 | 25                       | 75 | 100 | 25               | 75 | 100 | 25              | 75 | 100 | 25                                             | 75 | 100 |           |     |      |
|       |                                             | Minimum   | 10                         | 30 | 40  | 10          | 30 | 40  | 10                     | 30 | 40  | 10                       | 30 | 40  | 10               | 30 | 40  | 10              | 30 | 40  | 10                                             | 30 | 40  | EC        | ECG | GPA  |
| 1     | JANHAVI VISHWAS NANGREPATIL<br>34001        | Marks Obt | 20                         | 38 | 58  | 19          | 56 | 75  | 19                     | 41 | 60  | NA                       | NA | NA  | NA               | NA | NA  | 22              | 51 | 73  | 22                                             | 42 | 64  | 330 / 500 |     |      |
|       |                                             | Grade     |                            |    | B+  |             |    | A+  |                        |    | A   |                          |    | NA  |                  |    | NA  |                 |    | A+  |                                                |    | A   | P         |     |      |
|       |                                             | Grade Pt  |                            |    | 7   |             |    | 9   |                        |    | 8   |                          |    | 0   |                  |    | 0   |                 |    | 9   |                                                |    | 8   |           |     |      |
|       |                                             | Credit Pt |                            |    | 4   |             |    | 4   |                        |    | 4   |                          |    | 0   |                  |    | 0   |                 |    | 4   |                                                |    | 4   |           |     |      |
|       |                                             | CP*GP     |                            |    | 28  |             |    | 36  |                        |    | 32  |                          |    | 0   |                  |    | 0   |                 |    | 36  |                                                |    | 32  | 20        | 164 | 8.20 |
| 2     | WANKHEDE SUDHANSHU JAYANT<br>SEEMA<br>34002 | Marks Obt | 21                         | 36 | 57  | 20          | 50 | 70  | 18                     | 39 | 57  | 17                       | 40 | 57  | NA               | NA | NA  | NA              | NA | NA  | 21                                             | 44 | 65  | 306 / 500 |     |      |
|       |                                             | Grade     |                            |    | B+  |             |    | A+  |                        |    | B+  |                          |    | B+  |                  |    | NA  |                 |    | NA  |                                                |    | A   | P         |     |      |
|       |                                             | Grade Pt  |                            |    | 7   |             |    | 9   |                        |    | 7   |                          |    | 7   |                  |    | 0   |                 |    | 0   |                                                |    | 8   |           |     |      |
|       |                                             | Credit Pt |                            |    | 4   |             |    | 4   |                        |    | 4   |                          |    | 4   |                  |    | 0   |                 |    | 0   |                                                |    | 4   |           |     |      |
|       |                                             | CP*GP     |                            |    | 28  |             |    | 36  |                        |    | 28  |                          |    | 28  |                  |    | 0   |                 |    | 0   |                                                |    | 32  | 20        | 152 | 7.60 |
| 3     | /SINGH NIVEDITA ASHOK USHA<br>34003         | Marks Obt | 16                         | 44 | 60  | 17          | 55 | 72  | 16                     | 51 | 67  | 18                       | 46 | 64  | NA               | NA | NA  | NA              | NA | NA  | 18                                             | 47 | 65  | 328 / 500 |     |      |
|       |                                             | Grade     |                            |    | A   |             |    | A+  |                        |    | A   |                          |    | A   |                  |    | NA  |                 |    | NA  |                                                |    | A   | P         |     |      |
|       |                                             | Grade Pt  |                            |    | 8   |             |    | 9   |                        |    | 8   |                          |    | 8   |                  |    | 0   |                 |    | 0   |                                                |    | 8   |           |     |      |
|       |                                             | Credit Pt |                            |    | 4   |             |    | 4   |                        |    | 4   |                          |    | 4   |                  |    | 0   |                 |    | 0   |                                                |    | 4   |           |     |      |
|       |                                             | CP*GP     |                            |    | 32  |             |    | 36  |                        |    | 32  |                          |    | 32  |                  |    | 0   |                 |    | 0   |                                                |    | 32  | 20        | 164 | 8.20 |
| 4     | /LEEL SAPNA DEVARAM PATASI<br>34004         | Marks Obt | 21                         | 30 | 51  | 21          | 63 | 84  | 19                     | 44 | 63  | 18                       | 47 | 65  | NA               | NA | NA  | NA              | NA | NA  | 21                                             | 44 | 65  | 328 / 500 |     |      |
|       |                                             | Grade     |                            |    | B   |             |    | O   |                        |    | A   |                          |    | A   |                  |    | NA  |                 |    | NA  |                                                |    | A   | P         |     |      |
|       |                                             | Grade Pt  |                            |    | 6   |             |    | 10  |                        |    | 8   |                          |    | 8   |                  |    | 0   |                 |    | 0   |                                                |    | 8   |           |     |      |
|       |                                             | Credit Pt |                            |    | 4   |             |    | 4   |                        |    | 4   |                          |    | 4   |                  |    | 0   |                 |    | 0   |                                                |    | 4   |           |     |      |
|       |                                             | CP*GP     |                            |    | 24  |             |    | 40  |                        |    | 32  |                          |    | 32  |                  |    | 0   |                 |    | 0   |                                                |    | 32  | 20        | 160 | 8.00 |
| 5     | CHAVAN AJAY RAJMAL SUNITA<br>34005          | Marks Obt | 17                         | 37 | 54  | 17          | 49 | 66  | 17                     | 40 | 57  | NA                       | NA | NA  | NA               | NA | NA  | 20              | 56 | 76  | 20                                             | 42 | 62  | 315 / 500 |     |      |
|       |                                             | Grade     |                            |    | B   |             |    | A   |                        |    | B+  |                          |    | NA  |                  |    | NA  |                 |    | A+  |                                                |    | A   | P         |     |      |
|       |                                             | Grade Pt  |                            |    | 6   |             |    | 8   |                        |    | 7   |                          |    | 0   |                  |    | 0   |                 |    | 9   |                                                |    | 8   |           |     |      |
|       |                                             | Credit Pt |                            |    | 4   |             |    | 4   |                        |    | 4   |                          |    | 0   |                  |    | 0   |                 |    | 4   |                                                |    | 4   |           |     |      |
|       |                                             | CP*GP     |                            |    | 24  |             |    | 32  |                        |    | 28  |                          |    | 0   |                  |    | 0   |                 |    | 36  |                                                |    | 32  | 20        | 152 | 7.60 |



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|-------|---------------------------------------------------|-----------|----------------------------|-----|-----|-------------|-----|-----|------------------------|-----|-----|--------------------------|-----|-----|------------------|-----|-----|-----------------|----|-----|------------------------------------------------|-----|-----|-------------------|-----|------|
|       |                                                   |           | IA                         | SE  | TOT | IA          | SE  | TOT | IA                     | SE  | TOT | IA                       | SE  | TOT | IA               | SE  | TOT | IA              | SE | TOT | IA                                             | SE  | TOT |                   |     |      |
|       |                                                   | Maximum   | 25                         | 75  | 100 | 25          | 75  | 100 | 25                     | 75  | 100 | 25                       | 75  | 100 | 25               | 75  | 100 | 25              | 75 | 100 | 25                                             | 75  | 100 |                   |     |      |
|       |                                                   | Minimum   | 10                         | 30  | 40  | 10          | 30  | 40  | 10                     | 30  | 40  | 10                       | 30  | 40  | 10               | 30  | 40  | 10              | 30 | 40  | 10                                             | 30  | 40  | EC                | ECG | GPA  |
| 6     | /JADHAV MANASI MOHAN MANJULA<br>34006             | Marks Obt | 21                         | 29F | 50  | 19E         | 39E | 58  | 18E                    | 48E | 66  | 18E                      | 47E | 65  | NA               | NA  | NA  | NA              | NA | NA  | 20E                                            | 40E | 60  | 299 / 500<br>ATKT |     |      |
|       |                                                   | Grade     |                            |     | F   |             |     | B+  |                        |     | A   |                          |     | A   |                  |     | NA  |                 |    | NA  |                                                |     | A   |                   |     |      |
|       |                                                   | Grade Pt  |                            |     | 0   |             |     | 7   |                        |     | 8   |                          |     | 8   |                  |     | 0   |                 |    | 0   |                                                |     | 8   |                   |     |      |
|       |                                                   | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |     | 4   |                  |     | 0   |                 |    | 0   |                                                |     | 4   |                   |     |      |
|       |                                                   | CP*GP     |                            |     | 0   |             |     | 28  |                        |     | 32  |                          |     | 32  |                  |     | 0   |                 |    | 0   |                                                |     | 32  | 20                | 124 | -    |
| 7     | /SHINDE RAKHI DULAJI VANITA<br>34007              | Marks Obt | 15                         | 29F | 44  | 18E         | 39E | 57  | 16E                    | 40E | 56  | NA                       | NA  | NA  | 19E              | 43E | 62  | NA              | NA | NA  | 18E                                            | 36E | 54  | 273 / 500<br>ATKT |     |      |
|       |                                                   | Grade     |                            |     | F   |             |     | B+  |                        |     | B+  |                          |     | NA  |                  |     | A   |                 |    | NA  |                                                |     | B   |                   |     |      |
|       |                                                   | Grade Pt  |                            |     | 0   |             |     | 7   |                        |     | 7   |                          |     | 0   |                  |     | 8   |                 |    | 0   |                                                |     | 6   |                   |     |      |
|       |                                                   | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |     | 0   |                  |     | 4   |                 |    | 0   |                                                |     | 4   |                   |     |      |
|       |                                                   | CP*GP     |                            |     | 0   |             |     | 28  |                        |     | 28  |                          |     | 0   |                  |     | 32  |                 |    | 0   |                                                |     | 24  | 20                | 112 | -    |
| 8     | KAMTIKAR SHAUNAK SONALI<br>34008                  | Marks Obt | 21                         | 43  | 64  | 18          | 43  | 61  | 19                     | 49  | 68  | NA                       | NA  | NA  | NA               | NA  | NA  | 21              | 55 | 76  | 20                                             | 37  | 57  | 326 / 500<br>P    |     |      |
|       |                                                   | Grade     |                            |     | A   |             |     | A   |                        |     | A   |                          |     | NA  |                  |     | NA  |                 |    | A+  |                                                |     | B+  |                   |     |      |
|       |                                                   | Grade Pt  |                            |     | 8   |             |     | 8   |                        |     | 8   |                          |     | 0   |                  |     | 0   |                 |    | 9   |                                                |     | 7   |                   |     |      |
|       |                                                   | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |     | 0   |                  |     | 0   |                 |    | 4   |                                                |     | 4   |                   |     |      |
|       |                                                   | CP*GP     |                            |     | 32  |             |     | 32  |                        |     | 32  |                          |     | 0   |                  |     | 0   |                 |    | 36  |                                                |     | 28  | 20                | 160 | 8.00 |
| 9     | KHAN MOHD SIKANDAR JAMALUDDIN<br>ZUBADIA<br>34009 | Marks Obt | 21                         | 29F | 50  | 21          | 21F | 42  | 17E                    | 41E | 58  | 15E                      | 37E | 52  | NA               | NA  | NA  | NA              | NA | NA  | 17E                                            | 34E | 51  | 253 / 500<br>ATKT |     |      |
|       |                                                   | Grade     |                            |     | F   |             |     | F   |                        |     | B+  |                          |     | B   |                  |     | NA  |                 |    | NA  |                                                |     | B   |                   |     |      |
|       |                                                   | Grade Pt  |                            |     | 0   |             |     | 0   |                        |     | 7   |                          |     | 6   |                  |     | 0   |                 |    | 0   |                                                |     | 6   |                   |     |      |
|       |                                                   | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |     | 4   |                  |     | 0   |                 |    | 0   |                                                |     | 4   |                   |     |      |
|       |                                                   | CP*GP     |                            |     | 0   |             |     | 0   |                        |     | 28  |                          |     | 24  |                  |     | 0   |                 |    | 0   |                                                |     | 24  | 20                | 76  | -    |
| 10    | /SUSHMITA SIDDHARAMESHWAR<br>YASHODA<br>34010     | Marks Obt | 18                         | 34  | 52  | 16          | 50  | 66  | 18                     | 48  | 66  | 16                       | 52  | 68  | NA               | NA  | NA  | NA              | NA | NA  | 23                                             | 43  | 66  | 318 / 500<br>P    |     |      |
|       |                                                   | Grade     |                            |     | B   |             |     | A   |                        |     | A   |                          |     | A   |                  |     | NA  |                 |    | NA  |                                                |     | A   |                   |     |      |
|       |                                                   | Grade Pt  |                            |     | 6   |             |     | 8   |                        |     | 8   |                          |     | 8   |                  |     | 0   |                 |    | 0   |                                                |     | 8   |                   |     |      |
|       |                                                   | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |     | 4   |                  |     | 0   |                 |    | 0   |                                                |     | 4   |                   |     |      |
|       |                                                   | CP*GP     |                            |     | 24  |             |     | 32  |                        |     | 32  |                          |     | 32  |                  |     | 0   |                 |    | 0   |                                                |     | 32  | 20                | 152 | 7.60 |



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|-------|------------------------------------------------|-----------|----------------------------|-----|-----|-------------|-----|-----|------------------------|-----|-----|--------------------------|----|-----|------------------|----|-----|-----------------|-----|-----|------------------------------------------------|-----|-----|-----------|-----|------|
|       |                                                |           | IA                         | SE  | TOT | IA          | SE  | TOT | IA                     | SE  | TOT | IA                       | SE | TOT | IA               | SE | TOT | IA              | SE  | TOT | IA                                             | SE  | TOT |           |     |      |
|       |                                                | Maximum   | 25                         | 75  | 100 | 25          | 75  | 100 | 25                     | 75  | 100 | 25                       | 75 | 100 | 25               | 75 | 100 | 25              | 75  | 100 | 25                                             | 75  | 100 |           |     |      |
|       |                                                | Minimum   | 10                         | 30  | 40  | 10          | 30  | 40  | 10                     | 30  | 40  | 10                       | 30 | 40  | 10               | 30 | 40  | 10              | 30  | 40  | 10                                             | 30  | 40  | EC        | ECG | GPA  |
| 11    | BHIDE RAJEEV MILIND ASHWINI<br>34011           | Marks Obt | 23                         | 43  | 66  | 23          | 44  | 67  | 20                     | 52  | 72  | NA                       | NA | NA  | NA               | NA | NA  | 21              | 59  | 80  | 21                                             | 37  | 58  | 343 / 500 |     |      |
|       |                                                | Grade     |                            |     | A   |             |     | A   |                        |     | A+  |                          |    | NA  |                  |    | NA  |                 |     | O   |                                                |     | B+  | P         |     |      |
|       |                                                | Grade Pt  |                            |     | 8   |             |     | 8   |                        |     | 9   |                          |    | 0   |                  |    | 0   |                 |     | 10  |                                                |     | 7   |           |     |      |
|       |                                                | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |    | 0   |                  |    | 0   |                 |     | 4   |                                                |     | 4   |           |     |      |
|       |                                                | CP*GP     |                            |     | 32  |             |     | 32  |                        |     | 36  |                          |    | 0   |                  |    | 0   |                 |     | 40  |                                                |     | 28  | 20        | 168 | 8.40 |
| 12    | KULKARNI BHARGAV MILIND<br>BHAGYASHRI<br>34012 | Marks Obt | 15                         | 32  | 47  | 19          | 34  | 53  | 19                     | 36  | 55  | NA                       | NA | NA  | NA               | NA | NA  | 21              | 50  | 71  | 20                                             | 30  | 50  | 276 / 500 |     |      |
|       |                                                | Grade     |                            |     | C   |             |     | B   |                        |     | B+  |                          |    | NA  |                  |    | NA  |                 |     | A+  |                                                |     | B   | P         |     |      |
|       |                                                | Grade Pt  |                            |     | 5   |             |     | 6   |                        |     | 7   |                          |    | 0   |                  |    | 0   |                 |     | 9   |                                                |     | 6   |           |     |      |
|       |                                                | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |    | 0   |                  |    | 0   |                 |     | 4   |                                                |     | 4   |           |     |      |
|       |                                                | CP*GP     |                            |     | 20  |             |     | 24  |                        |     | 28  |                          |    | 0   |                  |    | 0   |                 |     | 36  |                                                |     | 24  | 20        | 132 | 6.60 |
| 13    | PUSHKAR VARSHA<br>34013                        | Marks Obt | 23                         | 43  | 66  | 21          | 51  | 72  | 20                     | 47  | 67  | NA                       | NA | NA  | NA               | NA | NA  | 19              | 53  | 72  | 20                                             | 41  | 61  | 338 / 500 |     |      |
|       |                                                | Grade     |                            |     | A   |             |     | A+  |                        |     | A   |                          |    | NA  |                  |    | NA  |                 |     | A+  |                                                |     | A   | P         |     |      |
|       |                                                | Grade Pt  |                            |     | 8   |             |     | 9   |                        |     | 8   |                          |    | 0   |                  |    | 0   |                 |     | 9   |                                                |     | 8   |           |     |      |
|       |                                                | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |    | 0   |                  |    | 0   |                 |     | 4   |                                                |     | 4   |           |     |      |
|       |                                                | CP*GP     |                            |     | 32  |             |     | 36  |                        |     | 32  |                          |    | 0   |                  |    | 0   |                 |     | 36  |                                                |     | 32  | 20        | 168 | 8.40 |
| 14    | KUWAR NIKHIL SAHEBRAO<br>KAVITABEN<br>34014    | Marks Obt | 16                         | 29F | 45  | 15E         | 41E | 56  | 17E                    | 43E | 60  | NA                       | NA | NA  | NA               | NA | NA  | 20E             | 50E | 70  | 22                                             | ABF | 22  | 253 / 500 |     |      |
|       |                                                | Grade     |                            |     | F   |             |     | B+  |                        |     | A   |                          |    | NA  |                  |    | NA  |                 |     | A+  |                                                |     | F   | ATKT      |     |      |
|       |                                                | Grade Pt  |                            |     | 0   |             |     | 7   |                        |     | 8   |                          |    | 0   |                  |    | 0   |                 |     | 9   |                                                |     | 0   |           |     |      |
|       |                                                | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |    | 0   |                  |    | 0   |                 |     | 4   |                                                |     | 4   |           |     |      |
|       |                                                | CP*GP     |                            |     | 0   |             |     | 28  |                        |     | 32  |                          |    | 0   |                  |    | 0   |                 |     | 36  |                                                |     | 0   | 20        | 96  | -    |
| 15    | /BANDEKAR PRANALI RAMCHANDRA<br>ALKA<br>34015  | Marks Obt | 22                         | 44  | 66  | 24          | 43  | 67  | 21                     | 42  | 63  | 18                       | 34 | 52  | NA               | NA | NA  | NA              | NA  | NA  | 21                                             | 39  | 60  | 308 / 500 |     |      |
|       |                                                | Grade     |                            |     | A   |             |     | A   |                        |     | A   |                          |    | B   |                  |    | NA  |                 |     | NA  |                                                |     | A   | P         |     |      |
|       |                                                | Grade Pt  |                            |     | 8   |             |     | 8   |                        |     | 8   |                          |    | 6   |                  |    | 0   |                 |     | 0   |                                                |     | 8   |           |     |      |
|       |                                                | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |    | 4   |                  |    | 0   |                 |     | 0   |                                                |     | 4   |           |     |      |
|       |                                                | CP*GP     |                            |     | 32  |             |     | 32  |                        |     | 32  |                          |    | 24  |                  |    | 0   |                 |     | 0   |                                                |     | 32  | 20        | 152 | 7.60 |



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|-------|--------------------------------------------------|-----------|----------------------------|-----|-----|-------------|-----|-----|------------------------|-----|-----|--------------------------|-----|-----|------------------|----|-----|-----------------|----|-----|------------------------------------------------|-----|-----|-----------|-----|------|----|
|       |                                                  |           | IA                         | SE  | TOT | IA          | SE  | TOT | IA                     | SE  | TOT | IA                       | SE  | TOT | IA               | SE | TOT | IA              | SE | TOT | IA                                             | SE  | TOT |           |     |      |    |
|       |                                                  | Maximum   | 25                         | 75  | 100 | 25          | 75  | 100 | 25                     | 75  | 100 | 25                       | 75  | 100 | 25               | 75 | 100 | 25              | 75 | 100 | 25                                             | 75  | 100 | 25        | 75  | 100  |    |
|       |                                                  | Minimum   | 10                         | 30  | 40  | 10          | 30  | 40  | 10                     | 30  | 40  | 10                       | 30  | 40  | 10               | 30 | 40  | 10              | 30 | 40  | 10                                             | 30  | 40  | 10        | 30  | 40   | EC |
| 16    | WAGHRALKAR VINAY VASANT<br>SHALAN<br>34016       | Marks Obt | 21E                        | 43E | 64  | 20E         | 50E | 70  | 18                     | ABF | 18  | 19E                      | 46E | 65  | NA               | NA | NA  | NA              | NA | NA  | 23E                                            | 39E | 62  | 279 / 500 |     |      |    |
|       |                                                  | Grade     |                            |     | A   |             |     | A+  |                        |     | F   |                          |     | A   |                  |    | NA  |                 |    | NA  |                                                |     | A   | ATKT      |     |      |    |
|       |                                                  | Grade Pt  |                            |     | 8   |             |     | 9   |                        |     | 0   |                          |     | 8   |                  |    | 0   |                 |    | 0   |                                                |     | 8   |           |     |      |    |
|       |                                                  | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |     | 4   |                  |    | 0   |                 |    | 0   |                                                |     | 4   |           |     |      |    |
|       |                                                  | CP*GP     |                            |     | 32  |             |     | 36  |                        |     | 0   |                          |     | 32  |                  |    | 0   |                 |    | 0   |                                                |     | 32  | 20        | 132 | -    |    |
| 17    | KUCHIBHOTLA SIDDHESH VINAYAK<br>MANISHA<br>34017 | Marks Obt | 21                         | 40  | 61  | 20          | 42  | 62  | 17                     | 44  | 61  | NA                       | NA  | NA  | NA               | NA | NA  | 21              | 52 | 73  | 18                                             | 35  | 53  | 310 / 500 |     |      |    |
|       |                                                  | Grade     |                            |     | A   |             |     | A   |                        |     | A   |                          |     | NA  |                  |    | NA  |                 |    | A+  |                                                |     | B   | P         |     |      |    |
|       |                                                  | Grade Pt  |                            |     | 8   |             |     | 8   |                        |     | 8   |                          |     | 0   |                  |    | 0   |                 |    | 9   |                                                |     | 6   |           |     |      |    |
|       |                                                  | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |     | 0   |                  |    | 0   |                 |    | 4   |                                                |     | 4   |           |     |      |    |
|       |                                                  | CP*GP     |                            |     | 32  |             |     | 32  |                        |     | 32  |                          |     | 0   |                  |    | 0   |                 |    | 36  |                                                |     | 24  | 20        | 156 | 7.80 |    |
| 18    | /PANDEY VANSHIKA DEODHAR<br>VARTIKA<br>34018     | Marks Obt | 21                         | 41  | 62  | 19          | 43  | 62  | 16                     | 42  | 58  | NA                       | NA  | NA  | NA               | NA | NA  | 21              | 51 | 72  | 18                                             | 42  | 60  | 314 / 500 |     |      |    |
|       |                                                  | Grade     |                            |     | A   |             |     | A   |                        |     | B+  |                          |     | NA  |                  |    | NA  |                 |    | A+  |                                                |     | A   | P         |     |      |    |
|       |                                                  | Grade Pt  |                            |     | 8   |             |     | 8   |                        |     | 7   |                          |     | 0   |                  |    | 0   |                 |    | 9   |                                                |     | 8   |           |     |      |    |
|       |                                                  | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |     | 0   |                  |    | 0   |                 |    | 4   |                                                |     | 4   |           |     |      |    |
|       |                                                  | CP*GP     |                            |     | 32  |             |     | 32  |                        |     | 28  |                          |     | 0   |                  |    | 0   |                 |    | 36  |                                                |     | 32  | 20        | 160 | 8.00 |    |
| 19    | /DOIPHODE SALONI SUNIL<br>MEENAKSHI<br>34019     | Marks Obt | 22                         | 44  | 66  | 22          | 47  | 69  | 17                     | 45  | 62  | NA                       | NA  | NA  | NA               | NA | NA  | 22              | 54 | 76  | 18                                             | 40  | 58  | 331 / 500 |     |      |    |
|       |                                                  | Grade     |                            |     | A   |             |     | A   |                        |     | A   |                          |     | NA  |                  |    | NA  |                 |    | A+  |                                                |     | B+  | P         |     |      |    |
|       |                                                  | Grade Pt  |                            |     | 8   |             |     | 8   |                        |     | 8   |                          |     | 0   |                  |    | 0   |                 |    | 9   |                                                |     | 7   |           |     |      |    |
|       |                                                  | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |     | 0   |                  |    | 0   |                 |    | 4   |                                                |     | 4   |           |     |      |    |
|       |                                                  | CP*GP     |                            |     | 32  |             |     | 32  |                        |     | 32  |                          |     | 0   |                  |    | 0   |                 |    | 36  |                                                |     | 28  | 20        | 160 | 8.00 |    |
| 20    | /KULKARNI TRISHA SACHIN RAKHI<br>34020           | Marks Obt | 22                         | 40  | 62  | 23          | 57  | 80  | 19                     | 52  | 71  | NA                       | NA  | NA  | NA               | NA | NA  | 20              | 55 | 75  | 20                                             | 39  | 59  | 347 / 500 |     |      |    |
|       |                                                  | Grade     |                            |     | A   |             |     | O   |                        |     | A+  |                          |     | NA  |                  |    | NA  |                 |    | A+  |                                                |     | B+  | P         |     |      |    |
|       |                                                  | Grade Pt  |                            |     | 8   |             |     | 10  |                        |     | 9   |                          |     | 0   |                  |    | 0   |                 |    | 9   |                                                |     | 7   |           |     |      |    |
|       |                                                  | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |     | 0   |                  |    | 0   |                 |    | 4   |                                                |     | 4   |           |     |      |    |
|       |                                                  | CP*GP     |                            |     | 32  |             |     | 40  |                        |     | 36  |                          |     | 0   |                  |    | 0   |                 |    | 36  |                                                |     | 28  | 20        | 172 | 8.60 |    |



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Class Name: III - II A  
Semester: Semester IV (Regular)

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| Sr.No | Name of the Student<br>Seat No               |           | JURISPRUDENCE/LEGAL THEORY |     |     | CONTRACT II |     |     | CONSTITUTIONAL LAW- II |     |     | CRIMINOLOGY AND PENOLOGY |    |     | HUMAN RIGHTS LAW |    |     | BANKRUPTCY LAWS |     |     | DRAFTING PLEADING AND CONVEYANCING II (DPC II) |     |     | Result            |     |      |
|-------|----------------------------------------------|-----------|----------------------------|-----|-----|-------------|-----|-----|------------------------|-----|-----|--------------------------|----|-----|------------------|----|-----|-----------------|-----|-----|------------------------------------------------|-----|-----|-------------------|-----|------|
|       |                                              |           | IA                         | SE  | TOT | IA          | SE  | TOT | IA                     | SE  | TOT | IA                       | SE | TOT | IA               | SE | TOT | IA              | SE  | TOT | IA                                             | SE  | TOT |                   |     |      |
|       |                                              | Maximum   | 25                         | 75  | 100 | 25          | 75  | 100 | 25                     | 75  | 100 | 25                       | 75 | 100 | 25               | 75 | 100 | 25              | 75  | 100 | 25                                             | 75  | 100 |                   |     |      |
|       |                                              | Minimum   | 10                         | 30  | 40  | 10          | 30  | 40  | 10                     | 30  | 40  | 10                       | 30 | 40  | 10               | 30 | 40  | 10              | 30  | 40  | 10                                             | 30  | 40  | EC                | ECG | GPA  |
| 21    | CHANDAK TEJAS SAROJ<br>34021                 | Marks Obt | ABF                        | 22F | 22  | ABF         | ABF | 0   | ABF                    | ABF | 0   | NA                       | NA | NA  | NA               | NA | NA  | NA              | NA  | NA  | ABF                                            | ABF | 0   | 22 / 400<br>ATKT  |     |      |
|       |                                              | Grade     |                            |     | F   |             |     | F   |                        |     | F   |                          |    | NA  |                  |    | NA  |                 |     | NA  |                                                |     | F   |                   |     |      |
|       |                                              | Grade Pt  |                            |     | 0   |             |     | 0   |                        |     | 0   |                          |    | 0   |                  |    | 0   |                 |     | 0   |                                                |     | 0   |                   |     |      |
|       |                                              | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |    | 0   |                  |    | 0   |                 |     | 0   |                                                |     | 4   |                   |     |      |
|       |                                              | CP*GP     |                            |     | 0   |             |     | 0   |                        |     | 0   |                          |    | 0   |                  |    | 0   |                 |     | 0   |                                                |     | 0   | 16                | 0   | -    |
| 22    | HANDE ANUJ RAJENDRA USHAKIRAN<br>34022       | Marks Obt | 20                         | 35  | 55  | 20          | 50  | 70  | 16                     | 48  | 64  | NA                       | NA | NA  | NA               | NA | NA  | 21              | 52  | 73  | 19                                             | 38  | 57  | 319 / 500<br>P    |     |      |
|       |                                              | Grade     |                            |     | B+  |             |     | A+  |                        |     | A   |                          |    | NA  |                  |    | NA  |                 |     | A+  |                                                |     | B+  |                   |     |      |
|       |                                              | Grade Pt  |                            |     | 7   |             |     | 9   |                        |     | 8   |                          |    | 0   |                  |    | 0   |                 |     | 9   |                                                |     | 7   |                   |     |      |
|       |                                              | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |    | 0   |                  |    | 0   |                 |     | 4   |                                                |     | 4   |                   |     |      |
|       |                                              | CP*GP     |                            |     | 28  |             |     | 36  |                        |     | 32  |                          |    | 0   |                  |    | 0   |                 |     | 36  |                                                |     | 28  | 20                | 160 | 8.00 |
| 23    | PATWARDHAN SUMEET NIJANAND<br>JYOTI<br>34023 | Marks Obt | 15                         | 29F | 44  | 12          | 27F | 39  | 17E                    | 36E | 53  | NA                       | NA | NA  | NA               | NA | NA  | 19E             | 44E | 63  | 20E                                            | 33E | 53  | 252 / 500<br>ATKT |     |      |
|       |                                              | Grade     |                            |     | F   |             |     | F   |                        |     | B   |                          |    | NA  |                  |    | NA  |                 |     | A   |                                                |     | B   |                   |     |      |
|       |                                              | Grade Pt  |                            |     | 0   |             |     | 0   |                        |     | 6   |                          |    | 0   |                  |    | 0   |                 |     | 8   |                                                |     | 6   |                   |     |      |
|       |                                              | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |    | 0   |                  |    | 0   |                 |     | 4   |                                                |     | 4   |                   |     |      |
|       |                                              | CP*GP     |                            |     | 0   |             |     | 0   |                        |     | 24  |                          |    | 0   |                  |    | 0   |                 |     | 32  |                                                |     | 24  | 20                | 80  | -    |
| 24    | /GAVIT PREETI RAMSING LAXMI<br>34024         | Marks Obt | 21                         | 36  | 57  | 20          | 33  | 53  | 18                     | 34  | 52  | 15                       | 39 | 54  | NA               | NA | NA  | NA              | NA  | NA  | 21                                             | 38  | 59  | 275 / 500<br>P    |     |      |
|       |                                              | Grade     |                            |     | B+  |             |     | B   |                        |     | B   |                          |    | B   |                  |    | NA  |                 |     | NA  |                                                |     | B+  |                   |     |      |
|       |                                              | Grade Pt  |                            |     | 7   |             |     | 6   |                        |     | 6   |                          |    | 6   |                  |    | 0   |                 |     | 0   |                                                |     | 7   |                   |     |      |
|       |                                              | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |    | 4   |                  |    | 0   |                 |     | 0   |                                                |     | 4   |                   |     |      |
|       |                                              | CP*GP     |                            |     | 28  |             |     | 24  |                        |     | 24  |                          |    | 24  |                  |    | 0   |                 |     | 0   |                                                |     | 28  | 20                | 128 | 6.40 |
| 25    | PURANIK SOHAM MILIND NIVEDITA<br>34025       | Marks Obt | 22                         | 34  | 56  | 18          | 44  | 62  | 19                     | 39  | 58  | NA                       | NA | NA  | NA               | NA | NA  | 20              | 43  | 63  | 17                                             | 36  | 53  | 292 / 500<br>P    |     |      |
|       |                                              | Grade     |                            |     | B+  |             |     | A   |                        |     | B+  |                          |    | NA  |                  |    | NA  |                 |     | A   |                                                |     | B   |                   |     |      |
|       |                                              | Grade Pt  |                            |     | 7   |             |     | 8   |                        |     | 7   |                          |    | 0   |                  |    | 0   |                 |     | 8   |                                                |     | 6   |                   |     |      |
|       |                                              | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |    | 0   |                  |    | 0   |                 |     | 4   |                                                |     | 4   |                   |     |      |
|       |                                              | CP*GP     |                            |     | 28  |             |     | 32  |                        |     | 28  |                          |    | 0   |                  |    | 0   |                 |     | 32  |                                                |     | 24  | 20                | 144 | 7.20 |



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|-------|---------------------------------------------|-----------|----------------------------|----|-----|-------------|----|-----|------------------------|----|-----|--------------------------|----|-----|------------------|----|-----|-----------------|----|-----|------------------------------------------------|----|-----|-----------|-----|------|
|       |                                             |           | IA                         | SE | TOT | IA          | SE | TOT | IA                     | SE | TOT | IA                       | SE | TOT | IA               | SE | TOT | IA              | SE | TOT | IA                                             | SE | TOT |           |     |      |
|       |                                             | Maximum   | 25                         | 75 | 100 | 25          | 75 | 100 | 25                     | 75 | 100 | 25                       | 75 | 100 | 25               | 75 | 100 | 25              | 75 | 100 | 25                                             | 75 | 100 |           |     |      |
|       |                                             | Minimum   | 10                         | 30 | 40  | 10          | 30 | 40  | 10                     | 30 | 40  | 10                       | 30 | 40  | 10               | 30 | 40  | 10              | 30 | 40  | 10                                             | 30 | 40  | EC        | ECG | GPA  |
| 26    | DESHPANDE AVDHOOT UMESH<br>ARCHANA<br>34026 | Marks Obt | 17                         | 32 | 49  | 16          | 40 | 56  | 17                     | 47 | 64  | 15                       | 42 | 57  | NA               | NA | NA  | NA              | NA | NA  | 23                                             | 41 | 64  | 290 / 500 |     |      |
|       |                                             | Grade     |                            |    | C   |             |    | B+  |                        |    | A   |                          |    | B+  |                  |    | NA  |                 |    | NA  |                                                |    | A   | P         |     |      |
|       |                                             | Grade Pt  |                            |    | 5   |             |    | 7   |                        |    | 8   |                          |    | 7   |                  |    | 0   |                 |    | 0   |                                                |    | 8   |           |     |      |
|       |                                             | Credit Pt |                            |    | 4   |             |    | 4   |                        |    | 4   |                          |    | 4   |                  |    | 0   |                 |    | 0   |                                                |    | 4   |           |     |      |
|       |                                             | CP*GP     |                            |    | 20  |             |    | 28  |                        |    | 32  |                          |    | 28  |                  |    | 0   |                 |    | 0   |                                                |    | 32  | 20        | 140 | 7.00 |
| 27    | SAPRE RAJAT AMOL BEENA<br>34027             | Marks Obt | 22                         | 35 | 57  | 22          | 47 | 69  | 18                     | 40 | 58  | NA                       | NA | NA  | NA               | NA | NA  | 21              | 55 | 76  | 23                                             | 38 | 61  | 321 / 500 |     |      |
|       |                                             | Grade     |                            |    | B+  |             |    | A   |                        |    | B+  |                          |    | NA  |                  |    | NA  |                 |    | A+  |                                                |    | A   | P         |     |      |
|       |                                             | Grade Pt  |                            |    | 7   |             |    | 8   |                        |    | 7   |                          |    | 0   |                  |    | 0   |                 |    | 9   |                                                |    | 8   |           |     |      |
|       |                                             | Credit Pt |                            |    | 4   |             |    | 4   |                        |    | 4   |                          |    | 0   |                  |    | 0   |                 |    | 4   |                                                |    | 4   |           |     |      |
|       |                                             | CP*GP     |                            |    | 28  |             |    | 32  |                        |    | 28  |                          |    | 0   |                  |    | 0   |                 |    | 36  |                                                |    | 32  | 20        | 156 | 7.80 |
| 28    | /GADA DRASHTI HITESH LATA<br>34028          | Marks Obt | 20                         | 33 | 53  | 19          | 48 | 67  | 18                     | 47 | 65  | 16                       | 49 | 65  | NA               | NA | NA  | NA              | NA | NA  | 20                                             | 42 | 62  | 312 / 500 |     |      |
|       |                                             | Grade     |                            |    | B   |             |    | A   |                        |    | A   |                          |    | A   |                  |    | NA  |                 |    | NA  |                                                |    | A   | P         |     |      |
|       |                                             | Grade Pt  |                            |    | 6   |             |    | 8   |                        |    | 8   |                          |    | 8   |                  |    | 0   |                 |    | 0   |                                                |    | 8   |           |     |      |
|       |                                             | Credit Pt |                            |    | 4   |             |    | 4   |                        |    | 4   |                          |    | 4   |                  |    | 0   |                 |    | 0   |                                                |    | 4   |           |     |      |
|       |                                             | CP*GP     |                            |    | 24  |             |    | 32  |                        |    | 32  |                          |    | 32  |                  |    | 0   |                 |    | 0   |                                                |    | 32  | 20        | 152 | 7.60 |
| 29    | THAKUR PRAVEER KUMAR SITA<br>34029          | Marks Obt | 23                         | 45 | 68  | 22          | 49 | 71  | 19                     | 48 | 67  | NA                       | NA | NA  | NA               | NA | NA  | 21              | 54 | 75  | 21                                             | 40 | 61  | 342 / 500 |     |      |
|       |                                             | Grade     |                            |    | A   |             |    | A+  |                        |    | A   |                          |    | NA  |                  |    | NA  |                 |    | A+  |                                                |    | A   | P         |     |      |
|       |                                             | Grade Pt  |                            |    | 8   |             |    | 9   |                        |    | 8   |                          |    | 0   |                  |    | 0   |                 |    | 9   |                                                |    | 8   |           |     |      |
|       |                                             | Credit Pt |                            |    | 4   |             |    | 4   |                        |    | 4   |                          |    | 0   |                  |    | 0   |                 |    | 4   |                                                |    | 4   |           |     |      |
|       |                                             | CP*GP     |                            |    | 32  |             |    | 36  |                        |    | 32  |                          |    | 0   |                  |    | 0   |                 |    | 36  |                                                |    | 32  | 20        | 168 | 8.40 |
| 30    | GHEGAD AMOL SAVANJI MINA<br>34030           | Marks Obt | 20                         | 30 | 50  | 19          | 42 | 61  | 18                     | 44 | 62  | 15                       | 51 | 66  | NA               | NA | NA  | NA              | NA | NA  | 21                                             | 43 | 64  | 303 / 500 |     |      |
|       |                                             | Grade     |                            |    | B   |             |    | A   |                        |    | A   |                          |    | A   |                  |    | NA  |                 |    | NA  |                                                |    | A   | P         |     |      |
|       |                                             | Grade Pt  |                            |    | 6   |             |    | 8   |                        |    | 8   |                          |    | 8   |                  |    | 0   |                 |    | 0   |                                                |    | 8   |           |     |      |
|       |                                             | Credit Pt |                            |    | 4   |             |    | 4   |                        |    | 4   |                          |    | 4   |                  |    | 0   |                 |    | 0   |                                                |    | 4   |           |     |      |
|       |                                             | CP*GP     |                            |    | 24  |             |    | 32  |                        |    | 32  |                          |    | 32  |                  |    | 0   |                 |    | 0   |                                                |    | 32  | 20        | 152 | 7.60 |



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|-------|------------------------------------------------|-----------|----------------------------|-----|-----|-------------|-----|-----|------------------------|-----|-----|--------------------------|-----|-----|------------------|-----|-----|-----------------|----|-----|------------------------------------------------|-----|-----|-----------------------------------------|-----|-----|
|       |                                                |           | IA                         | SE  | TOT | IA          | SE  | TOT | IA                     | SE  | TOT | IA                       | SE  | TOT | IA               | SE  | TOT | IA              | SE | TOT | IA                                             | SE  | TOT |                                         |     |     |
|       |                                                | Maximum   | 25                         | 75  | 100 | 25          | 75  | 100 | 25                     | 75  | 100 | 25                       | 75  | 100 | 25               | 75  | 100 | 25              | 75 | 100 | 25                                             | 75  | 100 |                                         |     |     |
|       |                                                | Minimum   | 10                         | 30  | 40  | 10          | 30  | 40  | 10                     | 30  | 40  | 10                       | 30  | 40  | 10               | 30  | 40  | 10              | 30 | 40  | 10                                             | 30  | 40  | EC                                      | ECG | GPA |
| 31    | /CHHABRIA ANANYA AJIT MONICA<br>34031          | Marks Obt | 15                         | 39  | 54  | 20          | 49  | 69  | 16                     | 47  | 63  | NA                       | NA  | NA  | NA               | NA  | NA  | 21              | 50 | 71  | 20                                             | 43  | 63  | 320 / 500<br>P<br><br>20    156    7.80 |     |     |
|       |                                                | Grade     |                            |     | B   |             |     | A   |                        |     | A   |                          |     | NA  |                  |     | NA  |                 |    | A+  |                                                |     | A   |                                         |     |     |
|       |                                                | Grade Pt  |                            |     | 6   |             |     | 8   |                        |     | 8   |                          |     | 0   |                  |     | 0   |                 |    | 9   |                                                |     | 8   |                                         |     |     |
|       |                                                | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |     | 0   |                  |     | 0   |                 |    | 4   |                                                |     | 4   |                                         |     |     |
|       |                                                | CP*GP     |                            |     | 24  |             |     | 32  |                        |     | 32  |                          |     | 0   |                  |     | 0   |                 |    | 36  |                                                |     | 32  |                                         |     |     |
| 32    | RAO MANUSHRESTH RAVI PREETI<br>34032           | Marks Obt | 20                         | 50  | 70  | 24          | 49  | 73  | 17                     | 50  | 67  | NA                       | NA  | NA  | NA               | NA  | NA  | 21              | 59 | 80  | 21                                             | 43  | 64  | 354 / 500<br>P<br><br>20    176    8.80 |     |     |
|       |                                                | Grade     |                            |     | A+  |             |     | A+  |                        |     | A   |                          |     | NA  |                  |     | NA  |                 |    | O   |                                                |     | A   |                                         |     |     |
|       |                                                | Grade Pt  |                            |     | 9   |             |     | 9   |                        |     | 8   |                          |     | 0   |                  |     | 0   |                 |    | 10  |                                                |     | 8   |                                         |     |     |
|       |                                                | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |     | 0   |                  |     | 0   |                 |    | 4   |                                                |     | 4   |                                         |     |     |
|       |                                                | CP*GP     |                            |     | 36  |             |     | 36  |                        |     | 32  |                          |     | 0   |                  |     | 0   |                 |    | 40  |                                                |     | 32  |                                         |     |     |
| 33    | /PADVALE PAYAL PANDHARINATH<br>TAIBAI<br>34033 | Marks Obt | 19                         | 21F | 40  | 14E         | 38E | 52  | 17                     | 24F | 41  | 16E                      | 43E | 59  | NA               | NA  | NA  | NA              | NA | NA  | 19E                                            | 40E | 59  | 251 / 500<br>ATKT<br><br>20    80    -  |     |     |
|       |                                                | Grade     |                            |     | F   |             |     | B   |                        |     | F   |                          |     | B+  |                  |     | NA  |                 |    | NA  |                                                |     | B+  |                                         |     |     |
|       |                                                | Grade Pt  |                            |     | 0   |             |     | 6   |                        |     | 0   |                          |     | 7   |                  |     | 0   |                 |    | 0   |                                                |     | 7   |                                         |     |     |
|       |                                                | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |     | 4   |                  |     | 0   |                 |    | 0   |                                                |     | 4   |                                         |     |     |
|       |                                                | CP*GP     |                            |     | 0   |             |     | 24  |                        |     | 0   |                          |     | 28  |                  |     | 0   |                 |    | 0   |                                                |     | 28  |                                         |     |     |
| 34    | THIGALE NEHAL LAXMAN VIJAYA<br>34034           | Marks Obt | 20                         | 13F | 33  | 16E         | 45E | 61  | 17E                    | 35E | 52  | 14E                      | 38E | 52  | NA               | NA  | NA  | NA              | NA | NA  | 20E                                            | 30E | 50  | 248 / 500<br>ATKT<br><br>20    104    - |     |     |
|       |                                                | Grade     |                            |     | F   |             |     | A   |                        |     | B   |                          |     | B   |                  |     | NA  |                 |    | NA  |                                                |     | B   |                                         |     |     |
|       |                                                | Grade Pt  |                            |     | 0   |             |     | 8   |                        |     | 6   |                          |     | 6   |                  |     | 0   |                 |    | 0   |                                                |     | 6   |                                         |     |     |
|       |                                                | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |     | 4   |                  |     | 0   |                 |    | 0   |                                                |     | 4   |                                         |     |     |
|       |                                                | CP*GP     |                            |     | 0   |             |     | 32  |                        |     | 24  |                          |     | 24  |                  |     | 0   |                 |    | 0   |                                                |     | 24  |                                         |     |     |
| 35    | GAWAI SACHIN BHIMRAO CHHAYA<br>34035           | Marks Obt | 14                         | 12F | 26  | 17E         | 44E | 61  | 16E                    | 34E | 50  | NA                       | NA  | NA  | 14E              | 43E | 57  | NA              | NA | NA  | 20E                                            | 35E | 55  | 249 / 500<br>ATKT<br><br>20    112    - |     |     |
|       |                                                | Grade     |                            |     | F   |             |     | A   |                        |     | B   |                          |     | NA  |                  |     | B+  |                 |    | NA  |                                                |     | B+  |                                         |     |     |
|       |                                                | Grade Pt  |                            |     | 0   |             |     | 8   |                        |     | 6   |                          |     | 0   |                  |     | 7   |                 |    | 0   |                                                |     | 7   |                                         |     |     |
|       |                                                | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |     | 0   |                  |     | 4   |                 |    | 0   |                                                |     | 4   |                                         |     |     |
|       |                                                | CP*GP     |                            |     | 0   |             |     | 32  |                        |     | 24  |                          |     | 0   |                  |     | 28  |                 |    | 0   |                                                |     | 28  |                                         |     |     |



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Class Name: III - II A  
Semester: Semester IV (Regular)

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| Sr.No | Name of the Student<br>Seat No          |           | JURISPRUDENCE/LEGAL THEORY |     |     | CONTRACT II |     |     | CONSTITUTIONAL LAW- II |     |     | CRIMINOLOGY AND PENOLOGY |    |     | HUMAN RIGHTS LAW |     |     | BANKRUPTCY LAWS |     |     | DRAFTING PLEADING AND CONVEYANCING II (DPC II) |     |     | Result    |     |      |    |
|-------|-----------------------------------------|-----------|----------------------------|-----|-----|-------------|-----|-----|------------------------|-----|-----|--------------------------|----|-----|------------------|-----|-----|-----------------|-----|-----|------------------------------------------------|-----|-----|-----------|-----|------|----|
|       |                                         |           | IA                         | SE  | TOT | IA          | SE  | TOT | IA                     | SE  | TOT | IA                       | SE | TOT | IA               | SE  | TOT | IA              | SE  | TOT | IA                                             | SE  | TOT |           |     |      |    |
|       |                                         | Maximum   | 25                         | 75  | 100 | 25          | 75  | 100 | 25                     | 75  | 100 | 25                       | 75 | 100 | 25               | 75  | 100 | 25              | 75  | 100 | 25                                             | 75  | 100 | 25        | 75  | 100  |    |
|       |                                         | Minimum   | 10                         | 30  | 40  | 10          | 30  | 40  | 10                     | 30  | 40  | 10                       | 30 | 40  | 10               | 30  | 40  | 10              | 30  | 40  | 10                                             | 30  | 40  | 10        | 30  | 40   | EC |
| 36    | /RAO AISHWARYA ABHIJAY RADHIKA<br>34036 | Marks Obt | 17                         | 41  | 58  | 19          | 43  | 62  | 17                     | 46  | 63  | NA                       | NA | NA  | NA               | NA  | NA  | NA              | NA  | NA  | 18                                             | 39  | 57  | 240 / 400 |     |      |    |
|       |                                         | Grade     |                            |     | B+  |             |     | A   |                        |     | A   |                          |    | NA  |                  |     | NA  |                 |     | NA  |                                                |     | B+  | P         |     |      |    |
|       |                                         | Grade Pt  |                            |     | 7   |             |     | 8   |                        |     | 8   |                          |    | 0   |                  |     | 0   |                 |     | 0   |                                                |     | 7   |           |     |      |    |
|       |                                         | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |    | 0   |                  |     | 0   |                 |     | 0   |                                                |     | 4   |           |     |      |    |
|       |                                         | CP*GP     |                            |     | 28  |             |     | 32  |                        |     | 32  |                          |    | 0   |                  |     | 0   |                 |     | 0   |                                                |     | 28  | 16        | 120 | 7.50 |    |
| 37    | GUPTA SHRISH RAJENDRA RITA<br>34037     | Marks Obt | 15                         | 36  | 51  | 18          | 48  | 66  | 18                     | 39  | 57  | 18                       | 42 | 60  | NA               | NA  | NA  | NA              | NA  | NA  | 20                                             | 34  | 54  | 288 / 500 |     |      |    |
|       |                                         | Grade     |                            |     | B   |             |     | A   |                        |     | B+  |                          |    | A   |                  |     | NA  |                 |     | NA  |                                                |     | B   | P         |     |      |    |
|       |                                         | Grade Pt  |                            |     | 6   |             |     | 8   |                        |     | 7   |                          |    | 8   |                  |     | 0   |                 |     | 0   |                                                |     | 6   |           |     |      |    |
|       |                                         | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |    | 4   |                  |     | 0   |                 |     | 0   |                                                |     | 4   |           |     |      |    |
|       |                                         | CP*GP     |                            |     | 24  |             |     | 32  |                        |     | 28  |                          |    | 32  |                  |     | 0   |                 |     | 0   |                                                |     | 24  | 20        | 140 | 7.00 |    |
| 38    | SHINKAR SUSHANT ABHAY YOGITA<br>34038   | Marks Obt | 21                         | 34  | 55  | 18          | 45  | 63  | 17                     | 33  | 50  | 17                       | 38 | 55  | NA               | NA  | NA  | NA              | NA  | NA  | 20                                             | 40  | 60  | 283 / 500 |     |      |    |
|       |                                         | Grade     |                            |     | B+  |             |     | A   |                        |     | B   |                          |    | B+  |                  |     | NA  |                 |     | NA  |                                                |     | A   | P         |     |      |    |
|       |                                         | Grade Pt  |                            |     | 7   |             |     | 8   |                        |     | 6   |                          |    | 7   |                  |     | 0   |                 |     | 0   |                                                |     | 8   |           |     |      |    |
|       |                                         | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |    | 4   |                  |     | 0   |                 |     | 0   |                                                |     | 4   |           |     |      |    |
|       |                                         | CP*GP     |                            |     | 28  |             |     | 32  |                        |     | 24  |                          |    | 28  |                  |     | 0   |                 |     | 0   |                                                |     | 32  | 20        | 144 | 7.20 |    |
| 39    | MIRZA RUSHAD FARROKH MEHER<br>34039     | Marks Obt | 17                         | 15F | 32  | 18E         | 42E | 60  | 16E                    | 37E | 53  | NA                       | NA | NA  | NA               | NA  | NA  | 18E             | 51E | 69  | 20E                                            | 37E | 57  | 271 / 500 |     |      |    |
|       |                                         | Grade     |                            |     | F   |             |     | A   |                        |     | B   |                          |    | NA  |                  |     | NA  |                 |     | A   |                                                |     | B+  | ATKT      |     |      |    |
|       |                                         | Grade Pt  |                            |     | 0   |             |     | 8   |                        |     | 6   |                          |    | 0   |                  |     | 0   |                 |     | 8   |                                                |     | 7   |           |     |      |    |
|       |                                         | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |    | 0   |                  |     | 0   |                 |     | 4   |                                                |     | 4   |           |     |      |    |
|       |                                         | CP*GP     |                            |     | 0   |             |     | 32  |                        |     | 24  |                          |    | 0   |                  |     | 0   |                 |     | 32  |                                                |     | 28  | 20        | 116 | -    |    |
| 40    | JADHAV ANIKET VASANT SUNITA<br>34040    | Marks Obt | 14                         | ABF | 14  | 17          | ABF | 17  | 16E                    | 42E | 58  | NA                       | NA | NA  | 16E              | 42E | 58  | NA              | NA  | NA  | 20E                                            | 34E | 54  | 201 / 500 |     |      |    |
|       |                                         | Grade     |                            |     | F   |             |     | F   |                        |     | B+  |                          |    | NA  |                  |     | B+  |                 |     | NA  |                                                |     | B   | ATKT      |     |      |    |
|       |                                         | Grade Pt  |                            |     | 0   |             |     | 0   |                        |     | 7   |                          |    | 0   |                  |     | 7   |                 |     | 0   |                                                |     | 6   |           |     |      |    |
|       |                                         | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |    | 0   |                  |     | 4   |                 |     | 0   |                                                |     | 4   |           |     |      |    |
|       |                                         | CP*GP     |                            |     | 0   |             |     | 0   |                        |     | 28  |                          |    | 0   |                  |     | 28  |                 |     | 0   |                                                |     | 24  | 20        | 80  | -    |    |





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|-------|----------------------------------------------------------|-----------|----------------------------|-----|-----|-------------|-----|-----|------------------------|-----|-----|--------------------------|----|-----|------------------|----|-----|-----------------|-----|-----|------------------------------------------------|-----|-----|-----------|-----|------|----|
|       |                                                          |           | IA                         | SE  | TOT | IA          | SE  | TOT | IA                     | SE  | TOT | IA                       | SE | TOT | IA               | SE | TOT | IA              | SE  | TOT | IA                                             | SE  | TOT |           |     |      |    |
|       |                                                          | Maximum   | 25                         | 75  | 100 | 25          | 75  | 100 | 25                     | 75  | 100 | 25                       | 75 | 100 | 25               | 75 | 100 | 25              | 75  | 100 | 25                                             | 75  | 100 | 25        | 75  | 100  |    |
|       |                                                          | Minimum   | 10                         | 30  | 40  | 10          | 30  | 40  | 10                     | 30  | 40  | 10                       | 30 | 40  | 10               | 30 | 40  | 10              | 30  | 40  | 10                                             | 30  | 40  | 10        | 30  | 40   | EC |
| 41    | WAGHMARE ARYAN NITIN RAJANI<br>34041                     | Marks Obt | 20                         | 35  | 55  | 20          | 52  | 72  | 18                     | 47  | 65  | NA                       | NA | NA  | 16               | 45 | 61  | NA              | NA  | NA  | 19                                             | 31  | 50  | 303 / 500 |     |      |    |
|       |                                                          | Grade     |                            |     | B+  |             |     | A+  |                        |     | A   |                          |    | NA  |                  |    | A   |                 |     | NA  |                                                |     | B   | P         |     |      |    |
|       |                                                          | Grade Pt  |                            |     | 7   |             |     | 9   |                        |     | 8   |                          |    | 0   |                  |    | 8   |                 |     | 0   |                                                |     | 6   |           |     |      |    |
|       |                                                          | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |    | 0   |                  |    | 4   |                 |     | 0   |                                                |     | 4   |           |     |      |    |
|       |                                                          | CP*GP     |                            |     | 28  |             |     | 36  |                        |     | 32  |                          |    | 0   |                  |    | 32  |                 |     | 0   |                                                |     | 24  | 20        | 152 | 7.60 |    |
| 42    | /MARTIN ANISA ALEXZANDER GRETA<br>34042                  | Marks Obt | 16E                        | 32E | 48  | 15          | 15F | 30  | 17                     | 28F | 45  | NA                       | NA | NA  | NA               | NA | NA  | 21E             | 32E | 53  | 19                                             | 25F | 44  | 220 / 500 |     |      |    |
|       |                                                          | Grade     |                            |     | C   |             |     | F   |                        |     | F   |                          |    | NA  |                  |    | NA  |                 |     | B   |                                                |     | F   | ATKT      |     |      |    |
|       |                                                          | Grade Pt  |                            |     | 5   |             |     | 0   |                        |     | 0   |                          |    | 0   |                  |    | 0   |                 |     | 6   |                                                |     | 0   |           |     |      |    |
|       |                                                          | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |    | 0   |                  |    | 0   |                 |     | 4   |                                                |     | 4   |           |     |      |    |
|       |                                                          | CP*GP     |                            |     | 20  |             |     | 0   |                        |     | 0   |                          |    | 0   |                  |    | 0   |                 |     | 24  |                                                |     | 0   | 20        | 44  | -    |    |
| 43    | BHARDWAJ BHAVESH RAMA<br>34043                           | Marks Obt | 18                         | 35  | 53  | 14          | 44  | 58  | 16                     | 44  | 60  | NA                       | NA | NA  | NA               | NA | NA  | 20              | 49  | 69  | 16                                             | 34  | 50  | 290 / 500 |     |      |    |
|       |                                                          | Grade     |                            |     | B   |             |     | B+  |                        |     | A   |                          |    | NA  |                  |    | NA  |                 |     | A   |                                                |     | B   | P         |     |      |    |
|       |                                                          | Grade Pt  |                            |     | 6   |             |     | 7   |                        |     | 8   |                          |    | 0   |                  |    | 0   |                 |     | 8   |                                                |     | 6   |           |     |      |    |
|       |                                                          | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |    | 0   |                  |    | 0   |                 |     | 4   |                                                |     | 4   |           |     |      |    |
|       |                                                          | CP*GP     |                            |     | 24  |             |     | 28  |                        |     | 32  |                          |    | 0   |                  |    | 0   |                 |     | 32  |                                                |     | 24  | 20        | 140 | 7.00 |    |
| 44    | SHINDE PANDURANG KALYAN<br>GAULAN<br>34044               | Marks Obt | 16                         | 30  | 46  | 23          | 44  | 67  | 19                     | 38  | 57  | 17                       | 39 | 56  | NA               | NA | NA  | NA              | NA  | NA  | 22                                             | 36  | 58  | 284 / 500 |     |      |    |
|       |                                                          | Grade     |                            |     | C   |             |     | A   |                        |     | B+  |                          |    | B+  |                  |    | NA  |                 |     | NA  |                                                |     | B+  | P         |     |      |    |
|       |                                                          | Grade Pt  |                            |     | 5   |             |     | 8   |                        |     | 7   |                          |    | 7   |                  |    | 0   |                 |     | 0   |                                                |     | 7   |           |     |      |    |
|       |                                                          | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |    | 4   |                  |    | 0   |                 |     | 0   |                                                |     | 4   |           |     |      |    |
|       |                                                          | CP*GP     |                            |     | 20  |             |     | 32  |                        |     | 28  |                          |    | 28  |                  |    | 0   |                 |     | 0   |                                                |     | 28  | 20        | 136 | 6.80 |    |
| 45    | MATTOO ABHISHEK GOPAL KRISHAN<br>MATTOO KALPANA<br>34045 | Marks Obt | 20E                        | 46E | 66  | 24E         | 48E | 72  | 20E                    | 40E | 60  | NA                       | NA | NA  | NA               | NA | NA  | 21E             | 57E | 78  | ABF                                            | 37  | 37  | 313 / 500 |     |      |    |
|       |                                                          | Grade     |                            |     | A   |             |     | A+  |                        |     | A   |                          |    | NA  |                  |    | NA  |                 |     | A+  |                                                |     | F   | ATKT      |     |      |    |
|       |                                                          | Grade Pt  |                            |     | 8   |             |     | 9   |                        |     | 8   |                          |    | 0   |                  |    | 0   |                 |     | 9   |                                                |     | 0   |           |     |      |    |
|       |                                                          | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |    | 0   |                  |    | 0   |                 |     | 4   |                                                |     | 4   |           |     |      |    |
|       |                                                          | CP*GP     |                            |     | 32  |             |     | 36  |                        |     | 32  |                          |    | 0   |                  |    | 0   |                 |     | 36  |                                                |     | 0   | 20        | 136 | -    |    |



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|-------|------------------------------------------|-----------|----------------------------|----|-----|-------------|----|-----|------------------------|-----|-----|--------------------------|-----|-----|------------------|----|-----|-----------------|----|-----|------------------------------------------------|----|-----|-----------|-----|------|
|       |                                          |           | IA                         | SE | TOT | IA          | SE | TOT | IA                     | SE  | TOT | IA                       | SE  | TOT | IA               | SE | TOT | IA              | SE | TOT | IA                                             | SE | TOT |           |     |      |
|       |                                          | Maximum   | 25                         | 75 | 100 | 25          | 75 | 100 | 25                     | 75  | 100 | 25                       | 75  | 100 | 25               | 75 | 100 | 25              | 75 | 100 | 25                                             | 75 | 100 |           |     |      |
|       |                                          | Minimum   | 10                         | 30 | 40  | 10          | 30 | 40  | 10                     | 30  | 40  | 10                       | 30  | 40  | 10               | 30 | 40  | 10              | 30 | 40  | 10                                             | 30 | 40  | EC        | ECG | GPA  |
| 46    | Ullattil VARUN KRISHNAN LATHA<br>34046   | Marks Obt | 15                         | 31 | 46  | 20          | 42 | 62  | 17                     | 39  | 56  | NA                       | NA  | NA  | 10               | 38 | 48  | NA              | NA | NA  | 20                                             | 34 | 54  | 266 / 500 |     |      |
|       |                                          | Grade     |                            |    | C   |             |    | A   |                        |     | B+  |                          |     | NA  |                  |    | C   |                 |    | NA  |                                                |    | B   | P         |     |      |
|       |                                          | Grade Pt  |                            |    | 5   |             |    | 8   |                        |     | 7   |                          |     | 0   |                  |    | 5   |                 |    | 0   |                                                |    | 6   |           |     |      |
|       |                                          | Credit Pt |                            |    | 4   |             |    | 4   |                        |     | 4   |                          |     | 0   |                  |    | 4   |                 |    | 0   |                                                |    | 4   |           |     |      |
|       |                                          | CP*GP     |                            |    | 20  |             |    | 32  |                        |     | 28  |                          |     | 0   |                  |    | 20  |                 |    | 0   |                                                |    | 24  | 20        | 124 | 6.20 |
| 47    | WALUNJ OMKAR ANKUSH SHOBHA<br>34047      | Marks Obt | 17                         | 39 | 56  | 22          | 44 | 66  | 16                     | 42  | 58  | NA                       | NA  | NA  | NA               | NA | NA  | 21              | 51 | 72  | 22                                             | 38 | 60  | 312 / 500 |     |      |
|       |                                          | Grade     |                            |    | B+  |             |    | A   |                        |     | B+  |                          |     | NA  |                  |    | NA  |                 |    | A+  |                                                |    | A   | P         |     |      |
|       |                                          | Grade Pt  |                            |    | 7   |             |    | 8   |                        |     | 7   |                          |     | 0   |                  |    | 0   |                 |    | 9   |                                                |    | 8   |           |     |      |
|       |                                          | Credit Pt |                            |    | 4   |             |    | 4   |                        |     | 4   |                          |     | 0   |                  |    | 0   |                 |    | 4   |                                                |    | 4   |           |     |      |
|       |                                          | CP*GP     |                            |    | 28  |             |    | 32  |                        |     | 28  |                          |     | 0   |                  |    | 0   |                 |    | 36  |                                                |    | 32  | 20        | 156 | 7.80 |
| 48    | KARHAD ARNAV BHARAT SUVARNA<br>34048     | Marks Obt | 16                         | 32 | 48  | 23          | 43 | 66  | 18                     | 42  | 60  | NA                       | NA  | NA  | NA               | NA | NA  | 20              | 47 | 67  | 19                                             | 34 | 53  | 294 / 500 |     |      |
|       |                                          | Grade     |                            |    | C   |             |    | A   |                        |     | A   |                          |     | NA  |                  |    | NA  |                 |    | A   |                                                |    | B   | P         |     |      |
|       |                                          | Grade Pt  |                            |    | 5   |             |    | 8   |                        |     | 8   |                          |     | 0   |                  |    | 0   |                 |    | 8   |                                                |    | 6   |           |     |      |
|       |                                          | Credit Pt |                            |    | 4   |             |    | 4   |                        |     | 4   |                          |     | 0   |                  |    | 0   |                 |    | 4   |                                                |    | 4   |           |     |      |
|       |                                          | CP*GP     |                            |    | 20  |             |    | 32  |                        |     | 32  |                          |     | 0   |                  |    | 0   |                 |    | 32  |                                                |    | 24  | 20        | 140 | 7.00 |
| 49    | /SUTAR MANASI SUBHASH VAISHALI<br>34049  | Marks Obt | 17                         | 30 | 47  | 22          | 42 | 64  | 18                     | 39  | 57  | 18                       | 43  | 61  | NA               | NA | NA  | NA              | NA | NA  | 21                                             | 36 | 57  | 286 / 500 |     |      |
|       |                                          | Grade     |                            |    | C   |             |    | A   |                        |     | B+  |                          |     | A   |                  |    | NA  |                 |    | NA  |                                                |    | B+  | P         |     |      |
|       |                                          | Grade Pt  |                            |    | 5   |             |    | 8   |                        |     | 7   |                          |     | 8   |                  |    | 0   |                 |    | 0   |                                                |    | 7   |           |     |      |
|       |                                          | Credit Pt |                            |    | 4   |             |    | 4   |                        |     | 4   |                          |     | 4   |                  |    | 0   |                 |    | 0   |                                                |    | 4   |           |     |      |
|       |                                          | CP*GP     |                            |    | 20  |             |    | 32  |                        |     | 28  |                          |     | 32  |                  |    | 0   |                 |    | 0   |                                                |    | 28  | 20        | 140 | 7.00 |
| 50    | POWAR UMESH ANANDRAO<br>ARCHANA<br>34050 | Marks Obt | 15                         | 8F | 23  | 4F          | 38 | 42  | 16E                    | 42E | 58  | 11E                      | 36E | 47  | NA               | NA | NA  | NA              | NA | NA  | ABF                                            | 34 | 34  | 204 / 500 |     |      |
|       |                                          | Grade     |                            |    | F   |             |    | F   |                        |     | B+  |                          |     | C   |                  |    | NA  |                 |    | NA  |                                                |    | F   | ATKT      |     |      |
|       |                                          | Grade Pt  |                            |    | 0   |             |    | 0   |                        |     | 7   |                          |     | 5   |                  |    | 0   |                 |    | 0   |                                                |    | 0   |           |     |      |
|       |                                          | Credit Pt |                            |    | 4   |             |    | 4   |                        |     | 4   |                          |     | 4   |                  |    | 0   |                 |    | 0   |                                                |    | 4   |           |     |      |
|       |                                          | CP*GP     |                            |    | 0   |             |    | 0   |                        |     | 28  |                          |     | 20  |                  |    | 0   |                 |    | 0   |                                                |    | 0   | 20        | 48  | -    |



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Class Name: III - II A  
Semester: Semester IV (Regular)

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| Sr.No | Name of the Student<br>Seat No                  |           | JURISPRUDENCE/LEGAL THEORY |     |     | CONTRACT II |    |     | CONSTITUTIONAL LAW- II |    |     | CRIMINOLOGY AND PENOLOGY |    |     | HUMAN RIGHTS LAW |    |     | BANKRUPTCY LAWS |    |     | DRAFTING PLEADING AND CONVEYANCING II (DPC II) |    |           | Result    |     |      |
|-------|-------------------------------------------------|-----------|----------------------------|-----|-----|-------------|----|-----|------------------------|----|-----|--------------------------|----|-----|------------------|----|-----|-----------------|----|-----|------------------------------------------------|----|-----------|-----------|-----|------|
|       |                                                 |           | IA                         | SE  | TOT | IA          | SE | TOT | IA                     | SE | TOT | IA                       | SE | TOT | IA               | SE | TOT | IA              | SE | TOT | IA                                             | SE | TOT       |           |     |      |
|       |                                                 | Maximum   | 25                         | 75  | 100 | 25          | 75 | 100 | 25                     | 75 | 100 | 25                       | 75 | 100 | 25               | 75 | 100 | 25              | 75 | 100 | 25                                             | 75 | 100       |           |     |      |
|       |                                                 | Minimum   | 10                         | 30  | 40  | 10          | 30 | 40  | 10                     | 30 | 40  | 10                       | 30 | 40  | 10               | 30 | 40  | 10              | 30 | 40  | 10                                             | 30 | 40        | EC        | ECG | GPA  |
| 51    | SINGH SIDDHARTH S S VIKAL GEETA<br>34051        | Marks Obt | 17                         | 30  | 47  | 22          | 44 | 66  | 17                     | 39 | 56  | NA                       | NA | NA  | 19               | 42 | 61  | NA              | NA | NA  | 18                                             | 32 | 50        | 280 / 500 |     |      |
|       |                                                 | Grade     |                            |     | C   |             |    | A   |                        |    | B+  |                          |    | NA  |                  |    | A   |                 |    | NA  |                                                |    | B         | P         |     |      |
|       |                                                 | Grade Pt  |                            |     | 5   |             |    | 8   |                        |    | 7   |                          |    | 0   |                  |    | 8   |                 |    | 0   |                                                |    | 6         |           |     |      |
|       |                                                 | Credit Pt |                            |     | 4   |             |    | 4   |                        |    | 4   |                          |    | 0   |                  |    | 4   |                 |    | 0   |                                                |    | 4         |           |     |      |
|       |                                                 | CP*GP     |                            |     | 20  |             |    | 32  |                        |    | 28  |                          |    | 0   |                  |    | 32  |                 |    | 0   |                                                |    | 24        | 20        | 136 | 6.80 |
| 52    | BHAGWAT JITENDRA MURLIDHAR<br>GANGUBAI<br>34052 | Marks Obt | 16                         | 30  | 46  | 20          | 40 | 60  | 16                     | 47 | 63  | 14                       | 48 | 62  | NA               | NA | NA  | NA              | NA | NA  | 19                                             | 39 | 58        | 289 / 500 |     |      |
|       |                                                 | Grade     |                            |     | C   |             |    | A   |                        |    | A   |                          |    | A   |                  |    | NA  |                 |    | NA  |                                                |    | B+        | P         |     |      |
|       |                                                 | Grade Pt  |                            |     | 5   |             |    | 8   |                        |    | 8   |                          |    | 8   |                  |    | 0   |                 |    | 0   |                                                |    | 7         |           |     |      |
|       |                                                 | Credit Pt |                            |     | 4   |             |    | 4   |                        |    | 4   |                          |    | 4   |                  |    | 0   |                 |    | 0   |                                                |    | 4         |           |     |      |
|       |                                                 | CP*GP     |                            |     | 20  |             |    | 32  |                        |    | 32  |                          |    | 32  |                  |    | 0   |                 |    | 0   |                                                |    | 28        | 20        | 144 | 7.20 |
| 53    | /BATTU NEELKAMAL GANESH<br>SUSHILA<br>34053     | Marks Obt | ABF                        | 19F | 19  | ABF         | 43 | 43  | ABF                    | 38 | 38  | NA                       | NA | NA  | NA               | NA | NA  | NA              | NA | ABF | ABF                                            | 0  | 100 / 400 |           |     |      |
|       |                                                 | Grade     |                            |     | F   |             |    | F   |                        |    | F   |                          |    | NA  |                  |    | NA  |                 |    | NA  |                                                |    | F         | ATKT      |     |      |
|       |                                                 | Grade Pt  |                            |     | 0   |             |    | 0   |                        |    | 0   |                          |    | 0   |                  |    | 0   |                 |    | 0   |                                                |    | 0         |           |     |      |
|       |                                                 | Credit Pt |                            |     | 4   |             |    | 4   |                        |    | 4   |                          |    | 0   |                  |    | 0   |                 |    | 0   |                                                |    | 4         |           |     |      |
|       |                                                 | CP*GP     |                            |     | 0   |             |    | 0   |                        |    | 0   |                          |    | 0   |                  |    | 0   |                 |    | 0   |                                                |    | 0         | 16        | 0   | -    |
| 54    | NADANGE SANDEEP ASHOKRAO<br>ANITA<br>34054      | Marks Obt | 17                         | 33  | 50  | 21          | 40 | 61  | 17                     | 31 | 48  | NA                       | NA | NA  | NA               | NA | NA  | 21              | 37 | 58  | 22                                             | 30 | 52        | 269 / 500 |     |      |
|       |                                                 | Grade     |                            |     | B   |             |    | A   |                        |    | C   |                          |    | NA  |                  |    | NA  |                 |    | B+  |                                                |    | B         | P         |     |      |
|       |                                                 | Grade Pt  |                            |     | 6   |             |    | 8   |                        |    | 5   |                          |    | 0   |                  |    | 0   |                 |    | 7   |                                                |    | 6         |           |     |      |
|       |                                                 | Credit Pt |                            |     | 4   |             |    | 4   |                        |    | 4   |                          |    | 0   |                  |    | 0   |                 |    | 4   |                                                |    | 4         |           |     |      |
|       |                                                 | CP*GP     |                            |     | 24  |             |    | 32  |                        |    | 20  |                          |    | 0   |                  |    | 0   |                 |    | 28  |                                                |    | 24        | 20        | 128 | 6.40 |
| 55    | /GAWALI SHRUTI MOHAN VANITA<br>34055            | Marks Obt | 18                         | 30  | 48  | 21          | 41 | 62  | 16                     | 33 | 49  | NA                       | NA | NA  | NA               | NA | NA  | 21              | 30 | 51  | 22                                             | 30 | 52        | 262 / 500 |     |      |
|       |                                                 | Grade     |                            |     | C   |             |    | A   |                        |    | C   |                          |    | NA  |                  |    | NA  |                 |    | B   |                                                |    | B         | P         |     |      |
|       |                                                 | Grade Pt  |                            |     | 5   |             |    | 8   |                        |    | 5   |                          |    | 0   |                  |    | 0   |                 |    | 6   |                                                |    | 6         |           |     |      |
|       |                                                 | Credit Pt |                            |     | 4   |             |    | 4   |                        |    | 4   |                          |    | 0   |                  |    | 0   |                 |    | 4   |                                                |    | 4         |           |     |      |
|       |                                                 | CP*GP     |                            |     | 20  |             |    | 32  |                        |    | 20  |                          |    | 0   |                  |    | 0   |                 |    | 24  |                                                |    | 24        | 20        | 120 | 6.00 |



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Class Name: III - II A  
Semester: Semester IV (Regular)

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|-------|---------------------------------------------------|-----------|----------------------------|-----|-----|-------------|-----|-----|------------------------|-----|-----|--------------------------|----|-----|------------------|-----|-----|-----------------|-----|-----|------------------------------------------------|-----|-----|-----------------------------------------|-----|-----|
|       |                                                   |           | IA                         | SE  | TOT | IA          | SE  | TOT | IA                     | SE  | TOT | IA                       | SE | TOT | IA               | SE  | TOT | IA              | SE  | TOT | IA                                             | SE  | TOT |                                         |     |     |
|       |                                                   | Maximum   | 25                         | 75  | 100 | 25          | 75  | 100 | 25                     | 75  | 100 | 25                       | 75 | 100 | 25               | 75  | 100 | 25              | 75  | 100 | 25                                             | 75  | 100 |                                         |     |     |
|       |                                                   | Minimum   | 10                         | 30  | 40  | 10          | 30  | 40  | 10                     | 30  | 40  | 10                       | 30 | 40  | 10               | 30  | 40  | 10              | 30  | 40  | 10                                             | 30  | 40  | EC                                      | ECG | GPA |
| 56    | KATE HARSHAL DILIP MEENA<br>34056                 | Marks Obt | 18E                        | 30E | 48  | 20          | ABF | 20  | 15E                    | 33E | 48  | NA                       | NA | NA  | 16               | 28F | 44  | NA              | NA  | NA  | 21E                                            | 30E | 51  | 211 / 500<br>ATKT<br><br>20    64    -  |     |     |
|       |                                                   | Grade     |                            |     | C   |             |     | F   |                        |     | C   |                          |    | NA  |                  |     | F   |                 |     | NA  |                                                |     | B   |                                         |     |     |
|       |                                                   | Grade Pt  |                            |     | 5   |             |     | 0   |                        |     | 5   |                          |    | 0   |                  |     | 0   |                 |     | 0   |                                                |     | 6   |                                         |     |     |
|       |                                                   | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |    | 0   |                  |     | 4   |                 |     | 0   |                                                |     | 4   |                                         |     |     |
|       |                                                   | CP*GP     |                            |     | 20  |             |     | 0   |                        |     | 20  |                          |    | 0   |                  |     | 0   |                 |     | 0   |                                                |     | 24  |                                         |     |     |
| 57    | SHENDE RUSHIKESH RAVINDRA<br>ARCHANA<br>34057     | Marks Obt | 9F                         | 30  | 39  | 19E         | 43E | 62  | 17E                    | 34E | 51  | NA                       | NA | NA  | NA               | NA  | NA  | 21E             | 46E | 67  | 22E                                            | 32E | 54  | 273 / 500<br>ATKT<br><br>20    112    - |     |     |
|       |                                                   | Grade     |                            |     | F   |             |     | A   |                        |     | B   |                          |    | NA  |                  |     | NA  |                 |     | A   |                                                |     | B   |                                         |     |     |
|       |                                                   | Grade Pt  |                            |     | 0   |             |     | 8   |                        |     | 6   |                          |    | 0   |                  |     | 0   |                 |     | 8   |                                                |     | 6   |                                         |     |     |
|       |                                                   | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |    | 0   |                  |     | 0   |                 |     | 4   |                                                |     | 4   |                                         |     |     |
|       |                                                   | CP*GP     |                            |     | 0   |             |     | 32  |                        |     | 24  |                          |    | 0   |                  |     | 0   |                 |     | 32  |                                                |     | 24  |                                         |     |     |
| 58    | CHANDRASEKHAR KALYANARAMAN<br>BHANUMATHI<br>34058 | Marks Obt | 18                         | 33  | 51  | 25          | 44  | 69  | 19                     | 33  | 52  | NA                       | NA | NA  | NA               | NA  | NA  | 21              | 49  | 70  | 24                                             | 31  | 55  | 297 / 500<br>P<br><br>20    144    7.20 |     |     |
|       |                                                   | Grade     |                            |     | B   |             |     | A   |                        |     | B   |                          |    | NA  |                  |     | NA  |                 |     | A+  |                                                |     | B+  |                                         |     |     |
|       |                                                   | Grade Pt  |                            |     | 6   |             |     | 8   |                        |     | 6   |                          |    | 0   |                  |     | 0   |                 |     | 9   |                                                |     | 7   |                                         |     |     |
|       |                                                   | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |    | 0   |                  |     | 0   |                 |     | 4   |                                                |     | 4   |                                         |     |     |
|       |                                                   | CP*GP     |                            |     | 24  |             |     | 32  |                        |     | 24  |                          |    | 0   |                  |     | 0   |                 |     | 36  |                                                |     | 28  |                                         |     |     |
| 59    | NAGE KUNAL KISAN NALU<br>34059                    | Marks Obt | 15E                        | 32E | 47  | 14E         | 42E | 56  | 9F                     | ABF | 9   | NA                       | NA | NA  | NA               | NA  | NA  | 20E             | 55E | 75  | 21E                                            | 40E | 61  | 248 / 500<br>ATKT<br><br>20    116    - |     |     |
|       |                                                   | Grade     |                            |     | C   |             |     | B+  |                        |     | F   |                          |    | NA  |                  |     | NA  |                 |     | A+  |                                                |     | A   |                                         |     |     |
|       |                                                   | Grade Pt  |                            |     | 5   |             |     | 7   |                        |     | 0   |                          |    | 0   |                  |     | 0   |                 |     | 9   |                                                |     | 8   |                                         |     |     |
|       |                                                   | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |    | 0   |                  |     | 0   |                 |     | 4   |                                                |     | 4   |                                         |     |     |
|       |                                                   | CP*GP     |                            |     | 20  |             |     | 28  |                        |     | 0   |                          |    | 0   |                  |     | 0   |                 |     | 36  |                                                |     | 32  |                                         |     |     |
| 60    | JANGIR MANISHA SHARDA<br>34060                    | Marks Obt | 16                         | 39  | 55  | 20          | 46  | 66  | 16                     | 49  | 65  | 18                       | 50 | 68  | NA               | NA  | NA  | NA              | NA  | NA  | 20                                             | 39  | 59  | 313 / 500<br>P<br><br>20    152    7.60 |     |     |
|       |                                                   | Grade     |                            |     | B+  |             |     | A   |                        |     | A   |                          |    | A   |                  |     | NA  |                 |     | NA  |                                                |     | B+  |                                         |     |     |
|       |                                                   | Grade Pt  |                            |     | 7   |             |     | 8   |                        |     | 8   |                          |    | 8   |                  |     | 0   |                 |     | 0   |                                                |     | 7   |                                         |     |     |
|       |                                                   | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |    | 4   |                  |     | 0   |                 |     | 0   |                                                |     | 4   |                                         |     |     |
|       |                                                   | CP*GP     |                            |     | 28  |             |     | 32  |                        |     | 32  |                          |    | 32  |                  |     | 0   |                 |     | 0   |                                                |     | 28  |                                         |     |     |



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|-------|-----------------------------------------------|-----------|-------------------------------|-----|-----|-------------|-----|-----|---------------------------|-----|-----|-----------------------------|-----|-----|---------------------|----|-----|--------------------|----|-----|---------------------------------------------------|-----|-----|-----------|-----|------|----|
|       |                                               |           | IA                            | SE  | TOT | IA          | SE  | TOT | IA                        | SE  | TOT | IA                          | SE  | TOT | IA                  | SE | TOT | IA                 | SE | TOT | IA                                                | SE  | TOT |           |     |      |    |
|       |                                               | Maximum   | 25                            | 75  | 100 | 25          | 75  | 100 | 25                        | 75  | 100 | 25                          | 75  | 100 | 25                  | 75 | 100 | 25                 | 75 | 100 | 25                                                | 75  | 100 | 25        | 75  | 100  |    |
|       |                                               | Minimum   | 10                            | 30  | 40  | 10          | 30  | 40  | 10                        | 30  | 40  | 10                          | 30  | 40  | 10                  | 30 | 40  | 10                 | 30 | 40  | 10                                                | 30  | 40  | 10        | 30  | 40   | EC |
| 61    | /SINGH KHYATI SUNITA<br>34061                 | Marks Obt | 21                            | 55  | 76  | 22          | 51  | 73  | 17                        | 59  | 76  | NA                          | NA  | NA  | NA                  | NA | NA  | 21                 | 54 | 75  | 20                                                | 43  | 63  | 363 / 500 |     |      |    |
|       |                                               | Grade     |                               |     | A+  |             |     | A+  |                           |     | A+  |                             |     | NA  |                     |    | NA  |                    |    | A+  |                                                   |     | A   | P         |     |      |    |
|       |                                               | Grade Pt  |                               |     | 9   |             |     | 9   |                           |     | 9   |                             |     | 0   |                     |    | 0   |                    |    | 9   |                                                   |     | 8   |           |     |      |    |
|       |                                               | Credit Pt |                               |     | 4   |             |     | 4   |                           |     | 4   |                             |     | 0   |                     |    | 0   |                    |    | 4   |                                                   |     | 4   |           |     |      |    |
|       |                                               | CP*GP     |                               |     | 36  |             |     | 36  |                           |     | 36  |                             |     | 0   |                     |    | 0   |                    |    | 36  |                                                   |     | 32  | 20        | 176 | 8.80 |    |
| 62    | /PANDIT KRUPA SHEKHAR ANUYA<br>34062          | Marks Obt | 18                            | 56  | 74  | 25          | 41  | 66  | 20                        | 48  | 68  | NA                          | NA  | NA  | 16                  | 43 | 59  | NA                 | NA | NA  | 20                                                | 43  | 63  | 330 / 500 |     |      |    |
|       |                                               | Grade     |                               |     | A+  |             |     | A   |                           |     | A   |                             |     | NA  |                     |    | B+  |                    |    | NA  |                                                   |     | A   | P         |     |      |    |
|       |                                               | Grade Pt  |                               |     | 9   |             |     | 8   |                           |     | 8   |                             |     | 0   |                     |    | 7   |                    |    | 0   |                                                   |     | 8   |           |     |      |    |
|       |                                               | Credit Pt |                               |     | 4   |             |     | 4   |                           |     | 4   |                             |     | 0   |                     |    | 4   |                    |    | 0   |                                                   |     | 4   |           |     |      |    |
|       |                                               | CP*GP     |                               |     | 36  |             |     | 32  |                           |     | 32  |                             |     | 0   |                     |    | 28  |                    |    | 0   |                                                   |     | 32  | 20        | 160 | 8.00 |    |
| 63    | NIMBARK CHINMEY RISHIKANT<br>BHAWANA<br>34063 | Marks Obt | 18                            | 48  | 66  | 22          | 50  | 72  | 17                        | 48  | 65  | NA                          | NA  | NA  | NA                  | NA | NA  | 20                 | 54 | 74  | 23                                                | 40  | 63  | 340 / 500 |     |      |    |
|       |                                               | Grade     |                               |     | A   |             |     | A+  |                           |     | A   |                             |     | NA  |                     |    | NA  |                    |    | A+  |                                                   |     | A   | P         |     |      |    |
|       |                                               | Grade Pt  |                               |     | 8   |             |     | 9   |                           |     | 8   |                             |     | 0   |                     |    | 0   |                    |    | 9   |                                                   |     | 8   |           |     |      |    |
|       |                                               | Credit Pt |                               |     | 4   |             |     | 4   |                           |     | 4   |                             |     | 0   |                     |    | 0   |                    |    | 4   |                                                   |     | 4   |           |     |      |    |
|       |                                               | CP*GP     |                               |     | 32  |             |     | 36  |                           |     | 32  |                             |     | 0   |                     |    | 0   |                    |    | 36  |                                                   |     | 32  | 20        | 168 | 8.40 |    |
| 64    | SIYOTE ANAND SATPAL<br>DHARAMVATI<br>34064    | Marks Obt | 20E                           | 42E | 62  | 20E         | 34E | 54  | 16E                       | 41E | 57  | 14                          | 27F | 41  | NA                  | NA | NA  | NA                 | NA | NA  | 21E                                               | 31E | 52  | 266 / 500 |     |      |    |
|       |                                               | Grade     |                               |     | A   |             |     | B   |                           |     | B+  |                             |     | F   |                     |    | NA  |                    |    | NA  |                                                   |     | B   | ATKT      |     |      |    |
|       |                                               | Grade Pt  |                               |     | 8   |             |     | 6   |                           |     | 7   |                             |     | 0   |                     |    | 0   |                    |    | 0   |                                                   |     | 6   |           |     |      |    |
|       |                                               | Credit Pt |                               |     | 4   |             |     | 4   |                           |     | 4   |                             |     | 4   |                     |    | 0   |                    |    | 0   |                                                   |     | 4   |           |     |      |    |
|       |                                               | CP*GP     |                               |     | 32  |             |     | 24  |                           |     | 28  |                             |     | 0   |                     |    | 0   |                    |    | 0   |                                                   |     | 24  | 20        | 108 | -    |    |
| 65    | REDDY ROHAN SHELVARAJ<br>SHALAKA<br>34065     | Marks Obt | 17                            | 29F | 46  | 21          | 28F | 49  | 16E                       | 50E | 66  | 16E                         | 30E | 46  | NA                  | NA | NA  | NA                 | NA | NA  | 19E                                               | 33E | 52  | 259 / 500 |     |      |    |
|       |                                               | Grade     |                               |     | F   |             |     | F   |                           |     | A   |                             |     | C   |                     |    | NA  |                    |    | NA  |                                                   |     | B   | ATKT      |     |      |    |
|       |                                               | Grade Pt  |                               |     | 0   |             |     | 0   |                           |     | 8   |                             |     | 5   |                     |    | 0   |                    |    | 0   |                                                   |     | 6   |           |     |      |    |
|       |                                               | Credit Pt |                               |     | 4   |             |     | 4   |                           |     | 4   |                             |     | 4   |                     |    | 0   |                    |    | 0   |                                                   |     | 4   |           |     |      |    |
|       |                                               | CP*GP     |                               |     | 0   |             |     | 0   |                           |     | 32  |                             |     | 20  |                     |    | 0   |                    |    | 0   |                                                   |     | 24  | 20        | 76  | -    |    |



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शासकीय विधी महाविद्यालय , मुंबई  
GOVERNMENT LAW COLLEGE , MUMBAI

Class Name: III - II A  
Semester: Semester IV (Regular)

Exam Held: APRIL MAY 2025 REGULAR RESULT OF 75:25 PATTERN

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| Sr.No | Name of the Student<br>Seat No                    |           | JURISPRUDENCE/LEGAL THEORY |    |     | CONTRACT II |    |     | CONSTITUTIONAL LAW- II |    |     | CRIMINOLOGY AND PENOLOGY |    |     | HUMAN RIGHTS LAW |    |     | BANKRUPTCY LAWS |    |     | DRAFTING PLEADING AND CONVEYANCING II (DPC II) |    |     | Result    |     |      |    |
|-------|---------------------------------------------------|-----------|----------------------------|----|-----|-------------|----|-----|------------------------|----|-----|--------------------------|----|-----|------------------|----|-----|-----------------|----|-----|------------------------------------------------|----|-----|-----------|-----|------|----|
|       |                                                   |           | IA                         | SE | TOT | IA          | SE | TOT | IA                     | SE | TOT | IA                       | SE | TOT | IA               | SE | TOT | IA              | SE | TOT | IA                                             | SE | TOT |           |     |      |    |
|       |                                                   | Maximum   | 25                         | 75 | 100 | 25          | 75 | 100 | 25                     | 75 | 100 | 25                       | 75 | 100 | 25               | 75 | 100 | 25              | 75 | 100 | 25                                             | 75 | 100 | 25        | 75  | 100  |    |
|       |                                                   | Minimum   | 10                         | 30 | 40  | 10          | 30 | 40  | 10                     | 30 | 40  | 10                       | 30 | 40  | 10               | 30 | 40  | 10              | 30 | 40  | 10                                             | 30 | 40  | 10        | 30  | 40   | EC |
| 66    | /FURTADO ANNIE M REETHAMMA<br>34066               | Marks Obt | 19                         | 50 | 69  | 23          | 50 | 73  | 20                     | 41 | 61  | NA                       | NA | NA  | NA               | NA | NA  | 21              | 54 | 75  | 21                                             | 45 | 66  | 344 / 500 |     |      |    |
|       |                                                   | Grade     |                            |    | A   |             |    | A+  |                        |    | A   |                          |    | NA  |                  |    | NA  |                 |    | A+  |                                                |    | A   | P         |     |      |    |
|       |                                                   | Grade Pt  |                            |    | 8   |             |    | 9   |                        |    | 8   |                          |    | 0   |                  |    | 0   |                 |    | 9   |                                                |    | 8   |           |     |      |    |
|       |                                                   | Credit Pt |                            |    | 4   |             |    | 4   |                        |    | 4   |                          |    | 0   |                  |    | 0   |                 |    | 4   |                                                |    | 4   |           |     |      |    |
|       |                                                   | CP*GP     |                            |    | 32  |             |    | 36  |                        |    | 32  |                          |    | 0   |                  |    | 0   |                 |    | 36  |                                                |    | 32  | 20        | 168 | 8.40 |    |
| 67    | /PONKSHE BHAIRAVI MANEESH<br>MEENAL<br>34067      | Marks Obt | 18                         | 52 | 70  | 21          | 50 | 71  | 19                     | 46 | 65  | 18                       | 46 | 64  | NA               | NA | NA  | NA              | NA | NA  | 21                                             | 44 | 65  | 335 / 500 |     |      |    |
|       |                                                   | Grade     |                            |    | A+  |             |    | A+  |                        |    | A   |                          |    | A   |                  |    | NA  |                 |    | NA  |                                                |    | A   | P         |     |      |    |
|       |                                                   | Grade Pt  |                            |    | 9   |             |    | 9   |                        |    | 8   |                          |    | 8   |                  |    | 0   |                 |    | 0   |                                                |    | 8   |           |     |      |    |
|       |                                                   | Credit Pt |                            |    | 4   |             |    | 4   |                        |    | 4   |                          |    | 4   |                  |    | 0   |                 |    | 0   |                                                |    | 4   |           |     |      |    |
|       |                                                   | CP*GP     |                            |    | 36  |             |    | 36  |                        |    | 32  |                          |    | 32  |                  |    | 0   |                 |    | 0   |                                                |    | 32  | 20        | 168 | 8.40 |    |
| 68    | ROY SIMANT RAMASHANKAR BINDU<br>34068             | Marks Obt | 19                         | 50 | 69  | 24          | 49 | 73  | 20                     | 33 | 53  | 19                       | 40 | 59  | NA               | NA | NA  | NA              | NA | NA  | 24                                             | 37 | 61  | 315 / 500 |     |      |    |
|       |                                                   | Grade     |                            |    | A   |             |    | A+  |                        |    | B   |                          |    | B+  |                  |    | NA  |                 |    | NA  |                                                |    | A   | P         |     |      |    |
|       |                                                   | Grade Pt  |                            |    | 8   |             |    | 9   |                        |    | 6   |                          |    | 7   |                  |    | 0   |                 |    | 0   |                                                |    | 8   |           |     |      |    |
|       |                                                   | Credit Pt |                            |    | 4   |             |    | 4   |                        |    | 4   |                          |    | 4   |                  |    | 0   |                 |    | 0   |                                                |    | 4   |           |     |      |    |
|       |                                                   | CP*GP     |                            |    | 32  |             |    | 36  |                        |    | 24  |                          |    | 28  |                  |    | 0   |                 |    | 0   |                                                |    | 32  | 20        | 152 | 7.60 |    |
| 69    | /SURYAGANDH SAKSHI BHARAT<br>GEETA<br>34069       | Marks Obt | 19                         | 46 | 65  | 20          | 34 | 54  | 15                     | 50 | 65  | NA                       | NA | NA  | NA               | NA | NA  | 21              | 37 | 58  | 23                                             | 33 | 56  | 298 / 500 |     |      |    |
|       |                                                   | Grade     |                            |    | A   |             |    | B   |                        |    | A   |                          |    | NA  |                  |    | NA  |                 |    | B+  |                                                |    | B+  | P         |     |      |    |
|       |                                                   | Grade Pt  |                            |    | 8   |             |    | 6   |                        |    | 8   |                          |    | 0   |                  |    | 0   |                 |    | 7   |                                                |    | 7   |           |     |      |    |
|       |                                                   | Credit Pt |                            |    | 4   |             |    | 4   |                        |    | 4   |                          |    | 0   |                  |    | 0   |                 |    | 4   |                                                |    | 4   |           |     |      |    |
|       |                                                   | CP*GP     |                            |    | 32  |             |    | 24  |                        |    | 32  |                          |    | 0   |                  |    | 0   |                 |    | 28  |                                                |    | 28  | 20        | 144 | 7.20 |    |
| 70    | /KHATU PRANJAL<br>CHANDRASHEKHAR SHALAKA<br>34070 | Marks Obt | 20                         | 58 | 78  | 21          | 55 | 76  | 18                     | 53 | 71  | NA                       | NA | NA  | NA               | NA | NA  | 21              | 53 | 74  | 23                                             | 46 | 69  | 368 / 500 |     |      |    |
|       |                                                   | Grade     |                            |    | A+  |             |    | A+  |                        |    | A+  |                          |    | NA  |                  |    | NA  |                 |    | A+  |                                                |    | A   | P         |     |      |    |
|       |                                                   | Grade Pt  |                            |    | 9   |             |    | 9   |                        |    | 9   |                          |    | 0   |                  |    | 0   |                 |    | 9   |                                                |    | 8   |           |     |      |    |
|       |                                                   | Credit Pt |                            |    | 4   |             |    | 4   |                        |    | 4   |                          |    | 0   |                  |    | 0   |                 |    | 4   |                                                |    | 4   |           |     |      |    |
|       |                                                   | CP*GP     |                            |    | 36  |             |    | 36  |                        |    | 36  |                          |    | 0   |                  |    | 0   |                 |    | 36  |                                                |    | 32  | 20        | 176 | 8.80 |    |



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Class Name: III - II A  
Semester: Semester IV (Regular)

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| Sr.No | Name of the Student<br>Seat No         |           | JURISPRUDENCE/LEGAL THEORY |    |     | CONTRACT II |    |     | CONSTITUTIONAL LAW- II |    |     | CRIMINOLOGY AND PENOLOGY |    |     | HUMAN RIGHTS LAW |    |     | BANKRUPTCY LAWS |    |     | DRAFTING PLEADING AND CONVEYANCING II (DPC II) |    |     | Result    |     |      |    |
|-------|----------------------------------------|-----------|----------------------------|----|-----|-------------|----|-----|------------------------|----|-----|--------------------------|----|-----|------------------|----|-----|-----------------|----|-----|------------------------------------------------|----|-----|-----------|-----|------|----|
|       |                                        |           | IA                         | SE | TOT | IA          | SE | TOT | IA                     | SE | TOT | IA                       | SE | TOT | IA               | SE | TOT | IA              | SE | TOT | IA                                             | SE | TOT |           |     |      |    |
|       |                                        | Maximum   | 25                         | 75 | 100 | 25          | 75 | 100 | 25                     | 75 | 100 | 25                       | 75 | 100 | 25               | 75 | 100 | 25              | 75 | 100 | 25                                             | 75 | 100 | 25        | 75  | 100  |    |
|       |                                        | Minimum   | 10                         | 30 | 40  | 10          | 30 | 40  | 10                     | 30 | 40  | 10                       | 30 | 40  | 10               | 30 | 40  | 10              | 30 | 40  | 10                                             | 30 | 40  | 10        | 30  | 40   | EC |
| 71    | /THOTE SANSKRUTI SURESH SUREKHA 34071  | Marks Obt | 18                         | 56 | 74  | 21          | 47 | 68  | 18                     | 54 | 72  | 18                       | 44 | 62  | NA               | NA | NA  | NA              | NA | NA  | 20                                             | 43 | 63  | 339 / 500 |     |      |    |
|       |                                        | Grade     |                            |    | A+  |             |    | A   |                        |    | A+  |                          |    | A   |                  |    | NA  |                 |    | NA  |                                                |    | A   | P         |     |      |    |
|       |                                        | Grade Pt  |                            |    | 9   |             |    | 8   |                        |    | 9   |                          |    | 8   |                  |    | 0   |                 |    | 0   |                                                |    | 8   |           |     |      |    |
|       |                                        | Credit Pt |                            |    | 4   |             |    | 4   |                        |    | 4   |                          |    | 4   |                  |    | 0   |                 |    | 0   |                                                |    | 4   |           |     |      |    |
|       |                                        | CP*GP     |                            |    | 36  |             |    | 32  |                        |    | 36  |                          |    | 32  |                  |    | 0   |                 |    | 0   |                                                |    | 32  | 20        | 168 | 8.40 |    |
| 72    | /SATKAR DIVYA RAVINDRA ASHA 34072      | Marks Obt | 18                         | 43 | 61  | 20          | 41 | 61  | 16                     | 53 | 69  | NA                       | NA | NA  | NA               | NA | NA  | 21              | 44 | 65  | 24                                             | 33 | 57  | 313 / 500 |     |      |    |
|       |                                        | Grade     |                            |    | A   |             |    | A   |                        |    | A   |                          |    | NA  |                  |    | NA  |                 |    | A   |                                                |    | B+  | P         |     |      |    |
|       |                                        | Grade Pt  |                            |    | 8   |             |    | 8   |                        |    | 8   |                          |    | 0   |                  |    | 0   |                 |    | 8   |                                                |    | 7   |           |     |      |    |
|       |                                        | Credit Pt |                            |    | 4   |             |    | 4   |                        |    | 4   |                          |    | 0   |                  |    | 0   |                 |    | 4   |                                                |    | 4   |           |     |      |    |
|       |                                        | CP*GP     |                            |    | 32  |             |    | 32  |                        |    | 32  |                          |    | 0   |                  |    | 0   |                 |    | 32  |                                                |    | 28  | 20        | 156 | 7.80 |    |
| 73    | /HULLE ANJALI VISHWAJIT SUDNYANI 34073 | Marks Obt | 19                         | 50 | 69  | 21          | 37 | 58  | 19                     | 44 | 63  | 16                       | 43 | 59  | NA               | NA | NA  | NA              | NA | NA  | 23                                             | 41 | 64  | 313 / 500 |     |      |    |
|       |                                        | Grade     |                            |    | A   |             |    | B+  |                        |    | A   |                          |    | B+  |                  |    | NA  |                 |    | NA  |                                                |    | A   | P         |     |      |    |
|       |                                        | Grade Pt  |                            |    | 8   |             |    | 7   |                        |    | 8   |                          |    | 7   |                  |    | 0   |                 |    | 0   |                                                |    | 8   |           |     |      |    |
|       |                                        | Credit Pt |                            |    | 4   |             |    | 4   |                        |    | 4   |                          |    | 4   |                  |    | 0   |                 |    | 0   |                                                |    | 4   |           |     |      |    |
|       |                                        | CP*GP     |                            |    | 32  |             |    | 28  |                        |    | 32  |                          |    | 28  |                  |    | 0   |                 |    | 0   |                                                |    | 32  | 20        | 152 | 7.60 |    |
| 74    | KAMBLE SUMEDH LAXMIKANT PRAMILA 34074  | Marks Obt | 19                         | 57 | 76  | 21          | 53 | 74  | 19                     | 52 | 71  | 19                       | 46 | 65  | NA               | NA | NA  | NA              | NA | NA  | 23                                             | 44 | 67  | 353 / 500 |     |      |    |
|       |                                        | Grade     |                            |    | A+  |             |    | A+  |                        |    | A+  |                          |    | A   |                  |    | NA  |                 |    | NA  |                                                |    | A   | P         |     |      |    |
|       |                                        | Grade Pt  |                            |    | 9   |             |    | 9   |                        |    | 9   |                          |    | 8   |                  |    | 0   |                 |    | 0   |                                                |    | 8   |           |     |      |    |
|       |                                        | Credit Pt |                            |    | 4   |             |    | 4   |                        |    | 4   |                          |    | 4   |                  |    | 0   |                 |    | 0   |                                                |    | 4   |           |     |      |    |
|       |                                        | CP*GP     |                            |    | 36  |             |    | 36  |                        |    | 36  |                          |    | 32  |                  |    | 0   |                 |    | 0   |                                                |    | 32  | 20        | 172 | 8.60 |    |
| 75    | NAIK AAKASH CHANDRASHEKHAR NISHA 34075 | Marks Obt | 19                         | 52 | 71  | 21          | 42 | 63  | 21                     | 54 | 75  | NA                       | NA | NA  | NA               | NA | NA  | 21              | 46 | 67  | 23                                             | 46 | 69  | 345 / 500 |     |      |    |
|       |                                        | Grade     |                            |    | A+  |             |    | A   |                        |    | A+  |                          |    | NA  |                  |    | NA  |                 |    | A   |                                                |    | A   | P         |     |      |    |
|       |                                        | Grade Pt  |                            |    | 9   |             |    | 8   |                        |    | 9   |                          |    | 0   |                  |    | 0   |                 |    | 8   |                                                |    | 8   |           |     |      |    |
|       |                                        | Credit Pt |                            |    | 4   |             |    | 4   |                        |    | 4   |                          |    | 0   |                  |    | 0   |                 |    | 4   |                                                |    | 4   |           |     |      |    |
|       |                                        | CP*GP     |                            |    | 36  |             |    | 32  |                        |    | 36  |                          |    | 0   |                  |    | 0   |                 |    | 32  |                                                |    | 32  | 20        | 168 | 8.40 |    |



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Semester: Semester IV (Regular)

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|-------|---------------------------------------------------|-----------|-------------------------------|-----|-----|-------------|-----|-----|---------------------------|-----|-----|-----------------------------|-----|-----|---------------------|-----|-----|--------------------|-----|-----|---------------------------------------------------|-----|-----|-----------|-----|------|
|       |                                                   | IA        | SE                            | TOT | IA  | SE          | TOT | IA  | SE                        | TOT | IA  | SE                          | TOT | IA  | SE                  | TOT | IA  | SE                 | TOT | IA  | SE                                                | TOT |     |           |     |      |
|       |                                                   | Maximum   | 25                            | 75  | 100 | 25          | 75  | 100 | 25                        | 75  | 100 | 25                          | 75  | 100 | 25                  | 75  | 100 | 25                 | 75  | 100 | 25                                                | 75  | 100 |           |     |      |
|       |                                                   | Minimum   | 10                            | 30  | 40  | 10          | 30  | 40  | 10                        | 30  | 40  | 10                          | 30  | 40  | 10                  | 30  | 40  | 10                 | 30  | 40  | 10                                                | 30  | 40  | EC        | ECG | GPA  |
| 76    | /SHARMA ISHA RANJANA<br>34076                     | Marks Obt | 18                            | 55  | 73  | 20          | 53  | 73  | 17                        | 53  | 70  | NA                          | NA  | NA  | NA                  | NA  | NA  | 20                 | 51  | 71  | 23                                                | 44  | 67  | 354 / 500 |     |      |
|       |                                                   | Grade     |                               |     | A+  |             |     | A+  |                           |     | A+  |                             |     | NA  |                     |     | NA  |                    |     | A+  |                                                   |     | A   | P         |     |      |
|       |                                                   | Grade Pt  |                               |     | 9   |             |     | 9   |                           |     | 9   |                             |     | 0   |                     |     | 0   |                    |     | 9   |                                                   |     | 8   |           |     |      |
|       |                                                   | Credit Pt |                               |     | 4   |             |     | 4   |                           |     | 4   |                             |     | 0   |                     |     | 0   |                    |     | 4   |                                                   |     | 4   |           |     |      |
|       |                                                   | CP*GP     |                               |     | 36  |             |     | 36  |                           |     | 36  |                             |     | 0   |                     |     | 0   |                    |     | 36  |                                                   |     | 32  | 20        | 176 | 8.80 |
| 77    | /DHERANGE NIKITA WAMAN VIDYA<br>34077             | Marks Obt | 20E                           | 50E | 70  | 22E         | 44E | 66  | 19                        | ABF | 19  | NA                          | NA  | NA  | 19                  | 0F  | 19  | NA                 | NA  | NA  | 21                                                | ABF | 21  | 195 / 500 |     |      |
|       |                                                   | Grade     |                               |     | A+  |             |     | A   |                           |     | F   |                             |     | NA  |                     |     | F   |                    |     | NA  |                                                   |     | F   | ATKT      |     |      |
|       |                                                   | Grade Pt  |                               |     | 9   |             |     | 8   |                           |     | 0   |                             |     | 0   |                     |     | 0   |                    |     | 0   |                                                   |     | 0   |           |     |      |
|       |                                                   | Credit Pt |                               |     | 4   |             |     | 4   |                           |     | 4   |                             |     | 0   |                     |     | 4   |                    |     | 0   |                                                   |     | 4   |           |     |      |
|       |                                                   | CP*GP     |                               |     | 36  |             |     | 32  |                           |     | 0   |                             |     | 0   |                     |     | 0   |                    |     | 0   |                                                   |     | 0   | 20        | 68  | -    |
| 78    | COLACO CHRIS GLEN NITA<br>34078                   | Marks Obt | 19                            | 51  | 70  | 22          | 45  | 67  | 18                        | 48  | 66  | NA                          | NA  | NA  | NA                  | NA  | NA  | 20                 | 49  | 69  | 22                                                | 41  | 63  | 335 / 500 |     |      |
|       |                                                   | Grade     |                               |     | A+  |             |     | A   |                           |     | A   |                             |     | NA  |                     |     | NA  |                    |     | A   |                                                   |     | A   | P         |     |      |
|       |                                                   | Grade Pt  |                               |     | 9   |             |     | 8   |                           |     | 8   |                             |     | 0   |                     |     | 0   |                    |     | 8   |                                                   |     | 8   |           |     |      |
|       |                                                   | Credit Pt |                               |     | 4   |             |     | 4   |                           |     | 4   |                             |     | 0   |                     |     | 0   |                    |     | 4   |                                                   |     | 4   |           |     |      |
|       |                                                   | CP*GP     |                               |     | 36  |             |     | 32  |                           |     | 32  |                             |     | 0   |                     |     | 0   |                    |     | 32  |                                                   |     | 32  | 20        | 164 | 8.20 |
| 79    | SINGH SARANSH PRATAP NEETU<br>34079               | Marks Obt | 18                            | 52  | 70  | 25          | 50  | 75  | 18                        | 48  | 66  | NA                          | NA  | NA  | 19                  | 47  | 66  | NA                 | NA  | NA  | 22                                                | 38  | 60  | 337 / 500 |     |      |
|       |                                                   | Grade     |                               |     | A+  |             |     | A+  |                           |     | A   |                             |     | NA  |                     |     | A   |                    |     | NA  |                                                   |     | A   | P         |     |      |
|       |                                                   | Grade Pt  |                               |     | 9   |             |     | 9   |                           |     | 8   |                             |     | 0   |                     |     | 8   |                    |     | 0   |                                                   |     | 8   |           |     |      |
|       |                                                   | Credit Pt |                               |     | 4   |             |     | 4   |                           |     | 4   |                             |     | 0   |                     |     | 4   |                    |     | 0   |                                                   |     | 4   |           |     |      |
|       |                                                   | CP*GP     |                               |     | 36  |             |     | 36  |                           |     | 32  |                             |     | 0   |                     |     | 32  |                    |     | 0   |                                                   |     | 32  | 20        | 168 | 8.40 |
| 80    | /KARANDE PRIYANKA<br>BHALACHANDRA SUNITA<br>34080 | Marks Obt | 17                            | 37  | 54  | 20          | 32  | 52  | 19                        | 44  | 63  | NA                          | NA  | NA  | 18                  | 44  | 62  | NA                 | NA  | NA  | 20                                                | 44  | 64  | 295 / 500 |     |      |
|       |                                                   | Grade     |                               |     | B   |             |     | B   |                           |     | A   |                             |     | NA  |                     |     | A   |                    |     | NA  |                                                   |     | A   | P         |     |      |
|       |                                                   | Grade Pt  |                               |     | 6   |             |     | 6   |                           |     | 8   |                             |     | 0   |                     |     | 8   |                    |     | 0   |                                                   |     | 8   |           |     |      |
|       |                                                   | Credit Pt |                               |     | 4   |             |     | 4   |                           |     | 4   |                             |     | 0   |                     |     | 4   |                    |     | 0   |                                                   |     | 4   |           |     |      |
|       |                                                   | CP*GP     |                               |     | 24  |             |     | 24  |                           |     | 32  |                             |     | 0   |                     |     | 32  |                    |     | 0   |                                                   |     | 32  | 20        | 144 | 7.20 |





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शासकीय विधी महाविद्यालय , मुंबई  
GOVERNMENT LAW COLLEGE , MUMBAI

Class Name: III - II A  
Semester: Semester IV (Regular)

Exam Held: APRIL MAY 2025 REGULAR RESULT OF 75:25 PATTERN

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| Sr.No | Name of the Student<br>Seat No                |           | JURISPRUDENCE/LEGAL THEORY |     |     | CONTRACT II |     |     | CONSTITUTIONAL LAW- II |     |     | CRIMINOLOGY AND PENOLOGY |    |     | HUMAN RIGHTS LAW |    |     | BANKRUPTCY LAWS |     |     | DRAFTING PLEADING AND CONVEYANCING II (DPC II) |     |     | Result                                  |     |     |
|-------|-----------------------------------------------|-----------|----------------------------|-----|-----|-------------|-----|-----|------------------------|-----|-----|--------------------------|----|-----|------------------|----|-----|-----------------|-----|-----|------------------------------------------------|-----|-----|-----------------------------------------|-----|-----|
|       |                                               |           | IA                         | SE  | TOT | IA          | SE  | TOT | IA                     | SE  | TOT | IA                       | SE | TOT | IA               | SE | TOT | IA              | SE  | TOT | IA                                             | SE  | TOT |                                         |     |     |
|       |                                               | Maximum   | 25                         | 75  | 100 | 25          | 75  | 100 | 25                     | 75  | 100 | 25                       | 75 | 100 | 25               | 75 | 100 | 25              | 75  | 100 | 25                                             | 75  | 100 |                                         |     |     |
|       |                                               | Minimum   | 10                         | 30  | 40  | 10          | 30  | 40  | 10                     | 30  | 40  | 10                       | 30 | 40  | 10               | 30 | 40  | 10              | 30  | 40  | 10                                             | 30  | 40  | EC                                      | ECG | GPA |
| 81    | THAKRAR VATSA MILAN MEENA<br>34081            | Marks Obt | 18E                        | 51E | 69  | 8F          | 47  | 55  | 12E                    | 42E | 54  | NA                       | NA | NA  | NA               | NA | NA  | 20E             | 49E | 69  | 21E                                            | 46E | 67  | 314 / 500<br>ATKT<br><br>20    120    - |     |     |
|       |                                               | Grade     |                            |     | A   |             |     | F   |                        |     | B   |                          |    | NA  |                  |    | NA  |                 |     | A   |                                                |     | A   |                                         |     |     |
|       |                                               | Grade Pt  |                            |     | 8   |             |     | 0   |                        |     | 6   |                          |    | 0   |                  |    | 0   |                 |     | 8   |                                                |     | 8   |                                         |     |     |
|       |                                               | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |    | 0   |                  |    | 0   |                 |     | 4   |                                                |     | 4   |                                         |     |     |
|       |                                               | CP*GP     |                            |     | 32  |             |     | 0   |                        |     | 24  |                          |    | 0   |                  |    | 0   |                 |     | 32  |                                                |     | 32  |                                         |     |     |
| 82    | /SAWANT ADITI HEMANT NISHA<br>34082           | Marks Obt | 17                         | 59  | 76  | 22          | 46  | 68  | 17                     | 50  | 67  | NA                       | NA | NA  | NA               | NA | NA  | 21              | 49  | 70  | 21                                             | 46  | 67  | 348 / 500<br>P<br><br>20    168    8.40 |     |     |
|       |                                               | Grade     |                            |     | A+  |             |     | A   |                        |     | A   |                          |    | NA  |                  |    | NA  |                 |     | A+  |                                                |     | A   |                                         |     |     |
|       |                                               | Grade Pt  |                            |     | 9   |             |     | 8   |                        |     | 8   |                          |    | 0   |                  |    | 0   |                 |     | 9   |                                                |     | 8   |                                         |     |     |
|       |                                               | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |    | 0   |                  |    | 0   |                 |     | 4   |                                                |     | 4   |                                         |     |     |
|       |                                               | CP*GP     |                            |     | 36  |             |     | 32  |                        |     | 32  |                          |    | 0   |                  |    | 0   |                 |     | 36  |                                                |     | 32  |                                         |     |     |
| 83    | MISRA SIDHARTH BANAMALI<br>SANTILATA<br>34083 | Marks Obt | 5F                         | ABF | 5   | 24          | ABF | 24  | 13                     | ABF | 13  | NA                       | NA | NA  | NA               | NA | NA  | NA              | NA  | NA  | ABF                                            | ABF | 0   | 42 / 400<br>ATKT<br><br>16    0    -    |     |     |
|       |                                               | Grade     |                            |     | F   |             |     | F   |                        |     | F   |                          |    | NA  |                  |    | NA  |                 |     | NA  |                                                |     | F   |                                         |     |     |
|       |                                               | Grade Pt  |                            |     | 0   |             |     | 0   |                        |     | 0   |                          |    | 0   |                  |    | 0   |                 |     | 0   |                                                |     | 0   |                                         |     |     |
|       |                                               | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |    | 0   |                  |    | 0   |                 |     | 0   |                                                |     | 4   |                                         |     |     |
|       |                                               | CP*GP     |                            |     | 0   |             |     | 0   |                        |     | 0   |                          |    | 0   |                  |    | 0   |                 |     | 0   |                                                |     | 0   |                                         |     |     |
| 84    | SONAR SHUBHAM SANTOSH<br>ARCHANA<br>34084     | Marks Obt | 19                         | 53  | 72  | 22          | 44  | 66  | 14                     | 44  | 58  | NA                       | NA | NA  | NA               | NA | NA  | 20              | 45  | 65  | 19                                             | 38  | 57  | 318 / 500<br>P<br><br>20    156    7.80 |     |     |
|       |                                               | Grade     |                            |     | A+  |             |     | A   |                        |     | B+  |                          |    | NA  |                  |    | NA  |                 |     | A   |                                                |     | B+  |                                         |     |     |
|       |                                               | Grade Pt  |                            |     | 9   |             |     | 8   |                        |     | 7   |                          |    | 0   |                  |    | 0   |                 |     | 8   |                                                |     | 7   |                                         |     |     |
|       |                                               | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |    | 0   |                  |    | 0   |                 |     | 4   |                                                |     | 4   |                                         |     |     |
|       |                                               | CP*GP     |                            |     | 36  |             |     | 32  |                        |     | 28  |                          |    | 0   |                  |    | 0   |                 |     | 32  |                                                |     | 28  |                                         |     |     |
| 85    | SURYAVANSHI MADHAV ANANDA<br>KUSUM<br>34085   | Marks Obt | 18                         | 47  | 65  | 24          | 40  | 64  | 14                     | 44  | 58  | 15                       | 36 | 51  | NA               | NA | NA  | NA              | NA  | NA  | 20                                             | 36  | 56  | 294 / 500<br>P<br><br>20    144    7.20 |     |     |
|       |                                               | Grade     |                            |     | A   |             |     | A   |                        |     | B+  |                          |    | B   |                  |    | NA  |                 |     | NA  |                                                |     | B+  |                                         |     |     |
|       |                                               | Grade Pt  |                            |     | 8   |             |     | 8   |                        |     | 7   |                          |    | 6   |                  |    | 0   |                 |     | 0   |                                                |     | 7   |                                         |     |     |
|       |                                               | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |    | 4   |                  |    | 0   |                 |     | 0   |                                                |     | 4   |                                         |     |     |
|       |                                               | CP*GP     |                            |     | 32  |             |     | 32  |                        |     | 28  |                          |    | 24  |                  |    | 0   |                 |     | 0   |                                                |     | 28  |                                         |     |     |



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Class Name: III - II A  
Semester: Semester IV (Regular)

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| Sr.No | Name of the Student<br>Seat No              |           | JURISPRUDENCE/LEGAL THEORY |    |     | CONTRACT II |    |     | CONSTITUTIONAL LAW- II |    |     | CRIMINOLOGY AND PENOLOGY |    |     | HUMAN RIGHTS LAW |    |     | BANKRUPTCY LAWS |    |     | DRAFTING PLEADING AND CONVEYANCING II (DPC II) |    |     | Result    |     |      |    |
|-------|---------------------------------------------|-----------|----------------------------|----|-----|-------------|----|-----|------------------------|----|-----|--------------------------|----|-----|------------------|----|-----|-----------------|----|-----|------------------------------------------------|----|-----|-----------|-----|------|----|
|       |                                             |           | IA                         | SE | TOT | IA          | SE | TOT | IA                     | SE | TOT | IA                       | SE | TOT | IA               | SE | TOT | IA              | SE | TOT | IA                                             | SE | TOT |           |     |      |    |
|       |                                             | Maximum   | 25                         | 75 | 100 | 25          | 75 | 100 | 25                     | 75 | 100 | 25                       | 75 | 100 | 25               | 75 | 100 | 25              | 75 | 100 | 25                                             | 75 | 100 | 25        | 75  | 100  |    |
|       |                                             | Minimum   | 10                         | 30 | 40  | 10          | 30 | 40  | 10                     | 30 | 40  | 10                       | 30 | 40  | 10               | 30 | 40  | 10              | 30 | 40  | 10                                             | 30 | 40  | 10        | 30  | 40   | EC |
| 86    | SAITWAL SHUBHAM SANJAY VARSHA<br>34086      | Marks Obt | 17                         | 47 | 64  | 18          | 37 | 55  | 20                     | 45 | 65  | NA                       | NA | NA  | NA               | NA | NA  | 21              | 43 | 64  | 19                                             | 37 | 56  | 304 / 500 |     |      |    |
|       |                                             | Grade     |                            |    | A   |             |    | B+  |                        |    | A   |                          |    | NA  |                  |    | NA  |                 |    | A   |                                                |    | B+  | P         |     |      |    |
|       |                                             | Grade Pt  |                            |    | 8   |             |    | 7   |                        |    | 8   |                          |    | 0   |                  |    | 0   |                 |    | 8   |                                                |    | 7   |           |     |      |    |
|       |                                             | Credit Pt |                            |    | 4   |             |    | 4   |                        |    | 4   |                          |    | 0   |                  |    | 0   |                 |    | 4   |                                                |    | 4   |           |     |      |    |
|       |                                             | CP*GP     |                            |    | 32  |             |    | 28  |                        |    | 32  |                          |    | 0   |                  |    | 0   |                 |    | 32  |                                                |    | 28  | 20        | 152 | 7.60 |    |
| 87    | BHOGAN VASSISTHA LAXMAN<br>VIDHYAA<br>34087 | Marks Obt | 17                         | 38 | 55  | 16          | 31 | 47  | 19                     | 39 | 58  | NA                       | NA | NA  | 17               | 37 | 54  | NA              | NA | NA  | 17                                             | 35 | 52  | 266 / 500 |     |      |    |
|       |                                             | Grade     |                            |    | B+  |             |    | C   |                        |    | B+  |                          |    | NA  |                  |    | B   |                 |    | NA  |                                                |    | B   | P         |     |      |    |
|       |                                             | Grade Pt  |                            |    | 7   |             |    | 5   |                        |    | 7   |                          |    | 0   |                  |    | 6   |                 |    | 0   |                                                |    | 6   |           |     |      |    |
|       |                                             | Credit Pt |                            |    | 4   |             |    | 4   |                        |    | 4   |                          |    | 0   |                  |    | 4   |                 |    | 0   |                                                |    | 4   |           |     |      |    |
|       |                                             | CP*GP     |                            |    | 28  |             |    | 20  |                        |    | 28  |                          |    | 0   |                  |    | 24  |                 |    | 0   |                                                |    | 24  | 20        | 124 | 6.20 |    |
| 88    | HAKE SHASHIKANT SHIVAJI SHOBHA<br>34088     | Marks Obt | 17                         | 54 | 71  | 23          | 54 | 77  | 24                     | 52 | 76  | 18                       | 49 | 67  | NA               | NA | NA  | NA              | NA | NA  | 19                                             | 46 | 65  | 356 / 500 |     |      |    |
|       |                                             | Grade     |                            |    | A+  |             |    | A+  |                        |    | A+  |                          |    | A   |                  |    | NA  |                 |    | NA  |                                                |    | A   | P         |     |      |    |
|       |                                             | Grade Pt  |                            |    | 9   |             |    | 9   |                        |    | 9   |                          |    | 8   |                  |    | 0   |                 |    | 0   |                                                |    | 8   |           |     |      |    |
|       |                                             | Credit Pt |                            |    | 4   |             |    | 4   |                        |    | 4   |                          |    | 4   |                  |    | 0   |                 |    | 0   |                                                |    | 4   |           |     |      |    |
|       |                                             | CP*GP     |                            |    | 36  |             |    | 36  |                        |    | 36  |                          |    | 32  |                  |    | 0   |                 |    | 0   |                                                |    | 32  | 20        | 172 | 8.60 |    |
| 89    | LONDHE SUNIL MAHADEV NANUBAI<br>34089       | Marks Obt | 13                         | 41 | 54  | 15          | 31 | 46  | 19                     | 41 | 60  | NA                       | NA | NA  | 15               | 32 | 47  | NA              | NA | NA  | 19                                             | 42 | 61  | 268 / 500 |     |      |    |
|       |                                             | Grade     |                            |    | B   |             |    | C   |                        |    | A   |                          |    | NA  |                  |    | C   |                 |    | NA  |                                                |    | A   | P         |     |      |    |
|       |                                             | Grade Pt  |                            |    | 6   |             |    | 5   |                        |    | 8   |                          |    | 0   |                  |    | 5   |                 |    | 0   |                                                |    | 8   |           |     |      |    |
|       |                                             | Credit Pt |                            |    | 4   |             |    | 4   |                        |    | 4   |                          |    | 0   |                  |    | 4   |                 |    | 0   |                                                |    | 4   |           |     |      |    |
|       |                                             | CP*GP     |                            |    | 24  |             |    | 20  |                        |    | 32  |                          |    | 0   |                  |    | 20  |                 |    | 0   |                                                |    | 32  | 20        | 128 | 6.40 |    |
| 90    | GORADIA PARTH JITENDRA RAJUL<br>34090       | Marks Obt | 20                         | 61 | 81  | 23          | 51 | 74  | 24                     | 55 | 79  | NA                       | NA | NA  | NA               | NA | NA  | NA              | NA | NA  | 21                                             | 43 | 64  | 298 / 400 |     |      |    |
|       |                                             | Grade     |                            |    | O   |             |    | A+  |                        |    | A+  |                          |    | NA  |                  |    | NA  |                 |    | NA  |                                                |    | A   | P         |     |      |    |
|       |                                             | Grade Pt  |                            |    | 10  |             |    | 9   |                        |    | 9   |                          |    | 0   |                  |    | 0   |                 |    | 0   |                                                |    | 8   |           |     |      |    |
|       |                                             | Credit Pt |                            |    | 4   |             |    | 4   |                        |    | 4   |                          |    | 0   |                  |    | 0   |                 |    | 0   |                                                |    | 4   |           |     |      |    |
|       |                                             | CP*GP     |                            |    | 40  |             |    | 36  |                        |    | 36  |                          |    | 0   |                  |    | 0   |                 |    | 0   |                                                |    | 32  | 16        | 144 | 9.00 |    |



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Semester: Semester IV (Regular)

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| Sr.No | Name of the Student<br>Seat No                 |           | JURISPRUDENCE/LEGAL THEORY |     |     | CONTRACT II |     |     | CONSTITUTIONAL LAW- II |    |     | CRIMINOLOGY AND PENOLOGY |     |     | HUMAN RIGHTS LAW |    |     | BANKRUPTCY LAWS |    |     | DRAFTING PLEADING AND CONVEYANCING II (DPC II) |     |     | Result    |     |      |
|-------|------------------------------------------------|-----------|----------------------------|-----|-----|-------------|-----|-----|------------------------|----|-----|--------------------------|-----|-----|------------------|----|-----|-----------------|----|-----|------------------------------------------------|-----|-----|-----------|-----|------|
|       |                                                |           | IA                         | SE  | TOT | IA          | SE  | TOT | IA                     | SE | TOT | IA                       | SE  | TOT | IA               | SE | TOT | IA              | SE | TOT | IA                                             | SE  | TOT |           |     |      |
|       |                                                | Maximum   | 25                         | 75  | 100 | 25          | 75  | 100 | 25                     | 75 | 100 | 25                       | 75  | 100 | 25               | 75 | 100 | 25              | 75 | 100 | 25                                             | 75  | 100 |           |     |      |
|       |                                                | Minimum   | 10                         | 30  | 40  | 10          | 30  | 40  | 10                     | 30 | 40  | 10                       | 30  | 40  | 10               | 30 | 40  | 10              | 30 | 40  | 10                                             | 30  | 40  | EC        | ECG | GPA  |
| 91    | BODKE MAYURESH GOVINDRAO<br>ANUSAYA<br>34091   | Marks Obt | 17                         | 58  | 75  | 16          | 46  | 62  | 18                     | 34 | 52  | NA                       | NA  | NA  | NA               | NA | NA  | 21              | 39 | 60  | 19                                             | 43  | 62  | 311 / 500 |     |      |
|       |                                                | Grade     |                            |     | A+  |             |     | A   |                        |    | B   |                          |     | NA  |                  |    | NA  |                 |    | A   |                                                |     | A   | P         |     |      |
|       |                                                | Grade Pt  |                            |     | 9   |             |     | 8   |                        |    | 6   |                          |     | 0   |                  |    | 0   |                 |    | 8   |                                                |     | 8   |           |     |      |
|       |                                                | Credit Pt |                            |     | 4   |             |     | 4   |                        |    | 4   |                          |     | 0   |                  |    | 0   |                 |    | 4   |                                                |     | 4   |           |     |      |
|       |                                                | CP*GP     |                            |     | 36  |             |     | 32  |                        |    | 24  |                          |     | 0   |                  |    | 0   |                 |    | 32  |                                                |     | 32  | 20        | 156 | 7.80 |
| 92    | /KAPSE VAISHNAVI MAHESH<br>RAJESHWARI<br>34092 | Marks Obt | 20                         | 55  | 75  | 19          | 50  | 69  | 23                     | 47 | 70  | NA                       | NA  | NA  | 18               | 44 | 62  | NA              | NA | NA  | 21                                             | 45  | 66  | 342 / 500 |     |      |
|       |                                                | Grade     |                            |     | A+  |             |     | A   |                        |    | A+  |                          |     | NA  |                  |    | A   |                 |    | NA  |                                                |     | A   | P         |     |      |
|       |                                                | Grade Pt  |                            |     | 9   |             |     | 8   |                        |    | 9   |                          |     | 0   |                  |    | 8   |                 |    | 0   |                                                |     | 8   |           |     |      |
|       |                                                | Credit Pt |                            |     | 4   |             |     | 4   |                        |    | 4   |                          |     | 0   |                  |    | 4   |                 |    | 0   |                                                |     | 4   |           |     |      |
|       |                                                | CP*GP     |                            |     | 36  |             |     | 32  |                        |    | 36  |                          |     | 0   |                  |    | 32  |                 |    | 0   |                                                |     | 32  | 20        | 168 | 8.40 |
| 93    | /KHARAT KRUTIKA SANJAY<br>PRIYANKA<br>34093    | Marks Obt | 18                         | 54  | 72  | 22          | 44  | 66  | 22                     | 37 | 59  | 16                       | 40  | 56  | NA               | NA | NA  | NA              | NA | NA  | 19                                             | 43  | 62  | 315 / 500 |     |      |
|       |                                                | Grade     |                            |     | A+  |             |     | A   |                        |    | B+  |                          |     | B+  |                  |    | NA  |                 |    | NA  |                                                |     | A   | P         |     |      |
|       |                                                | Grade Pt  |                            |     | 9   |             |     | 8   |                        |    | 7   |                          |     | 7   |                  |    | 0   |                 |    | 0   |                                                |     | 8   |           |     |      |
|       |                                                | Credit Pt |                            |     | 4   |             |     | 4   |                        |    | 4   |                          |     | 4   |                  |    | 0   |                 |    | 0   |                                                |     | 4   |           |     |      |
|       |                                                | CP*GP     |                            |     | 36  |             |     | 32  |                        |    | 28  |                          |     | 28  |                  |    | 0   |                 |    | 0   |                                                |     | 32  | 20        | 156 | 7.80 |
| 94    | SELUKAR ADITYA SUHAS SEEMA<br>34094            | Marks Obt | 18                         | 57  | 75  | 23          | 49  | 72  | 25                     | 45 | 70  | NA                       | NA  | NA  | NA               | NA | NA  | 21              | 48 | 69  | 19                                             | 43  | 62  | 348 / 500 |     |      |
|       |                                                | Grade     |                            |     | A+  |             |     | A+  |                        |    | A+  |                          |     | NA  |                  |    | NA  |                 |    | A   |                                                |     | A   | P         |     |      |
|       |                                                | Grade Pt  |                            |     | 9   |             |     | 9   |                        |    | 9   |                          |     | 0   |                  |    | 0   |                 |    | 8   |                                                |     | 8   |           |     |      |
|       |                                                | Credit Pt |                            |     | 4   |             |     | 4   |                        |    | 4   |                          |     | 0   |                  |    | 0   |                 |    | 4   |                                                |     | 4   |           |     |      |
|       |                                                | CP*GP     |                            |     | 36  |             |     | 36  |                        |    | 36  |                          |     | 0   |                  |    | 0   |                 |    | 32  |                                                |     | 32  | 20        | 172 | 8.60 |
| 95    | WAGH PRADEEP HARIDAS SHOBHA<br>34095           | Marks Obt | 19E                        | 42E | 61  | 23E         | 48E | 71  | ABF                    | 46 | 46  | 18E                      | 46E | 64  | NA               | NA | NA  | NA              | NA | NA  | 19E                                            | 42E | 61  | 303 / 500 |     |      |
|       |                                                | Grade     |                            |     | A   |             |     | A+  |                        |    | F   |                          |     | A   |                  |    | NA  |                 |    | NA  |                                                |     | A   | ATKT      |     |      |
|       |                                                | Grade Pt  |                            |     | 8   |             |     | 9   |                        |    | 0   |                          |     | 8   |                  |    | 0   |                 |    | 0   |                                                |     | 8   |           |     |      |
|       |                                                | Credit Pt |                            |     | 4   |             |     | 4   |                        |    | 4   |                          |     | 4   |                  |    | 0   |                 |    | 0   |                                                |     | 4   |           |     |      |
|       |                                                | CP*GP     |                            |     | 32  |             |     | 36  |                        |    | 0   |                          |     | 32  |                  |    | 0   |                 |    | 0   |                                                |     | 32  | 20        | 132 | -    |



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|-------|-------------------------------------------------------|-----------|----------------------------|-----|-----|-------------|-----|-----|------------------------|-----|-----|--------------------------|----|-----|------------------|-----|-----|-----------------|----|-----|------------------------------------------------|-----|-----|-----------------------------------------|-----|-----|
|       |                                                       |           | IA                         | SE  | TOT | IA          | SE  | TOT | IA                     | SE  | TOT | IA                       | SE | TOT | IA               | SE  | TOT | IA              | SE | TOT | IA                                             | SE  | TOT |                                         |     |     |
|       |                                                       | Maximum   | 25                         | 75  | 100 | 25          | 75  | 100 | 25                     | 75  | 100 | 25                       | 75 | 100 | 25               | 75  | 100 | 25              | 75 | 100 | 25                                             | 75  | 100 |                                         |     |     |
|       |                                                       | Minimum   | 10                         | 30  | 40  | 10          | 30  | 40  | 10                     | 30  | 40  | 10                       | 30 | 40  | 10               | 30  | 40  | 10              | 30 | 40  | 10                                             | 30  | 40  | EC                                      | ECG | GPA |
| 96    | PAWAR SANGRAM PANDURANG<br>LALITA<br>34096            | Marks Obt | 18E                        | 43E | 61  | 22E         | 49E | 71  | 23                     | ABF | 23  | NA                       | NA | NA  | 19E              | 45E | 64  | NA              | NA | NA  | 19E                                            | 41E | 60  | 279 / 500<br>ATKT<br><br>20    132    - |     |     |
|       |                                                       | Grade     |                            |     | A   |             |     | A+  |                        |     | F   |                          |    | NA  |                  |     | A   |                 |    | NA  |                                                |     | A   |                                         |     |     |
|       |                                                       | Grade Pt  |                            |     | 8   |             |     | 9   |                        |     | 0   |                          |    | 0   |                  |     | 8   |                 |    | 0   |                                                |     | 8   |                                         |     |     |
|       |                                                       | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |    | 0   |                  |     | 4   |                 |    | 0   |                                                |     | 4   |                                         |     |     |
|       |                                                       | CP*GP     |                            |     | 32  |             |     | 36  |                        |     | 0   |                          |    | 0   |                  |     | 32  |                 |    | 0   |                                                |     | 32  |                                         |     |     |
| 97    | KARKHILE SUJAY SUBHASH<br>SUNANDA<br>34097            | Marks Obt | 20                         | 43  | 63  | 20          | 37  | 57  | 22                     | 42  | 64  | NA                       | NA | NA  | 21               | 42  | 63  | NA              | NA | NA  | 21                                             | 35  | 56  | 303 / 500<br>P<br><br>20    152    7.60 |     |     |
|       |                                                       | Grade     |                            |     | A   |             |     | B+  |                        |     | A   |                          |    | NA  |                  |     | A   |                 |    | NA  |                                                |     | B+  |                                         |     |     |
|       |                                                       | Grade Pt  |                            |     | 8   |             |     | 7   |                        |     | 8   |                          |    | 0   |                  |     | 8   |                 |    | 0   |                                                |     | 7   |                                         |     |     |
|       |                                                       | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |    | 0   |                  |     | 4   |                 |    | 0   |                                                |     | 4   |                                         |     |     |
|       |                                                       | CP*GP     |                            |     | 32  |             |     | 28  |                        |     | 32  |                          |    | 0   |                  |     | 32  |                 |    | 0   |                                                |     | 28  |                                         |     |     |
| 98    | /DESHMUKH SHIVANI CHETAN<br>JAISHRI<br>34098          | Marks Obt | 21                         | 64  | 85  | 21          | 50  | 71  | 24                     | 48  | 72  | 19                       | 49 | 68  | NA               | NA  | NA  | NA              | NA | NA  | 21                                             | 49  | 70  | 366 / 500<br>P<br><br>20    180    9.00 |     |     |
|       |                                                       | Grade     |                            |     | O   |             |     | A+  |                        |     | A+  |                          |    | A   |                  |     | NA  |                 |    | NA  |                                                |     | A+  |                                         |     |     |
|       |                                                       | Grade Pt  |                            |     | 10  |             |     | 9   |                        |     | 9   |                          |    | 8   |                  |     | 0   |                 |    | 0   |                                                |     | 9   |                                         |     |     |
|       |                                                       | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |    | 4   |                  |     | 0   |                 |    | 0   |                                                |     | 4   |                                         |     |     |
|       |                                                       | CP*GP     |                            |     | 40  |             |     | 36  |                        |     | 36  |                          |    | 32  |                  |     | 0   |                 |    | 0   |                                                |     | 36  |                                         |     |     |
| 99    | BHATIA DEEPSHIKHA ABHISHEK<br>DIIPIKA BHATIA<br>34099 | Marks Obt | 18                         | 52  | 70  | 20          | 38  | 58  | 19                     | 36  | 55  | 10                       | 43 | 53  | NA               | NA  | NA  | NA              | NA | NA  | 21                                             | 41  | 62  | 298 / 500<br>P<br><br>20    148    7.40 |     |     |
|       |                                                       | Grade     |                            |     | A+  |             |     | B+  |                        |     | B+  |                          |    | B   |                  |     | NA  |                 |    | NA  |                                                |     | A   |                                         |     |     |
|       |                                                       | Grade Pt  |                            |     | 9   |             |     | 7   |                        |     | 7   |                          |    | 6   |                  |     | 0   |                 |    | 0   |                                                |     | 8   |                                         |     |     |
|       |                                                       | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |    | 4   |                  |     | 0   |                 |    | 0   |                                                |     | 4   |                                         |     |     |
|       |                                                       | CP*GP     |                            |     | 36  |             |     | 28  |                        |     | 28  |                          |    | 24  |                  |     | 0   |                 |    | 0   |                                                |     | 32  |                                         |     |     |
| 100   | /GHULE PRADNYA POPAT MANISHA<br>34100                 | Marks Obt | 20                         | 54  | 74  | 21          | 53  | 74  | 25                     | 50  | 75  | 19                       | 49 | 68  | NA               | NA  | NA  | NA              | NA | NA  | 21                                             | 45  | 66  | 357 / 500<br>P<br><br>20    172    8.60 |     |     |
|       |                                                       | Grade     |                            |     | A+  |             |     | A+  |                        |     | A+  |                          |    | A   |                  |     | NA  |                 |    | NA  |                                                |     | A   |                                         |     |     |
|       |                                                       | Grade Pt  |                            |     | 9   |             |     | 9   |                        |     | 9   |                          |    | 8   |                  |     | 0   |                 |    | 0   |                                                |     | 8   |                                         |     |     |
|       |                                                       | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |    | 4   |                  |     | 0   |                 |    | 0   |                                                |     | 4   |                                         |     |     |
|       |                                                       | CP*GP     |                            |     | 36  |             |     | 36  |                        |     | 36  |                          |    | 32  |                  |     | 0   |                 |    | 0   |                                                |     | 32  |                                         |     |     |



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Class Name: III - II A  
Semester: Semester IV (Regular)

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| Sr.No | Name of the Student<br>Seat No                |           | JURISPRUDENCE/LEGAL<br>THEORY |     |     | CONTRACT II |     |     | CONSTITUTIONAL<br>LAW- II |     |     | CRIMINOLOGY<br>AND PENOLOGY |     |     | HUMAN RIGHTS<br>LAW |     |     | BANKRUPTCY<br>LAWS |     |     | DRAFTING PLEADING AND<br>CONVEYANCING II (DPC II) |     |     | Result    |     |      |
|-------|-----------------------------------------------|-----------|-------------------------------|-----|-----|-------------|-----|-----|---------------------------|-----|-----|-----------------------------|-----|-----|---------------------|-----|-----|--------------------|-----|-----|---------------------------------------------------|-----|-----|-----------|-----|------|
|       |                                               | IA        | SE                            | TOT | IA  | SE          | TOT | IA  | SE                        | TOT | IA  | SE                          | TOT | IA  | SE                  | TOT | IA  | SE                 | TOT | IA  | SE                                                | TOT |     |           |     |      |
|       |                                               | Maximum   | 25                            | 75  | 100 | 25          | 75  | 100 | 25                        | 75  | 100 | 25                          | 75  | 100 | 25                  | 75  | 100 | 25                 | 75  | 100 | 25                                                | 75  | 100 |           |     |      |
|       |                                               | Minimum   | 10                            | 30  | 40  | 10          | 30  | 40  | 10                        | 30  | 40  | 10                          | 30  | 40  | 10                  | 30  | 40  | 10                 | 30  | 40  | 10                                                | 30  | 40  | EC        | ECG | GPA  |
| 101   | /ANANYA SATYAJIT SUVARNA<br>34101             | Marks Obt | 20                            | 52  | 72  | 18          | 46  | 64  | 23                        | 36  | 59  | NA                          | NA  | NA  | NA                  | NA  | NA  | 21                 | 54  | 75  | 19                                                | 40  | 59  | 329 / 500 |     |      |
|       |                                               | Grade     |                               |     | A+  |             |     | A   |                           |     | B+  |                             |     | NA  |                     |     | NA  |                    |     | A+  |                                                   |     | B+  | P         |     |      |
|       |                                               | Grade Pt  |                               |     | 9   |             |     | 8   |                           |     | 7   |                             |     | 0   |                     |     | 0   |                    |     | 9   |                                                   |     | 7   |           |     |      |
|       |                                               | Credit Pt |                               |     | 4   |             |     | 4   |                           |     | 4   |                             |     | 0   |                     |     | 0   |                    |     | 4   |                                                   |     | 4   |           |     |      |
|       |                                               | CP*GP     |                               |     | 36  |             |     | 32  |                           |     | 28  |                             |     | 0   |                     |     | 0   |                    |     | 36  |                                                   |     | 28  | 20        | 160 | 8.00 |
| 102   | GOTMUKLE RUSHIKESH LAXMAN<br>ARCHANA<br>34102 | Marks Obt | 17                            | 42  | 59  | 17          | 43  | 60  | 21                        | 35  | 56  | 18                          | 39  | 57  | NA                  | NA  | NA  | NA                 | NA  | NA  | 17                                                | 43  | 60  | 292 / 500 |     |      |
|       |                                               | Grade     |                               |     | B+  |             |     | A   |                           |     | B+  |                             |     | B+  |                     |     | NA  |                    |     | NA  |                                                   |     | A   | P         |     |      |
|       |                                               | Grade Pt  |                               |     | 7   |             |     | 8   |                           |     | 7   |                             |     | 7   |                     |     | 0   |                    |     | 0   |                                                   |     | 8   |           |     |      |
|       |                                               | Credit Pt |                               |     | 4   |             |     | 4   |                           |     | 4   |                             |     | 4   |                     |     | 0   |                    |     | 0   |                                                   |     | 4   |           |     |      |
|       |                                               | CP*GP     |                               |     | 28  |             |     | 32  |                           |     | 28  |                             |     | 28  |                     |     | 0   |                    |     | 0   |                                                   |     | 32  | 20        | 148 | 7.40 |
| 103   | KADAM SHREYASH VILAS USHA<br>34103            | Marks Obt | 17                            | 34  | 51  | 17          | 47  | 64  | 21                        | 38  | 59  | NA                          | NA  | NA  | NA                  | NA  | NA  | 21                 | 49  | 70  | 17                                                | 39  | 56  | 300 / 500 |     |      |
|       |                                               | Grade     |                               |     | B   |             |     | A   |                           |     | B+  |                             |     | NA  |                     |     | NA  |                    |     | A+  |                                                   |     | B+  | P         |     |      |
|       |                                               | Grade Pt  |                               |     | 6   |             |     | 8   |                           |     | 7   |                             |     | 0   |                     |     | 0   |                    |     | 9   |                                                   |     | 7   |           |     |      |
|       |                                               | Credit Pt |                               |     | 4   |             |     | 4   |                           |     | 4   |                             |     | 0   |                     |     | 0   |                    |     | 4   |                                                   |     | 4   |           |     |      |
|       |                                               | CP*GP     |                               |     | 24  |             |     | 32  |                           |     | 28  |                             |     | 0   |                     |     | 0   |                    |     | 36  |                                                   |     | 28  | 20        | 148 | 7.40 |
| 104   | /TIKOTE RUTUJA SHASHIKANT<br>SUNITA<br>34104  | Marks Obt | 19                            | 39  | 58  | 21          | 42  | 63  | 23                        | 43  | 66  | NA                          | NA  | NA  | NA                  | NA  | NA  | 21                 | 51  | 72  | 19                                                | 42  | 61  | 320 / 500 |     |      |
|       |                                               | Grade     |                               |     | B+  |             |     | A   |                           |     | A   |                             |     | NA  |                     |     | NA  |                    |     | A+  |                                                   |     | A   | P         |     |      |
|       |                                               | Grade Pt  |                               |     | 7   |             |     | 8   |                           |     | 8   |                             |     | 0   |                     |     | 0   |                    |     | 9   |                                                   |     | 8   |           |     |      |
|       |                                               | Credit Pt |                               |     | 4   |             |     | 4   |                           |     | 4   |                             |     | 0   |                     |     | 0   |                    |     | 4   |                                                   |     | 4   |           |     |      |
|       |                                               | CP*GP     |                               |     | 28  |             |     | 32  |                           |     | 32  |                             |     | 0   |                     |     | 0   |                    |     | 36  |                                                   |     | 32  | 20        | 160 | 8.00 |
| 105   | GHADGE SAURABH DEEPAK POOJA<br>34105          | Marks Obt | 19                            | 41  | 60  | 19          | 61  | 80  | 21                        | 50  | 71  | NA                          | NA  | NA  | NA                  | NA  | NA  | 21                 | 58  | 79  | 19                                                | 44  | 63  | 353 / 500 |     |      |
|       |                                               | Grade     |                               |     | A   |             |     | O   |                           |     | A+  |                             |     | NA  |                     |     | NA  |                    |     | A+  |                                                   |     | A   | P         |     |      |
|       |                                               | Grade Pt  |                               |     | 8   |             |     | 10  |                           |     | 9   |                             |     | 0   |                     |     | 0   |                    |     | 9   |                                                   |     | 8   |           |     |      |
|       |                                               | Credit Pt |                               |     | 4   |             |     | 4   |                           |     | 4   |                             |     | 0   |                     |     | 0   |                    |     | 4   |                                                   |     | 4   |           |     |      |
|       |                                               | CP*GP     |                               |     | 32  |             |     | 40  |                           |     | 36  |                             |     | 0   |                     |     | 0   |                    |     | 36  |                                                   |     | 32  | 20        | 176 | 8.80 |



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Class Name: III - II A  
Semester: Semester IV (Regular)

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| Sr.No | Name of the Student<br>Seat No                    |           | JURISPRUDENCE/LEGAL THEORY |     |     | CONTRACT II |     |     | CONSTITUTIONAL LAW- II |     |     | CRIMINOLOGY AND PENOLOGY |     |     | HUMAN RIGHTS LAW |    |     | BANKRUPTCY LAWS |    |     | DRAFTING PLEADING AND CONVEYANCING II (DPC II) |     |     | Result                                  |     |     |
|-------|---------------------------------------------------|-----------|----------------------------|-----|-----|-------------|-----|-----|------------------------|-----|-----|--------------------------|-----|-----|------------------|----|-----|-----------------|----|-----|------------------------------------------------|-----|-----|-----------------------------------------|-----|-----|
|       |                                                   |           | IA                         | SE  | TOT | IA          | SE  | TOT | IA                     | SE  | TOT | IA                       | SE  | TOT | IA               | SE | TOT | IA              | SE | TOT | IA                                             | SE  | TOT |                                         |     |     |
|       |                                                   | Maximum   | 25                         | 75  | 100 | 25          | 75  | 100 | 25                     | 75  | 100 | 25                       | 75  | 100 | 25               | 75 | 100 | 25              | 75 | 100 | 25                                             | 75  | 100 |                                         |     |     |
|       |                                                   | Minimum   | 10                         | 30  | 40  | 10          | 30  | 40  | 10                     | 30  | 40  | 10                       | 30  | 40  | 10               | 30 | 40  | 10              | 30 | 40  | 10                                             | 30  | 40  | EC                                      | ECG | GPA |
| 106   | SAYYED FARAZ FAYYAZUDDIN<br>FARHEEN<br>34106      | Marks Obt | 13                         | 3F  | 16  | 15E         | 39E | 54  | 20E                    | 40E | 60  | 13E                      | 39E | 52  | NA               | NA | NA  | NA              | NA | NA  | 19E                                            | 37E | 56  | 238 / 500<br>ATKT<br><br>20    108    - |     |     |
|       |                                                   | Grade     |                            |     | F   |             |     | B   |                        |     | A   |                          |     | B   |                  |    | NA  |                 |    | NA  |                                                |     | B+  |                                         |     |     |
|       |                                                   | Grade Pt  |                            |     | 0   |             |     | 6   |                        |     | 8   |                          |     | 6   |                  |    | 0   |                 |    | 0   |                                                |     | 7   |                                         |     |     |
|       |                                                   | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |     | 4   |                  |    | 0   |                 |    | 0   |                                                |     | 4   |                                         |     |     |
|       |                                                   | CP*GP     |                            |     | 0   |             |     | 24  |                        |     | 32  |                          |     | 24  |                  |    | 0   |                 |    | 0   |                                                |     | 28  |                                         |     |     |
| 107   | /GUPTA NISHA NARESHKUMAR<br>MAMTA<br>34107        | Marks Obt | 16                         | 45  | 61  | 21          | 51  | 72  | 23                     | 47  | 70  | NA                       | NA  | NA  | NA               | NA | NA  | 21              | 49 | 70  | 19                                             | 38  | 57  | 330 / 500<br>P<br><br>20    168    8.40 |     |     |
|       |                                                   | Grade     |                            |     | A   |             |     | A+  |                        |     | A+  |                          |     | NA  |                  |    | NA  |                 |    | A+  |                                                |     | B+  |                                         |     |     |
|       |                                                   | Grade Pt  |                            |     | 8   |             |     | 9   |                        |     | 9   |                          |     | 0   |                  |    | 0   |                 |    | 9   |                                                |     | 7   |                                         |     |     |
|       |                                                   | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |     | 0   |                  |    | 0   |                 |    | 4   |                                                |     | 4   |                                         |     |     |
|       |                                                   | CP*GP     |                            |     | 32  |             |     | 36  |                        |     | 36  |                          |     | 0   |                  |    | 0   |                 |    | 36  |                                                |     | 28  |                                         |     |     |
| 108   | SOLANKE SHIVRAJ RAMESH<br>MANISHA<br>34108        | Marks Obt | ABF                        | ABF | 0   | 11          | 12F | 23  | ABF                    | 26F | 26  | 6F                       | 40  | 46  | NA               | NA | NA  | NA              | NA | NA  | ABF                                            | ABF | 0   | 95 / 500<br>ATKT<br><br>20    0    -    |     |     |
|       |                                                   | Grade     |                            |     | F   |             |     | F   |                        |     | F   |                          |     | F   |                  |    | NA  |                 |    | NA  |                                                |     | F   |                                         |     |     |
|       |                                                   | Grade Pt  |                            |     | 0   |             |     | 0   |                        |     | 0   |                          |     | 0   |                  |    | 0   |                 |    | 0   |                                                |     | 0   |                                         |     |     |
|       |                                                   | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |     | 4   |                  |    | 0   |                 |    | 0   |                                                |     | 4   |                                         |     |     |
|       |                                                   | CP*GP     |                            |     | 0   |             |     | 0   |                        |     | 0   |                          |     | 0   |                  |    | 0   |                 |    | 0   |                                                |     | 0   |                                         |     |     |
| 109   | /PEKHALE CHAITALI BALASAHEB<br>MRINALINI<br>34109 | Marks Obt | 12                         | 27F | 39  | ABF         | 17F | 17  | 17                     | 27F | 44  | 0F                       | 32  | 32  | NA               | NA | NA  | NA              | NA | NA  | 19E                                            | 30E | 49  | 181 / 500<br>ATKT<br><br>20    20    -  |     |     |
|       |                                                   | Grade     |                            |     | F   |             |     | F   |                        |     | F   |                          |     | F   |                  |    | NA  |                 |    | NA  |                                                |     | C   |                                         |     |     |
|       |                                                   | Grade Pt  |                            |     | 0   |             |     | 0   |                        |     | 0   |                          |     | 0   |                  |    | 0   |                 |    | 0   |                                                |     | 5   |                                         |     |     |
|       |                                                   | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |     | 4   |                  |    | 0   |                 |    | 0   |                                                |     | 4   |                                         |     |     |
|       |                                                   | CP*GP     |                            |     | 0   |             |     | 0   |                        |     | 0   |                          |     | 0   |                  |    | 0   |                 |    | 0   |                                                |     | 20  |                                         |     |     |
| 110   | JADHAV SAMRAT ASHOK ASHWINI<br>34110              | Marks Obt | 16E                        | 44E | 60  | 13          | 21F | 34  | 21E                    | 37E | 58  | 17E                      | 37E | 54  | NA               | NA | NA  | NA              | NA | NA  | 21E                                            | 41E | 62  | 268 / 500<br>ATKT<br><br>20    116    - |     |     |
|       |                                                   | Grade     |                            |     | A   |             |     | F   |                        |     | B+  |                          |     | B   |                  |    | NA  |                 |    | NA  |                                                |     | A   |                                         |     |     |
|       |                                                   | Grade Pt  |                            |     | 8   |             |     | 0   |                        |     | 7   |                          |     | 6   |                  |    | 0   |                 |    | 0   |                                                |     | 8   |                                         |     |     |
|       |                                                   | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |     | 4   |                  |    | 0   |                 |    | 0   |                                                |     | 4   |                                         |     |     |
|       |                                                   | CP*GP     |                            |     | 32  |             |     | 0   |                        |     | 28  |                          |     | 24  |                  |    | 0   |                 |    | 0   |                                                |     | 32  |                                         |     |     |



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|-------|------------------------------------------------|-----------|----------------------------|-----|-----|-------------|-----|-----|------------------------|-----|-----|--------------------------|-----|-----|------------------|----|-----|-----------------|----|-----|------------------------------------------------|-----|-----|-----------|-----|------|----|
|       |                                                |           | IA                         | SE  | TOT | IA          | SE  | TOT | IA                     | SE  | TOT | IA                       | SE  | TOT | IA               | SE | TOT | IA              | SE | TOT | IA                                             | SE  | TOT |           |     |      |    |
|       |                                                | Maximum   | 25                         | 75  | 100 | 25          | 75  | 100 | 25                     | 75  | 100 | 25                       | 75  | 100 | 25               | 75 | 100 | 25              | 75 | 100 | 25                                             | 75  | 100 | 25        | 75  | 100  |    |
|       |                                                | Minimum   | 10                         | 30  | 40  | 10          | 30  | 40  | 10                     | 30  | 40  | 10                       | 30  | 40  | 10               | 30 | 40  | 10              | 30 | 40  | 10                                             | 30  | 40  | 10        | 30  | 40   | EC |
| 111   | /KADAM DURVA SUNIL SHAMAL<br>34111             | Marks Obt | 20                         | 57  | 77  | 17          | 49  | 66  | 23                     | 55  | 78  | 16                       | 55  | 71  | NA               | NA | NA  | NA              | NA | NA  | 19                                             | 47  | 66  | 358 / 500 |     |      |    |
|       |                                                | Grade     |                            |     | A+  |             |     | A   |                        |     | A+  |                          |     | A+  |                  |    | NA  |                 |    | NA  |                                                |     | A   | P         |     |      |    |
|       |                                                | Grade Pt  |                            |     | 9   |             |     | 8   |                        |     | 9   |                          |     | 9   |                  |    | 0   |                 |    | 0   |                                                |     | 8   |           |     |      |    |
|       |                                                | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |     | 4   |                  |    | 0   |                 |    | 0   |                                                |     | 4   |           |     |      |    |
|       |                                                | CP*GP     |                            |     | 36  |             |     | 32  |                        |     | 36  |                          |     | 36  |                  |    | 0   |                 |    | 0   |                                                |     | 32  | 20        | 172 | 8.60 |    |
| 112   | SANGURDE RAVIKANT BALKRISHNA<br>KUSUM<br>34112 | Marks Obt | 15                         | 43  | 58  | 17          | 41  | 58  | 21                     | 43  | 64  | 15                       | 37  | 52  | NA               | NA | NA  | NA              | NA | NA  | 19                                             | 43  | 62  | 294 / 500 |     |      |    |
|       |                                                | Grade     |                            |     | B+  |             |     | B+  |                        |     | A   |                          |     | B   |                  |    | NA  |                 |    | NA  |                                                |     | A   | P         |     |      |    |
|       |                                                | Grade Pt  |                            |     | 7   |             |     | 7   |                        |     | 8   |                          |     | 6   |                  |    | 0   |                 |    | 0   |                                                |     | 8   |           |     |      |    |
|       |                                                | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |     | 4   |                  |    | 0   |                 |    | 0   |                                                |     | 4   |           |     |      |    |
|       |                                                | CP*GP     |                            |     | 28  |             |     | 28  |                        |     | 32  |                          |     | 24  |                  |    | 0   |                 |    | 0   |                                                |     | 32  | 20        | 144 | 7.20 |    |
| 113   | ROY AMAL MINIMOL<br>34113                      | Marks Obt | 19                         | 50  | 69  | 21          | 42  | 63  | 24                     | 37  | 61  | NA                       | NA  | NA  | NA               | NA | NA  | 21              | 44 | 65  | 21                                             | 43  | 64  | 322 / 500 |     |      |    |
|       |                                                | Grade     |                            |     | A   |             |     | A   |                        |     | A   |                          |     | NA  |                  |    | NA  |                 |    | A   |                                                |     | A   | P         |     |      |    |
|       |                                                | Grade Pt  |                            |     | 8   |             |     | 8   |                        |     | 8   |                          |     | 0   |                  |    | 0   |                 |    | 8   |                                                |     | 8   |           |     |      |    |
|       |                                                | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |     | 0   |                  |    | 0   |                 |    | 4   |                                                |     | 4   |           |     |      |    |
|       |                                                | CP*GP     |                            |     | 32  |             |     | 32  |                        |     | 32  |                          |     | 0   |                  |    | 0   |                 |    | 32  |                                                |     | 32  | 20        | 160 | 8.00 |    |
| 114   | SOLANKI KARAN SAMARTH<br>SHRADDHA<br>34114     | Marks Obt | 17E                        | 48E | 65  | 19          | 28F | 47  | 20E                    | 33E | 53  | 16E                      | 46E | 62  | NA               | NA | NA  | NA              | NA | NA  | 19E                                            | 37E | 56  | 283 / 500 |     |      |    |
|       |                                                | Grade     |                            |     | A   |             |     | F   |                        |     | B   |                          |     | A   |                  |    | NA  |                 |    | NA  |                                                |     | B+  | ATKT      |     |      |    |
|       |                                                | Grade Pt  |                            |     | 8   |             |     | 0   |                        |     | 6   |                          |     | 8   |                  |    | 0   |                 |    | 0   |                                                |     | 7   |           |     |      |    |
|       |                                                | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |     | 4   |                  |    | 0   |                 |    | 0   |                                                |     | 4   |           |     |      |    |
|       |                                                | CP*GP     |                            |     | 32  |             |     | 0   |                        |     | 24  |                          |     | 32  |                  |    | 0   |                 |    | 0   |                                                |     | 28  | 20        | 116 | -    |    |
| 115   | NALAGE PRATIK PRAKASH VARSHA<br>34115          | Marks Obt | 18                         | 49  | 67  | 20          | 45  | 65  | 22                     | 43  | 65  | NA                       | NA  | NA  | NA               | NA | NA  | 21              | 49 | 70  | 19                                             | 41  | 60  | 327 / 500 |     |      |    |
|       |                                                | Grade     |                            |     | A   |             |     | A   |                        |     | A   |                          |     | NA  |                  |    | NA  |                 |    | A+  |                                                |     | A   | P         |     |      |    |
|       |                                                | Grade Pt  |                            |     | 8   |             |     | 8   |                        |     | 8   |                          |     | 0   |                  |    | 0   |                 |    | 9   |                                                |     | 8   |           |     |      |    |
|       |                                                | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |     | 0   |                  |    | 0   |                 |    | 4   |                                                |     | 4   |           |     |      |    |
|       |                                                | CP*GP     |                            |     | 32  |             |     | 32  |                        |     | 32  |                          |     | 0   |                  |    | 0   |                 |    | 36  |                                                |     | 32  | 20        | 164 | 8.20 |    |



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Class Name: III - II A  
Semester: Semester IV (Regular)

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| Sr.No | Name of the Student<br>Seat No                |           | JURISPRUDENCE/LEGAL THEORY |    |     | CONTRACT II |     |     | CONSTITUTIONAL LAW- II |     |     | CRIMINOLOGY AND PENOLOGY |    |     | HUMAN RIGHTS LAW |    |     | BANKRUPTCY LAWS |    |     | DRAFTING PLEADING AND CONVEYANCING II (DPC II) |     |     | Result                                      |     |     |
|-------|-----------------------------------------------|-----------|----------------------------|----|-----|-------------|-----|-----|------------------------|-----|-----|--------------------------|----|-----|------------------|----|-----|-----------------|----|-----|------------------------------------------------|-----|-----|---------------------------------------------|-----|-----|
|       |                                               |           | IA                         | SE | TOT | IA          | SE  | TOT | IA                     | SE  | TOT | IA                       | SE | TOT | IA               | SE | TOT | IA              | SE | TOT | IA                                             | SE  | TOT |                                             |     |     |
|       |                                               | Maximum   | 25                         | 75 | 100 | 25          | 75  | 100 | 25                     | 75  | 100 | 25                       | 75 | 100 | 25               | 75 | 100 | 25              | 75 | 100 | 25                                             | 75  | 100 |                                             |     |     |
|       |                                               | Minimum   | 10                         | 30 | 40  | 10          | 30  | 40  | 10                     | 30  | 40  | 10                       | 30 | 40  | 10               | 30 | 40  | 10              | 30 | 40  | 10                                             | 30  | 40  | EC                                          | ECG | GPA |
| 116   | NIRAWAR SHRIKANT VENKATRAO<br>SUJATA<br>34116 | Marks Obt | 6F                         | 37 | 43  | 13E         | 32E | 45  | 18E                    | 35E | 53  | 5F                       | 32 | 37  | NA               | NA | NA  | NA              | NA | NA  | 21E                                            | 38E | 59  | 237 / 500<br>ATKT<br><br>20      72      -  |     |     |
|       |                                               | Grade     |                            |    | F   |             |     | C   |                        |     | B   |                          |    | F   |                  |    | NA  |                 |    | NA  |                                                |     | B+  |                                             |     |     |
|       |                                               | Grade Pt  |                            |    | 0   |             |     | 5   |                        |     | 6   |                          |    | 0   |                  |    | 0   |                 |    | 0   |                                                |     | 7   |                                             |     |     |
|       |                                               | Credit Pt |                            |    | 4   |             |     | 4   |                        |     | 4   |                          |    | 4   |                  |    | 0   |                 |    | 0   |                                                |     | 4   |                                             |     |     |
|       |                                               | CP*GP     |                            |    | 0   |             |     | 20  |                        |     | 24  |                          |    | 0   |                  |    | 0   |                 |    | 0   |                                                |     | 28  |                                             |     |     |
| 117   | SONI MUKUL BALAPRASAD<br>SHRIKUNWAR<br>34117  | Marks Obt | 15                         | 50 | 65  | 19          | 49  | 68  | 17                     | 36  | 53  | 18                       | 42 | 60  | NA               | NA | NA  | NA              | NA | NA  | 20                                             | 41  | 61  | 307 / 500<br>P<br><br>20      152      7.60 |     |     |
|       |                                               | Grade     |                            |    | A   |             |     | A   |                        |     | B   |                          |    | A   |                  |    | NA  |                 |    | NA  |                                                |     | A   |                                             |     |     |
|       |                                               | Grade Pt  |                            |    | 8   |             |     | 8   |                        |     | 6   |                          |    | 8   |                  |    | 0   |                 |    | 0   |                                                |     | 8   |                                             |     |     |
|       |                                               | Credit Pt |                            |    | 4   |             |     | 4   |                        |     | 4   |                          |    | 4   |                  |    | 0   |                 |    | 0   |                                                |     | 4   |                                             |     |     |
|       |                                               | CP*GP     |                            |    | 32  |             |     | 32  |                        |     | 24  |                          |    | 32  |                  |    | 0   |                 |    | 0   |                                                |     | 32  |                                             |     |     |
| 118   | MORE SACHIN LAXMAN<br>MANCHHALABAI<br>34118   | Marks Obt | 20                         | 62 | 82  | 20          | 50  | 70  | 22                     | 44  | 66  | 18                       | 42 | 60  | NA               | NA | NA  | NA              | NA | NA  | 23                                             | 47  | 70  | 348 / 500<br>P<br><br>20      176      8.80 |     |     |
|       |                                               | Grade     |                            |    | O   |             |     | A+  |                        |     | A   |                          |    | A   |                  |    | NA  |                 |    | NA  |                                                |     | A+  |                                             |     |     |
|       |                                               | Grade Pt  |                            |    | 10  |             |     | 9   |                        |     | 8   |                          |    | 8   |                  |    | 0   |                 |    | 0   |                                                |     | 9   |                                             |     |     |
|       |                                               | Credit Pt |                            |    | 4   |             |     | 4   |                        |     | 4   |                          |    | 4   |                  |    | 0   |                 |    | 0   |                                                |     | 4   |                                             |     |     |
|       |                                               | CP*GP     |                            |    | 40  |             |     | 36  |                        |     | 32  |                          |    | 32  |                  |    | 0   |                 |    | 0   |                                                |     | 36  |                                             |     |     |
| 119   | /AMBEKAR NIKITA PRAKASH SEEMA<br>34119        | Marks Obt | 23                         | 51 | 74  | 22          | 44  | 66  | 23                     | 43  | 66  | NA                       | NA | NA  | NA               | NA | NA  | 22              | 49 | 71  | 23                                             | 42  | 65  | 342 / 500<br>P<br><br>20      168      8.40 |     |     |
|       |                                               | Grade     |                            |    | A+  |             |     | A   |                        |     | A   |                          |    | NA  |                  |    | NA  |                 |    | A+  |                                                |     | A   |                                             |     |     |
|       |                                               | Grade Pt  |                            |    | 9   |             |     | 8   |                        |     | 8   |                          |    | 0   |                  |    | 0   |                 |    | 9   |                                                |     | 8   |                                             |     |     |
|       |                                               | Credit Pt |                            |    | 4   |             |     | 4   |                        |     | 4   |                          |    | 0   |                  |    | 0   |                 |    | 4   |                                                |     | 4   |                                             |     |     |
|       |                                               | CP*GP     |                            |    | 36  |             |     | 32  |                        |     | 32  |                          |    | 0   |                  |    | 0   |                 |    | 36  |                                                |     | 32  |                                             |     |     |
| 120   | /KATARE SHRADDHA SUBRAO<br>MANGAL<br>34120    | Marks Obt | 17                         | 41 | 58  | 19          | 44  | 63  | 20                     | 39  | 59  | NA                       | NA | NA  | NA               | NA | NA  | 20              | 45 | 65  | 21                                             | 41  | 62  | 307 / 500<br>P<br><br>20      152      7.60 |     |     |
|       |                                               | Grade     |                            |    | B+  |             |     | A   |                        |     | B+  |                          |    | NA  |                  |    | NA  |                 |    | A   |                                                |     | A   |                                             |     |     |
|       |                                               | Grade Pt  |                            |    | 7   |             |     | 8   |                        |     | 7   |                          |    | 0   |                  |    | 0   |                 |    | 8   |                                                |     | 8   |                                             |     |     |
|       |                                               | Credit Pt |                            |    | 4   |             |     | 4   |                        |     | 4   |                          |    | 0   |                  |    | 0   |                 |    | 4   |                                                |     | 4   |                                             |     |     |
|       |                                               | CP*GP     |                            |    | 28  |             |     | 32  |                        |     | 28  |                          |    | 0   |                  |    | 0   |                 |    | 32  |                                                |     | 32  |                                             |     |     |





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Semester: Semester IV (Regular)

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|-------|----------------------------------------|-----------|----------------------------|-----|-----|-------------|-----|-----|------------------------|-----|-----|--------------------------|-----|-----|------------------|-----|-----|-----------------|-----|-----|------------------------------------------------|-----|-----|-----------|-----|------|
|       |                                        | IA        | SE                         | TOT | IA  | SE          | TOT | IA  | SE                     | TOT | IA  | SE                       | TOT | IA  | SE               | TOT | IA  | SE              | TOT | IA  | SE                                             | TOT |     |           |     |      |
|       |                                        | Maximum   | 25                         | 75  | 100 | 25          | 75  | 100 | 25                     | 75  | 100 | 25                       | 75  | 100 | 25               | 75  | 100 | 25              | 75  | 100 | 25                                             | 75  | 100 |           |     |      |
|       |                                        | Minimum   | 10                         | 30  | 40  | 10          | 30  | 40  | 10                     | 30  | 40  | 10                       | 30  | 40  | 10               | 30  | 40  | 10              | 30  | 40  | 10                                             | 30  | 40  | EC        | ECG | GPA  |
| 121   | PAWAR AKASH BHARAT VIJAYA<br>34121     | Marks Obt | 20                         | 55  | 75  | 21          | 40  | 61  | 22                     | 51  | 73  | 17                       | 48  | 65  | NA               | NA  | NA  | NA              | NA  | NA  | 22                                             | 40  | 62  | 336 / 500 |     |      |
|       |                                        | Grade     |                            |     | A+  |             |     | A   |                        |     | A+  |                          |     | A   |                  |     | NA  |                 |     | NA  |                                                |     | A   | P         |     |      |
|       |                                        | Grade Pt  |                            |     | 9   |             |     | 8   |                        |     | 9   |                          |     | 8   |                  |     | 0   |                 |     | 0   |                                                |     | 8   |           |     |      |
|       |                                        | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |     | 4   |                  |     | 0   |                 |     | 0   |                                                |     | 4   |           |     |      |
|       |                                        | CP*GP     |                            |     | 36  |             |     | 32  |                        |     | 36  |                          |     | 32  |                  |     | 0   |                 |     | 0   |                                                |     | 32  | 20        | 168 | 8.40 |
| 122   | MHASKE DINESH SANJAY CHANDA<br>34122   | Marks Obt | 16                         | 50  | 66  | 20          | 36  | 56  | 19                     | 49  | 68  | 18                       | 40  | 58  | NA               | NA  | NA  | NA              | NA  | NA  | 23                                             | 39  | 62  | 310 / 500 |     |      |
|       |                                        | Grade     |                            |     | A   |             |     | B+  |                        |     | A   |                          |     | B+  |                  |     | NA  |                 |     | NA  |                                                |     | A   | P         |     |      |
|       |                                        | Grade Pt  |                            |     | 8   |             |     | 7   |                        |     | 8   |                          |     | 7   |                  |     | 0   |                 |     | 0   |                                                |     | 8   |           |     |      |
|       |                                        | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |     | 4   |                  |     | 0   |                 |     | 0   |                                                |     | 4   |           |     |      |
|       |                                        | CP*GP     |                            |     | 32  |             |     | 28  |                        |     | 32  |                          |     | 28  |                  |     | 0   |                 |     | 0   |                                                |     | 32  | 20        | 152 | 7.60 |
| 123   | SHAH ANKIT BHARAT NEETA<br>34123       | Marks Obt | 16                         | 54  | 70  | 17          | 47  | 64  | 17                     | 41  | 58  | NA                       | NA  | NA  | NA               | NA  | NA  | 21              | 44  | 65  | 18                                             | 38  | 56  | 313 / 500 |     |      |
|       |                                        | Grade     |                            |     | A+  |             |     | A   |                        |     | B+  |                          |     | NA  |                  |     | NA  |                 |     | A   |                                                |     | B+  | P         |     |      |
|       |                                        | Grade Pt  |                            |     | 9   |             |     | 8   |                        |     | 7   |                          |     | 0   |                  |     | 0   |                 |     | 8   |                                                |     | 7   |           |     |      |
|       |                                        | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |     | 0   |                  |     | 0   |                 |     | 4   |                                                |     | 4   |           |     |      |
|       |                                        | CP*GP     |                            |     | 36  |             |     | 32  |                        |     | 28  |                          |     | 0   |                  |     | 0   |                 |     | 32  |                                                |     | 28  | 20        | 156 | 7.80 |
| 124   | IYADAV PRIYA RAYSAHAB BHAVANA<br>34124 | Marks Obt | 20                         | 59  | 79  | 21          | 51  | 72  | 23                     | 57  | 80  | NA                       | NA  | NA  | NA               | NA  | NA  | 21              | 45  | 66  | 22                                             | 37  | 59  | 356 / 500 |     |      |
|       |                                        | Grade     |                            |     | A+  |             |     | A+  |                        |     | O   |                          |     | NA  |                  |     | NA  |                 |     | A   |                                                |     | B+  | P         |     |      |
|       |                                        | Grade Pt  |                            |     | 9   |             |     | 9   |                        |     | 10  |                          |     | 0   |                  |     | 0   |                 |     | 8   |                                                |     | 7   |           |     |      |
|       |                                        | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |     | 0   |                  |     | 0   |                 |     | 4   |                                                |     | 4   |           |     |      |
|       |                                        | CP*GP     |                            |     | 36  |             |     | 36  |                        |     | 40  |                          |     | 0   |                  |     | 0   |                 |     | 32  |                                                |     | 28  | 20        | 172 | 8.60 |
| 125   | SINGH AMANDEEP MANJEET<br>34125        | Marks Obt | 20                         | 53  | 73  | 22          | 47  | 69  | 22                     | 52  | 74  | NA                       | NA  | NA  | NA               | NA  | NA  | 21              | 49  | 70  | 20                                             | 43  | 63  | 349 / 500 |     |      |
|       |                                        | Grade     |                            |     | A+  |             |     | A   |                        |     | A+  |                          |     | NA  |                  |     | NA  |                 |     | A+  |                                                |     | A   | P         |     |      |
|       |                                        | Grade Pt  |                            |     | 9   |             |     | 8   |                        |     | 9   |                          |     | 0   |                  |     | 0   |                 |     | 9   |                                                |     | 8   |           |     |      |
|       |                                        | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |     | 0   |                  |     | 0   |                 |     | 4   |                                                |     | 4   |           |     |      |
|       |                                        | CP*GP     |                            |     | 36  |             |     | 32  |                        |     | 36  |                          |     | 0   |                  |     | 0   |                 |     | 36  |                                                |     | 32  | 20        | 172 | 8.60 |



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|-------|-----------------------------------------------|-----------|----------------------------|-----|-----|-------------|-----|-----|------------------------|-----|-----|--------------------------|-----|-----|------------------|-----|-----|-----------------|----|-----|------------------------------------------------|-----|-----|-----------|-----|------|
|       |                                               |           | IA                         | SE  | TOT | IA          | SE  | TOT | IA                     | SE  | TOT | IA                       | SE  | TOT | IA               | SE  | TOT | IA              | SE | TOT | IA                                             | SE  | TOT |           |     |      |
|       |                                               | Maximum   | 25                         | 75  | 100 | 25          | 75  | 100 | 25                     | 75  | 100 | 25                       | 75  | 100 | 25               | 75  | 100 | 25              | 75 | 100 | 25                                             | 75  | 100 |           |     |      |
|       |                                               | Minimum   | 10                         | 30  | 40  | 10          | 30  | 40  | 10                     | 30  | 40  | 10                       | 30  | 40  | 10               | 30  | 40  | 10              | 30 | 40  | 10                                             | 30  | 40  | EC        | ECG | GPA  |
| 126   | RATHOD DEEP KAVITA<br>34126                   | Marks Obt | 14                         | 30  | 44  | 17          | 35  | 52  | 18                     | 41  | 59  | NA                       | NA  | NA  | NA               | NA  | NA  | 21              | 36 | 57  | 19                                             | 32  | 51  | 263 / 500 |     |      |
|       |                                               | Grade     |                            |     | D   |             |     | B   |                        |     | B+  |                          |     | NA  |                  |     | NA  |                 |    | B+  |                                                |     | B   | P         |     |      |
|       |                                               | Grade Pt  |                            |     | 4   |             |     | 6   |                        |     | 7   |                          |     | 0   |                  |     | 0   |                 |    | 7   |                                                |     | 6   |           |     |      |
|       |                                               | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |     | 0   |                  |     | 0   |                 |    | 4   |                                                |     | 4   |           |     |      |
|       |                                               | CP*GP     |                            |     | 16  |             |     | 24  |                        |     | 28  |                          |     | 0   |                  |     | 0   |                 |    | 28  |                                                |     | 24  | 20        | 120 | 6.00 |
| 127   | /JOSHI RENUKA CHANDRAKANT<br>SUREKHA<br>34127 | Marks Obt | 19                         | 53  | 72  | 20          | 57  | 77  | 17                     | 55  | 72  | NA                       | NA  | NA  | NA               | NA  | NA  | 21              | 48 | 69  | 20                                             | 46  | 66  | 356 / 500 |     |      |
|       |                                               | Grade     |                            |     | A+  |             |     | A+  |                        |     | A+  |                          |     | NA  |                  |     | NA  |                 |    | A   |                                                |     | A   | P         |     |      |
|       |                                               | Grade Pt  |                            |     | 9   |             |     | 9   |                        |     | 9   |                          |     | 0   |                  |     | 0   |                 |    | 8   |                                                |     | 8   |           |     |      |
|       |                                               | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |     | 0   |                  |     | 0   |                 |    | 4   |                                                |     | 4   |           |     |      |
|       |                                               | CP*GP     |                            |     | 36  |             |     | 36  |                        |     | 36  |                          |     | 0   |                  |     | 0   |                 |    | 32  |                                                |     | 32  | 20        | 172 | 8.60 |
| 128   | /SHIVGAN AMRUTA PRADIP PRADNYA<br>34128       | Marks Obt | 17                         | ABF | 17  | 18E         | 40E | 58  | 22E                    | 45E | 67  | NA                       | NA  | NA  | 16E              | 43E | 59  | NA              | NA | NA  | 19E                                            | 39E | 58  | 259 / 500 |     |      |
|       |                                               | Grade     |                            |     | F   |             |     | B+  |                        |     | A   |                          |     | NA  |                  |     | B+  |                 |    | NA  |                                                |     | B+  | ATKT      |     |      |
|       |                                               | Grade Pt  |                            |     | 0   |             |     | 7   |                        |     | 8   |                          |     | 0   |                  |     | 7   |                 |    | 0   |                                                |     | 7   |           |     |      |
|       |                                               | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |     | 0   |                  |     | 4   |                 |    | 0   |                                                |     | 4   |           |     |      |
|       |                                               | CP*GP     |                            |     | 0   |             |     | 28  |                        |     | 32  |                          |     | 0   |                  |     | 28  |                 |    | 0   |                                                |     | 28  | 20        | 116 | -    |
| 129   | /MAHAJAN SNEHA MAHENDRA<br>SULABHA<br>34129   | Marks Obt | 8F                         | 56  | 64  | 7F          | ABF | 7   | 20E                    | 44E | 64  | 13E                      | 40E | 53  | NA               | NA  | NA  | NA              | NA | NA  | 19E                                            | 42E | 61  | 249 / 500 |     |      |
|       |                                               | Grade     |                            |     | F   |             |     | F   |                        |     | A   |                          |     | B   |                  |     | NA  |                 |    | NA  |                                                |     | A   | ATKT      |     |      |
|       |                                               | Grade Pt  |                            |     | 0   |             |     | 0   |                        |     | 8   |                          |     | 6   |                  |     | 0   |                 |    | 0   |                                                |     | 8   |           |     |      |
|       |                                               | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |     | 4   |                  |     | 0   |                 |    | 0   |                                                |     | 4   |           |     |      |
|       |                                               | CP*GP     |                            |     | 0   |             |     | 0   |                        |     | 32  |                          |     | 24  |                  |     | 0   |                 |    | 0   |                                                |     | 32  | 20        | 88  | -    |
| 130   | RAMASAMY SANJIV KRISHNAVENI<br>34130          | Marks Obt | 17                         | 55  | 72  | 19          | 51  | 70  | 22                     | 43  | 65  | NA                       | NA  | NA  | NA               | NA  | NA  | 21              | 34 | 55  | 18                                             | 45  | 63  | 325 / 500 |     |      |
|       |                                               | Grade     |                            |     | A+  |             |     | A+  |                        |     | A   |                          |     | NA  |                  |     | NA  |                 |    | B+  |                                                |     | A   | P         |     |      |
|       |                                               | Grade Pt  |                            |     | 9   |             |     | 9   |                        |     | 8   |                          |     | 0   |                  |     | 0   |                 |    | 7   |                                                |     | 8   |           |     |      |
|       |                                               | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |     | 0   |                  |     | 0   |                 |    | 4   |                                                |     | 4   |           |     |      |
|       |                                               | CP*GP     |                            |     | 36  |             |     | 36  |                        |     | 32  |                          |     | 0   |                  |     | 0   |                 |    | 28  |                                                |     | 32  | 20        | 164 | 8.20 |



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Class Name: III - II A  
Semester: Semester IV (Regular)

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|-------|---------------------------------------------|-----------|----------------------------|-----|-----|-------------|-----|-----|------------------------|-----|-----|--------------------------|----|-----|------------------|----|-----|-----------------|-----|-----|------------------------------------------------|-----|-----|-----------------------------------------|-----|-----|
|       |                                             |           | IA                         | SE  | TOT | IA          | SE  | TOT | IA                     | SE  | TOT | IA                       | SE | TOT | IA               | SE | TOT | IA              | SE  | TOT | IA                                             | SE  | TOT |                                         |     |     |
|       |                                             | Maximum   | 25                         | 75  | 100 | 25          | 75  | 100 | 25                     | 75  | 100 | 25                       | 75 | 100 | 25               | 75 | 100 | 25              | 75  | 100 | 25                                             | 75  | 100 |                                         |     |     |
|       |                                             | Minimum   | 10                         | 30  | 40  | 10          | 30  | 40  | 10                     | 30  | 40  | 10                       | 30 | 40  | 10               | 30 | 40  | 10              | 30  | 40  | 10                                             | 30  | 40  | EC                                      | ECG | GPA |
| 131   | /CHAVHAN SHARAYU RAMBHAU<br>RESHMA<br>34131 | Marks Obt | 17                         | ABF | 17  | 20          | ABF | 20  | 22E                    | 46E | 68  | NA                       | NA | NA  | NA               | NA | NA  | 21E             | 30E | 51  | 21E                                            | 41E | 62  | 218 / 500<br>ATKT<br><br>20    88    -  |     |     |
|       |                                             | Grade     |                            |     | F   |             |     | F   |                        |     | A   |                          |    | NA  |                  |    | NA  |                 |     | B   |                                                |     | A   |                                         |     |     |
|       |                                             | Grade Pt  |                            |     | 0   |             |     | 0   |                        |     | 8   |                          |    | 0   |                  |    | 0   |                 |     | 6   |                                                |     | 8   |                                         |     |     |
|       |                                             | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |    | 0   |                  |    | 0   |                 |     | 4   |                                                |     | 4   |                                         |     |     |
|       |                                             | CP*GP     |                            |     | 0   |             |     | 0   |                        |     | 32  |                          |    | 0   |                  |    | 0   |                 |     | 24  |                                                |     | 32  |                                         |     |     |
| 132   | /ANJANIA PRIYANSHI PIYUSH POOJA<br>34132    | Marks Obt | 15E                        | 45E | 60  | 8F          | 51  | 59  | 16E                    | 39E | 55  | NA                       | NA | NA  | NA               | NA | NA  | 20              | 20F | 40  | 20E                                            | 41E | 61  | 275 / 500<br>ATKT<br><br>20    92    -  |     |     |
|       |                                             | Grade     |                            |     | A   |             |     | F   |                        |     | B+  |                          |    | NA  |                  |    | NA  |                 |     | F   |                                                |     | A   |                                         |     |     |
|       |                                             | Grade Pt  |                            |     | 8   |             |     | 0   |                        |     | 7   |                          |    | 0   |                  |    | 0   |                 |     | 0   |                                                |     | 8   |                                         |     |     |
|       |                                             | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |    | 0   |                  |    | 0   |                 |     | 4   |                                                |     | 4   |                                         |     |     |
|       |                                             | CP*GP     |                            |     | 32  |             |     | 0   |                        |     | 28  |                          |    | 0   |                  |    | 0   |                 |     | 0   |                                                |     | 32  |                                         |     |     |
| 133   | DHUMAL SUMIT JAGDISH SMITA<br>34133         | Marks Obt | 18                         | 47  | 65  | 17          | 37  | 54  | 23                     | 47  | 70  | NA                       | NA | NA  | 19               | 47 | 66  | NA              | NA  | NA  | 21                                             | 39  | 60  | 315 / 500<br>P<br><br>20    156    7.80 |     |     |
|       |                                             | Grade     |                            |     | A   |             |     | B   |                        |     | A+  |                          |    | NA  |                  |    | A   |                 |     | NA  |                                                |     | A   |                                         |     |     |
|       |                                             | Grade Pt  |                            |     | 8   |             |     | 6   |                        |     | 9   |                          |    | 0   |                  |    | 8   |                 |     | 0   |                                                |     | 8   |                                         |     |     |
|       |                                             | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |    | 0   |                  |    | 4   |                 |     | 0   |                                                |     | 4   |                                         |     |     |
|       |                                             | CP*GP     |                            |     | 32  |             |     | 24  |                        |     | 36  |                          |    | 0   |                  |    | 32  |                 |     | 0   |                                                |     | 32  |                                         |     |     |
| 134   | MANGRULE SOHEL JAMIR<br>MINHAJBEE<br>34134  | Marks Obt | 14                         | 50  | 64  | 19          | 44  | 63  | 16                     | 42  | 58  | 16                       | 42 | 58  | NA               | NA | NA  | NA              | NA  | NA  | 20                                             | 44  | 64  | 307 / 500<br>P<br><br>20    152    7.60 |     |     |
|       |                                             | Grade     |                            |     | A   |             |     | A   |                        |     | B+  |                          |    | B+  |                  |    | NA  |                 |     | NA  |                                                |     | A   |                                         |     |     |
|       |                                             | Grade Pt  |                            |     | 8   |             |     | 8   |                        |     | 7   |                          |    | 7   |                  |    | 0   |                 |     | 0   |                                                |     | 8   |                                         |     |     |
|       |                                             | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |    | 4   |                  |    | 0   |                 |     | 0   |                                                |     | 4   |                                         |     |     |
|       |                                             | CP*GP     |                            |     | 32  |             |     | 32  |                        |     | 28  |                          |    | 28  |                  |    | 0   |                 |     | 0   |                                                |     | 32  |                                         |     |     |
| 135   | /SHINDE VAISHNAVI ARUN SULBHA<br>34135      | Marks Obt | 16                         | 40  | 56  | 18          | 51  | 69  | 22                     | 45  | 67  | NA                       | NA | NA  | NA               | NA | NA  | 21              | 37  | 58  | 22                                             | 47  | 69  | 319 / 500<br>P<br><br>20    152    7.60 |     |     |
|       |                                             | Grade     |                            |     | B+  |             |     | A   |                        |     | A   |                          |    | NA  |                  |    | NA  |                 |     | B+  |                                                |     | A   |                                         |     |     |
|       |                                             | Grade Pt  |                            |     | 7   |             |     | 8   |                        |     | 8   |                          |    | 0   |                  |    | 0   |                 |     | 7   |                                                |     | 8   |                                         |     |     |
|       |                                             | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |    | 0   |                  |    | 0   |                 |     | 4   |                                                |     | 4   |                                         |     |     |
|       |                                             | CP*GP     |                            |     | 28  |             |     | 32  |                        |     | 32  |                          |    | 0   |                  |    | 0   |                 |     | 28  |                                                |     | 32  |                                         |     |     |



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Semester: Semester IV (Regular)

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|-------|----------------------------------------------|-----------|-------------------------------|-----|-----|-------------|-----|-----|---------------------------|-----|-----|-----------------------------|-----|-----|---------------------|-----|-----|--------------------|-----|-----|---------------------------------------------------|-----|-----|-----------|-----|------|
|       |                                              | IA        | SE                            | TOT | IA  | SE          | TOT | IA  | SE                        | TOT | IA  | SE                          | TOT | IA  | SE                  | TOT | IA  | SE                 | TOT | IA  | SE                                                | TOT |     |           |     |      |
|       |                                              | Maximum   | 25                            | 75  | 100 | 25          | 75  | 100 | 25                        | 75  | 100 | 25                          | 75  | 100 | 25                  | 75  | 100 | 25                 | 75  | 100 | 25                                                | 75  | 100 |           |     |      |
|       |                                              | Minimum   | 10                            | 30  | 40  | 10          | 30  | 40  | 10                        | 30  | 40  | 10                          | 30  | 40  | 10                  | 30  | 40  | 10                 | 30  | 40  | 10                                                | 30  | 40  | EC        | ECG | GPA  |
| 136   | /ZANJE RUPALI VILAS KUNDA<br>34136           | Marks Obt | 13E                           | 44E | 57  | 17          | 29F | 46  | 16E                       | 50E | 66  | 13E                         | 42E | 55  | NA                  | NA  | NA  | NA                 | NA  | NA  | 18E                                               | 43E | 61  | 285 / 500 |     |      |
|       |                                              | Grade     |                               |     | B+  |             |     | F   |                           |     | A   |                             |     | B+  |                     |     | NA  |                    |     | NA  |                                                   |     | A   | ATKT      |     |      |
|       |                                              | Grade Pt  |                               |     | 7   |             |     | 0   |                           |     | 8   |                             |     | 7   |                     |     | 0   |                    |     | 0   |                                                   |     | 8   |           |     |      |
|       |                                              | Credit Pt |                               |     | 4   |             |     | 4   |                           |     | 4   |                             |     | 4   |                     |     | 0   |                    |     | 0   |                                                   |     | 4   |           |     |      |
|       |                                              | CP*GP     |                               |     | 28  |             |     | 0   |                           |     | 32  |                             |     | 28  |                     |     | 0   |                    |     | 0   |                                                   |     | 32  | 20        | 120 | -    |
| 137   | /SINGH SAUMYA POONAM<br>34137                | Marks Obt | 13E                           | 46E | 59  | 7F          | 50  | 57  | 17E                       | 44E | 61  | NA                          | NA  | NA  | NA                  | NA  | NA  | 21E                | 44E | 65  | 18E                                               | 43E | 61  | 303 / 500 |     |      |
|       |                                              | Grade     |                               |     | B+  |             |     | F   |                           |     | A   |                             |     | NA  |                     |     | NA  |                    |     | A   |                                                   |     | A   | ATKT      |     |      |
|       |                                              | Grade Pt  |                               |     | 7   |             |     | 0   |                           |     | 8   |                             |     | 0   |                     |     | 0   |                    |     | 8   |                                                   |     | 8   |           |     |      |
|       |                                              | Credit Pt |                               |     | 4   |             |     | 4   |                           |     | 4   |                             |     | 0   |                     |     | 0   |                    |     | 4   |                                                   |     | 4   |           |     |      |
|       |                                              | CP*GP     |                               |     | 28  |             |     | 0   |                           |     | 32  |                             |     | 0   |                     |     | 0   |                    |     | 32  |                                                   |     | 32  | 20        | 124 | -    |
| 138   | GONDKAR ANIKET BABANRAO<br>SUBHADRA<br>34138 | Marks Obt | 8F                            | 46  | 54  | 17E         | 30E | 47  | 19E                       | 47E | 66  | NA                          | NA  | NA  | NA                  | NA  | NA  | 21E                | 45E | 66  | 18E                                               | 42E | 60  | 293 / 500 |     |      |
|       |                                              | Grade     |                               |     | F   |             |     | C   |                           |     | A   |                             |     | NA  |                     |     | NA  |                    |     | A   |                                                   |     | A   | ATKT      |     |      |
|       |                                              | Grade Pt  |                               |     | 0   |             |     | 5   |                           |     | 8   |                             |     | 0   |                     |     | 0   |                    |     | 8   |                                                   |     | 8   |           |     |      |
|       |                                              | Credit Pt |                               |     | 4   |             |     | 4   |                           |     | 4   |                             |     | 0   |                     |     | 0   |                    |     | 4   |                                                   |     | 4   |           |     |      |
|       |                                              | CP*GP     |                               |     | 0   |             |     | 20  |                           |     | 32  |                             |     | 0   |                     |     | 0   |                    |     | 32  |                                                   |     | 32  | 20        | 116 | -    |
| 139   | IRANI FARZAD HORMAZD ANAITA<br>34139         | Marks Obt | 15                            | 47  | 62  | 18          | 40  | 58  | 19                        | 43  | 62  | NA                          | NA  | NA  | NA                  | NA  | NA  | 21                 | 38  | 59  | 22                                                | 44  | 66  | 307 / 500 |     |      |
|       |                                              | Grade     |                               |     | A   |             |     | B+  |                           |     | A   |                             |     | NA  |                     |     | NA  |                    |     | B+  |                                                   |     | A   | P         |     |      |
|       |                                              | Grade Pt  |                               |     | 8   |             |     | 7   |                           |     | 8   |                             |     | 0   |                     |     | 0   |                    |     | 7   |                                                   |     | 8   |           |     |      |
|       |                                              | Credit Pt |                               |     | 4   |             |     | 4   |                           |     | 4   |                             |     | 0   |                     |     | 0   |                    |     | 4   |                                                   |     | 4   |           |     |      |
|       |                                              | CP*GP     |                               |     | 32  |             |     | 28  |                           |     | 32  |                             |     | 0   |                     |     | 0   |                    |     | 28  |                                                   |     | 32  | 20        | 152 | 7.60 |
| 140   | VASAVE SUKRAM KALYA RADUBAI<br>34140         | Marks Obt | 14E                           | 43E | 57  | 17          | 22F | 39  | 20E                       | 40E | 60  | NA                          | NA  | NA  | NA                  | NA  | NA  | 20E                | 40E | 60  | 19E                                               | 38E | 57  | 273 / 500 |     |      |
|       |                                              | Grade     |                               |     | B+  |             |     | F   |                           |     | A   |                             |     | NA  |                     |     | NA  |                    |     | A   |                                                   |     | B+  | ATKT      |     |      |
|       |                                              | Grade Pt  |                               |     | 7   |             |     | 0   |                           |     | 8   |                             |     | 0   |                     |     | 0   |                    |     | 8   |                                                   |     | 7   |           |     |      |
|       |                                              | Credit Pt |                               |     | 4   |             |     | 4   |                           |     | 4   |                             |     | 0   |                     |     | 0   |                    |     | 4   |                                                   |     | 4   |           |     |      |
|       |                                              | CP*GP     |                               |     | 28  |             |     | 0   |                           |     | 32  |                             |     | 0   |                     |     | 0   |                    |     | 32  |                                                   |     | 28  | 20        | 120 | -    |



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|-------|-----------------------------------------------|-----------|----------------------------|----|-----|-------------|-----|-----|------------------------|-----|-----|--------------------------|----|-----|------------------|----|-----|-----------------|-----|-----|------------------------------------------------|-----|-----|-----------|-----|------|----|
|       |                                               |           | IA                         | SE | TOT | IA          | SE  | TOT | IA                     | SE  | TOT | IA                       | SE | TOT | IA               | SE | TOT | IA              | SE  | TOT | IA                                             | SE  | TOT |           |     |      |    |
|       |                                               | Maximum   | 25                         | 75 | 100 | 25          | 75  | 100 | 25                     | 75  | 100 | 25                       | 75 | 100 | 25               | 75 | 100 | 25              | 75  | 100 | 25                                             | 75  | 100 | 25        | 75  | 100  |    |
|       |                                               | Minimum   | 10                         | 30 | 40  | 10          | 30  | 40  | 10                     | 30  | 40  | 10                       | 30 | 40  | 10               | 30 | 40  | 10              | 30  | 40  | 10                                             | 30  | 40  | 10        | 30  | 40   | EC |
| 141   | PRABHU ASHLESH ANANT ANITA<br>34141           | Marks Obt | 4F                         | 31 | 35  | 5F          | 20F | 25  | 14E                    | 34E | 48  | NA                       | NA | NA  | NA               | NA | NA  | 21E             | 35E | 56  | 20E                                            | 38E | 58  | 222 / 500 |     |      |    |
|       |                                               | Grade     |                            |    | F   |             |     | F   |                        |     | C   |                          |    | NA  |                  |    | NA  |                 |     | B+  |                                                |     | B+  | ATKT      |     |      |    |
|       |                                               | Grade Pt  |                            |    | 0   |             |     | 0   |                        |     | 5   |                          |    | 0   |                  |    | 0   |                 |     | 7   |                                                |     | 7   |           |     |      |    |
|       |                                               | Credit Pt |                            |    | 4   |             |     | 4   |                        |     | 4   |                          |    | 0   |                  |    | 0   |                 |     | 4   |                                                |     | 4   |           |     |      |    |
|       |                                               | CP*GP     |                            |    | 0   |             |     | 0   |                        |     | 20  |                          |    | 0   |                  |    | 0   |                 |     | 28  |                                                |     | 28  | 20        | 76  | -    |    |
| 142   | /PARASHAR SEJAL MANJU<br>34142                | Marks Obt | 17                         | 57 | 74  | 17          | 49  | 66  | 20                     | 51  | 71  | NA                       | NA | NA  | NA               | NA | NA  | 21              | 43  | 64  | 19                                             | 43  | 62  | 337 / 500 |     |      |    |
|       |                                               | Grade     |                            |    | A+  |             |     | A   |                        |     | A+  |                          |    | NA  |                  |    | NA  |                 |     | A   |                                                |     | A   | P         |     |      |    |
|       |                                               | Grade Pt  |                            |    | 9   |             |     | 8   |                        |     | 9   |                          |    | 0   |                  |    | 0   |                 |     | 8   |                                                |     | 8   |           |     |      |    |
|       |                                               | Credit Pt |                            |    | 4   |             |     | 4   |                        |     | 4   |                          |    | 0   |                  |    | 0   |                 |     | 4   |                                                |     | 4   |           |     |      |    |
|       |                                               | CP*GP     |                            |    | 36  |             |     | 32  |                        |     | 36  |                          |    | 0   |                  |    | 0   |                 |     | 32  |                                                |     | 32  | 20        | 168 | 8.40 |    |
| 143   | UMALE BHUSHAN RAJENDRA REKHA<br>34143         | Marks Obt | 14                         | 44 | 58  | 17          | 36  | 53  | 17                     | 47  | 64  | 18                       | 46 | 64  | NA               | NA | NA  | NA              | NA  | NA  | 21                                             | 38  | 59  | 298 / 500 |     |      |    |
|       |                                               | Grade     |                            |    | B+  |             |     | B   |                        |     | A   |                          |    | A   |                  |    | NA  |                 |     | NA  |                                                |     | B+  | P         |     |      |    |
|       |                                               | Grade Pt  |                            |    | 7   |             |     | 6   |                        |     | 8   |                          |    | 8   |                  |    | 0   |                 |     | 0   |                                                |     | 7   |           |     |      |    |
|       |                                               | Credit Pt |                            |    | 4   |             |     | 4   |                        |     | 4   |                          |    | 4   |                  |    | 0   |                 |     | 0   |                                                |     | 4   |           |     |      |    |
|       |                                               | CP*GP     |                            |    | 28  |             |     | 24  |                        |     | 32  |                          |    | 32  |                  |    | 0   |                 |     | 0   |                                                |     | 28  | 20        | 144 | 7.20 |    |
| 144   | BHOYARE NILESH MALLIKARJUN<br>MANGAL<br>34144 | Marks Obt | 18                         | 50 | 68  | 19          | 50  | 69  | 22                     | 50  | 72  | NA                       | NA | NA  | NA               | NA | NA  | 21              | 47  | 68  | 23                                             | 44  | 67  | 344 / 500 |     |      |    |
|       |                                               | Grade     |                            |    | A   |             |     | A   |                        |     | A+  |                          |    | NA  |                  |    | NA  |                 |     | A   |                                                |     | A   | P         |     |      |    |
|       |                                               | Grade Pt  |                            |    | 8   |             |     | 8   |                        |     | 9   |                          |    | 0   |                  |    | 0   |                 |     | 8   |                                                |     | 8   |           |     |      |    |
|       |                                               | Credit Pt |                            |    | 4   |             |     | 4   |                        |     | 4   |                          |    | 0   |                  |    | 0   |                 |     | 4   |                                                |     | 4   |           |     |      |    |
|       |                                               | CP*GP     |                            |    | 32  |             |     | 32  |                        |     | 36  |                          |    | 0   |                  |    | 0   |                 |     | 32  |                                                |     | 32  | 20        | 164 | 8.20 |    |
| 145   | /PATIL ADITI DATTATRAY VANDANA<br>34145       | Marks Obt | 16                         | 45 | 61  | 17          | 42  | 59  | 17                     | 55  | 72  | NA                       | NA | NA  | NA               | NA | NA  | NA              | NA  | NA  | 20                                             | 44  | 64  | 256 / 400 |     |      |    |
|       |                                               | Grade     |                            |    | A   |             |     | B+  |                        |     | A+  |                          |    | NA  |                  |    | NA  |                 |     | NA  |                                                |     | A   | P         |     |      |    |
|       |                                               | Grade Pt  |                            |    | 8   |             |     | 7   |                        |     | 9   |                          |    | 0   |                  |    | 0   |                 |     | 0   |                                                |     | 8   |           |     |      |    |
|       |                                               | Credit Pt |                            |    | 4   |             |     | 4   |                        |     | 4   |                          |    | 0   |                  |    | 0   |                 |     | 0   |                                                |     | 4   |           |     |      |    |
|       |                                               | CP*GP     |                            |    | 32  |             |     | 28  |                        |     | 36  |                          |    | 0   |                  |    | 0   |                 |     | 0   |                                                |     | 32  | 16        | 128 | 8.00 |    |



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Class Name: III - II A  
Semester: Semester IV (Regular)

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| Sr.No | Name of the Student<br>Seat No                                    |           | JURISPRUDENCE/LEGAL<br>THEORY |    |     | CONTRACT II |    |     | CONSTITUTIONAL<br>LAW- II |    |     | CRIMINOLOGY<br>AND PENOLOGY |     |     | HUMAN RIGHTS<br>LAW |    |     | BANKRUPTCY<br>LAWS |    |     | DRAFTING PLEADING AND<br>CONVEYANCING II (DPC II) |     |     | Result            |    |     |    |
|-------|-------------------------------------------------------------------|-----------|-------------------------------|----|-----|-------------|----|-----|---------------------------|----|-----|-----------------------------|-----|-----|---------------------|----|-----|--------------------|----|-----|---------------------------------------------------|-----|-----|-------------------|----|-----|----|
|       |                                                                   |           | IA                            | SE | TOT | IA          | SE | TOT | IA                        | SE | TOT | IA                          | SE  | TOT | IA                  | SE | TOT | IA                 | SE | TOT | IA                                                | SE  | TOT |                   |    |     |    |
|       |                                                                   | Maximum   | 25                            | 75 | 100 | 25          | 75 | 100 | 25                        | 75 | 100 | 25                          | 75  | 100 | 25                  | 75 | 100 | 25                 | 75 | 100 | 25                                                | 75  | 100 | 25                | 75 | 100 |    |
|       |                                                                   | Minimum   | 10                            | 30 | 40  | 10          | 30 | 40  | 10                        | 30 | 40  | 10                          | 30  | 40  | 10                  | 30 | 40  | 10                 | 30 | 40  | 10                                                | 30  | 40  | 10                | 30 | 40  | EC |
| 146   | SHINDE NIKHIL SUNIL SANGEETA<br>34146                             | Marks Obt | 5F                            | 44 | 49  | 6F          | 30 | 36  | 5F                        | 40 | 45  | 17E                         | 38E | 55  | NA                  | NA | NA  | NA                 | NA | NA  | 21E                                               | 31E | 52  | 237 / 500<br>ATKT |    |     |    |
|       |                                                                   | Grade     |                               |    | F   |             |    | F   |                           |    | F   |                             |     | B+  |                     |    | NA  |                    |    | NA  |                                                   |     | B   |                   |    |     |    |
|       |                                                                   | Grade Pt  |                               |    | 0   |             |    | 0   |                           |    | 0   |                             |     | 7   |                     |    | 0   |                    |    | 0   |                                                   |     | 6   |                   |    |     |    |
|       |                                                                   | Credit Pt |                               |    | 4   |             |    | 4   |                           |    | 4   |                             |     | 4   |                     |    | 0   |                    |    | 0   |                                                   |     | 4   |                   |    |     |    |
|       |                                                                   | CP*GP     |                               |    | 0   |             |    | 0   |                           |    | 0   |                             |     | 28  |                     |    | 0   |                    |    | 0   |                                                   |     | 24  |                   |    |     |    |
| 147   | THORAT VILOBH SUKHDEO USHA<br>34147                               | Marks Obt | 18                            | 48 | 66  | 18          | 47 | 65  | 15                        | 42 | 57  | 18                          | 46  | 64  | NA                  | NA | NA  | NA                 | NA | NA  | 21                                                | 43  | 64  | 316 / 500<br>P    |    |     |    |
|       |                                                                   | Grade     |                               |    | A   |             |    | A   |                           |    | B+  |                             |     | A   |                     |    | NA  |                    |    | NA  |                                                   |     | A   |                   |    |     |    |
|       |                                                                   | Grade Pt  |                               |    | 8   |             |    | 8   |                           |    | 7   |                             |     | 8   |                     |    | 0   |                    |    | 0   |                                                   |     | 8   |                   |    |     |    |
|       |                                                                   | Credit Pt |                               |    | 4   |             |    | 4   |                           |    | 4   |                             |     | 4   |                     |    | 0   |                    |    | 0   |                                                   |     | 4   |                   |    |     |    |
|       |                                                                   | CP*GP     |                               |    | 32  |             |    | 32  |                           |    | 28  |                             |     | 32  |                     |    | 0   |                    |    | 0   |                                                   |     | 32  |                   |    |     |    |
| 148   | /PATIL PRIYANKA VIJAYANAND<br>SHUBHANGI<br>34148                  | Marks Obt | 19                            | 52 | 71  | 21          | 44 | 65  | 23                        | 44 | 67  | 19                          | 47  | 66  | NA                  | NA | NA  | NA                 | NA | NA  | 24                                                | 42  | 66  | 335 / 500<br>P    |    |     |    |
|       |                                                                   | Grade     |                               |    | A+  |             |    | A   |                           |    | A   |                             |     | A   |                     |    | NA  |                    |    | NA  |                                                   |     | A   |                   |    |     |    |
|       |                                                                   | Grade Pt  |                               |    | 9   |             |    | 8   |                           |    | 8   |                             |     | 8   |                     |    | 0   |                    |    | 0   |                                                   |     | 8   |                   |    |     |    |
|       |                                                                   | Credit Pt |                               |    | 4   |             |    | 4   |                           |    | 4   |                             |     | 4   |                     |    | 0   |                    |    | 0   |                                                   |     | 4   |                   |    |     |    |
|       |                                                                   | CP*GP     |                               |    | 36  |             |    | 32  |                           |    | 32  |                             |     | 32  |                     |    | 0   |                    |    | 0   |                                                   |     | 32  |                   |    |     |    |
| 149   | GAJBHIYE JAYESH DEORAO<br>SUSHAMA<br>34149                        | Marks Obt | 16                            | 47 | 63  | 18          | 43 | 61  | 20                        | 55 | 75  | 13                          | 47  | 60  | NA                  | NA | NA  | NA                 | NA | NA  | 22                                                | 44  | 66  | 325 / 500<br>P    |    |     |    |
|       |                                                                   | Grade     |                               |    | A   |             |    | A   |                           |    | A+  |                             |     | A   |                     |    | NA  |                    |    | NA  |                                                   |     | A   |                   |    |     |    |
|       |                                                                   | Grade Pt  |                               |    | 8   |             |    | 8   |                           |    | 9   |                             |     | 8   |                     |    | 0   |                    |    | 0   |                                                   |     | 8   |                   |    |     |    |
|       |                                                                   | Credit Pt |                               |    | 4   |             |    | 4   |                           |    | 4   |                             |     | 4   |                     |    | 0   |                    |    | 0   |                                                   |     | 4   |                   |    |     |    |
|       |                                                                   | CP*GP     |                               |    | 32  |             |    | 32  |                           |    | 36  |                             |     | 32  |                     |    | 0   |                    |    | 0   |                                                   |     | 32  |                   |    |     |    |
| 150   | GANGIREDLA SANDEEP NAIDU G<br>SANKARA RAO G UMAMAHESWARI<br>34150 | Marks Obt | 20                            | 61 | 81  | 14          | 51 | 65  | 20                        | 55 | 75  | NA                          | NA  | NA  | NA                  | NA | NA  | 21                 | 52 | 73  | 24                                                | 45  | 69  | 363 / 500<br>P    |    |     |    |
|       |                                                                   | Grade     |                               |    | O   |             |    | A   |                           |    | A+  |                             |     | NA  |                     |    | NA  |                    |    | A+  |                                                   |     | A   |                   |    |     |    |
|       |                                                                   | Grade Pt  |                               |    | 10  |             |    | 8   |                           |    | 9   |                             |     | 0   |                     |    | 0   |                    |    | 9   |                                                   |     | 8   |                   |    |     |    |
|       |                                                                   | Credit Pt |                               |    | 4   |             |    | 4   |                           |    | 4   |                             |     | 0   |                     |    | 0   |                    |    | 4   |                                                   |     | 4   |                   |    |     |    |
|       |                                                                   | CP*GP     |                               |    | 40  |             |    | 32  |                           |    | 36  |                             |     | 0   |                     |    | 0   |                    |    | 36  |                                                   |     | 32  |                   |    |     |    |



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Semester: Semester IV (Regular)

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|-------|----------------------------------------|-----------|-------------------------------|-----|-----|-------------|-----|-----|---------------------------|-----|-----|-----------------------------|----|-----|---------------------|-----|-----|--------------------|----|-----|---------------------------------------------------|-----|-----|-----------------------------------------|----|-----|----|
|       |                                        |           | IA                            | SE  | TOT | IA          | SE  | TOT | IA                        | SE  | TOT | IA                          | SE | TOT | IA                  | SE  | TOT | IA                 | SE | TOT | IA                                                | SE  | TOT |                                         |    |     |    |
|       |                                        | Maximum   | 25                            | 75  | 100 | 25          | 75  | 100 | 25                        | 75  | 100 | 25                          | 75 | 100 | 25                  | 75  | 100 | 25                 | 75 | 100 | 25                                                | 75  | 100 | 25                                      | 75 | 100 |    |
|       |                                        | Minimum   | 10                            | 30  | 40  | 10          | 30  | 40  | 10                        | 30  | 40  | 10                          | 30 | 40  | 10                  | 30  | 40  | 10                 | 30 | 40  | 10                                                | 30  | 40  | 10                                      | 30 | 40  | EC |
| 151   | /BHAGWATI PUSHPA<br>34151              | Marks Obt | 13                            | 37  | 50  | 15          | 37  | 52  | 21                        | 44  | 65  | 13                          | 35 | 48  | NA                  | NA  | NA  | NA                 | NA | NA  | 20                                                | 43  | 63  | 278 / 500<br>P<br><br>20    132    6.60 |    |     |    |
|       |                                        | Grade     |                               |     | B   |             |     | B   |                           |     | A   |                             |    | C   |                     |     | NA  |                    |    | NA  |                                                   |     | A   |                                         |    |     |    |
|       |                                        | Grade Pt  |                               |     | 6   |             |     | 6   |                           |     | 8   |                             |    | 5   |                     |     | 0   |                    |    | 0   |                                                   |     | 8   |                                         |    |     |    |
|       |                                        | Credit Pt |                               |     | 4   |             |     | 4   |                           |     | 4   |                             |    | 4   |                     |     | 0   |                    |    | 0   |                                                   |     | 4   |                                         |    |     |    |
|       |                                        | CP*GP     |                               |     | 24  |             |     | 24  |                           |     | 32  |                             |    | 20  |                     |     | 0   |                    |    | 0   |                                                   |     | 32  |                                         |    |     |    |
| 152   | /MEHTA KHYATI JITENDRA MEENA<br>34152  | Marks Obt | 5F                            | 40  | 45  | 7F          | 48  | 55  | 16E                       | 52E | 68  | NA                          | NA | NA  | 15E                 | 42E | 57  | NA                 | NA | NA  | 19E                                               | 44E | 63  | 288 / 500<br>ATKT<br><br>20    92    -  |    |     |    |
|       |                                        | Grade     |                               |     | F   |             |     | F   |                           |     | A   |                             |    | NA  |                     |     | B+  |                    |    | NA  |                                                   |     | A   |                                         |    |     |    |
|       |                                        | Grade Pt  |                               |     | 0   |             |     | 0   |                           |     | 8   |                             |    | 0   |                     |     | 7   |                    |    | 0   |                                                   |     | 8   |                                         |    |     |    |
|       |                                        | Credit Pt |                               |     | 4   |             |     | 4   |                           |     | 4   |                             |    | 0   |                     |     | 4   |                    |    | 0   |                                                   |     | 4   |                                         |    |     |    |
|       |                                        | CP*GP     |                               |     | 0   |             |     | 0   |                           |     | 32  |                             |    | 0   |                     |     | 28  |                    |    | 0   |                                                   |     | 32  |                                         |    |     |    |
| 153   | ANSARI ASJAD IDRIS MUNIZA<br>34153     | Marks Obt | 4F                            | ABF | 4   | 4F          | ABF | 4   | ABF                       | ABF | 0   | NA                          | NA | NA  | 13                  | 0F  | 13  | NA                 | NA | NA  | 18                                                | ABF | 18  | 39 / 500<br>ATKT<br><br>20    0    -    |    |     |    |
|       |                                        | Grade     |                               |     | F   |             |     | F   |                           |     | F   |                             |    | NA  |                     |     | F   |                    |    | NA  |                                                   |     | F   |                                         |    |     |    |
|       |                                        | Grade Pt  |                               |     | 0   |             |     | 0   |                           |     | 0   |                             |    | 0   |                     |     | 0   |                    |    | 0   |                                                   |     | 0   |                                         |    |     |    |
|       |                                        | Credit Pt |                               |     | 4   |             |     | 4   |                           |     | 4   |                             |    | 0   |                     |     | 4   |                    |    | 0   |                                                   |     | 4   |                                         |    |     |    |
|       |                                        | CP*GP     |                               |     | 0   |             |     | 0   |                           |     | 0   |                             |    | 0   |                     |     | 0   |                    |    | 0   |                                                   |     | 0   |                                         |    |     |    |
| 154   | kumar S rohit S<br>34154               | Marks Obt | 20E                           | 56E | 76  | 20E         | 52E | 72  | 23E                       | 61E | 84  | NA                          | NA | NA  | NA                  | NA  | NA  | 0F                 | 54 | 54  | 25E                                               | 47E | 72  | 358 / 500<br>ATKT<br><br>20    148    - |    |     |    |
|       |                                        | Grade     |                               |     | A+  |             |     | A+  |                           |     | O   |                             |    | NA  |                     |     | NA  |                    |    | F   |                                                   |     | A+  |                                         |    |     |    |
|       |                                        | Grade Pt  |                               |     | 9   |             |     | 9   |                           |     | 10  |                             |    | 0   |                     |     | 0   |                    |    | 0   |                                                   |     | 9   |                                         |    |     |    |
|       |                                        | Credit Pt |                               |     | 4   |             |     | 4   |                           |     | 4   |                             |    | 0   |                     |     | 0   |                    |    | 4   |                                                   |     | 4   |                                         |    |     |    |
|       |                                        | CP*GP     |                               |     | 36  |             |     | 36  |                           |     | 40  |                             |    | 0   |                     |     | 0   |                    |    | 0   |                                                   |     | 36  |                                         |    |     |    |
| 155   | /BAPNA SHRUJAL RAKESH SHALINI<br>34155 | Marks Obt | 19                            | 39  | 58  | 20          | 44  | 64  | 17                        | 52  | 69  | NA                          | NA | NA  | NA                  | NA  | NA  | 21                 | 50 | 71  | 23                                                | 42  | 65  | 327 / 500<br>P<br><br>20    160    8.00 |    |     |    |
|       |                                        | Grade     |                               |     | B+  |             |     | A   |                           |     | A   |                             |    | NA  |                     |     | NA  |                    |    | A+  |                                                   |     | A   |                                         |    |     |    |
|       |                                        | Grade Pt  |                               |     | 7   |             |     | 8   |                           |     | 8   |                             |    | 0   |                     |     | 0   |                    |    | 9   |                                                   |     | 8   |                                         |    |     |    |
|       |                                        | Credit Pt |                               |     | 4   |             |     | 4   |                           |     | 4   |                             |    | 0   |                     |     | 0   |                    |    | 4   |                                                   |     | 4   |                                         |    |     |    |
|       |                                        | CP*GP     |                               |     | 28  |             |     | 32  |                           |     | 32  |                             |    | 0   |                     |     | 0   |                    |    | 36  |                                                   |     | 32  |                                         |    |     |    |



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|-------|------------------------------------------------------|-----------|----------------------------|----|-----|-------------|-----|-----|------------------------|----|-----|--------------------------|----|-----|------------------|----|-----|-----------------|-----|-----|------------------------------------------------|-----|-----|-----------|-----|------|
|       |                                                      |           | IA                         | SE | TOT | IA          | SE  | TOT | IA                     | SE | TOT | IA                       | SE | TOT | IA               | SE | TOT | IA              | SE  | TOT | IA                                             | SE  | TOT |           |     |      |
|       |                                                      | Maximum   | 25                         | 75 | 100 | 25          | 75  | 100 | 25                     | 75 | 100 | 25                       | 75 | 100 | 25               | 75 | 100 | 25              | 75  | 100 | 25                                             | 75  | 100 |           |     |      |
|       |                                                      | Minimum   | 10                         | 30 | 40  | 10          | 30  | 40  | 10                     | 30 | 40  | 10                       | 30 | 40  | 10               | 30 | 40  | 10              | 30  | 40  | 10                                             | 30  | 40  | EC        | ECG | GPA  |
| 156   | /GUHA MALLICK MEDHA MOUNTIE<br>GUHA MALLICK<br>34156 | Marks Obt | 17                         | 44 | 61  | 20          | 39  | 59  | 16                     | 51 | 67  | NA                       | NA | NA  | NA               | NA | NA  | 19              | 47  | 66  | 20                                             | 38  | 58  | 311 / 500 |     |      |
|       |                                                      | Grade     |                            |    | A   |             |     | B+  |                        |    | A   |                          |    | NA  |                  |    | NA  |                 |     | A   |                                                |     | B+  | P         |     |      |
|       |                                                      | Grade Pt  |                            |    | 8   |             |     | 7   |                        |    | 8   |                          |    | 0   |                  |    | 0   |                 |     | 8   |                                                |     | 7   |           |     |      |
|       |                                                      | Credit Pt |                            |    | 4   |             |     | 4   |                        |    | 4   |                          |    | 0   |                  |    | 0   |                 |     | 4   |                                                |     | 4   |           |     |      |
|       |                                                      | CP*GP     |                            |    | 32  |             |     | 28  |                        |    | 32  |                          |    | 0   |                  |    | 0   |                 |     | 32  |                                                |     | 28  | 20        | 152 | 7.60 |
| 157   | PRASAD NISHANT HAUSHILA<br>CHANDRAKALA<br>34157      | Marks Obt | 21                         | 57 | 78  | 21          | 52  | 73  | 23                     | 46 | 69  | NA                       | NA | NA  | NA               | NA | NA  | 22              | 55  | 77  | 25                                             | 43  | 68  | 365 / 500 |     |      |
|       |                                                      | Grade     |                            |    | A+  |             |     | A+  |                        |    | A   |                          |    | NA  |                  |    | NA  |                 |     | A+  |                                                |     | A   | P         |     |      |
|       |                                                      | Grade Pt  |                            |    | 9   |             |     | 9   |                        |    | 8   |                          |    | 0   |                  |    | 0   |                 |     | 9   |                                                |     | 8   |           |     |      |
|       |                                                      | Credit Pt |                            |    | 4   |             |     | 4   |                        |    | 4   |                          |    | 0   |                  |    | 0   |                 |     | 4   |                                                |     | 4   |           |     |      |
|       |                                                      | CP*GP     |                            |    | 36  |             |     | 36  |                        |    | 32  |                          |    | 0   |                  |    | 0   |                 |     | 36  |                                                |     | 32  | 20        | 172 | 8.60 |
| 158   | /RATHES GAURI THALU<br>34158                         | Marks Obt | 19                         | 47 | 66  | 19          | 56  | 75  | 17                     | 44 | 61  | NA                       | NA | NA  | NA               | NA | NA  | 21              | 49  | 70  | 23                                             | 40  | 63  | 335 / 500 |     |      |
|       |                                                      | Grade     |                            |    | A   |             |     | A+  |                        |    | A   |                          |    | NA  |                  |    | NA  |                 |     | A+  |                                                |     | A   | P         |     |      |
|       |                                                      | Grade Pt  |                            |    | 8   |             |     | 9   |                        |    | 8   |                          |    | 0   |                  |    | 0   |                 |     | 9   |                                                |     | 8   |           |     |      |
|       |                                                      | Credit Pt |                            |    | 4   |             |     | 4   |                        |    | 4   |                          |    | 0   |                  |    | 0   |                 |     | 4   |                                                |     | 4   |           |     |      |
|       |                                                      | CP*GP     |                            |    | 32  |             |     | 36  |                        |    | 32  |                          |    | 0   |                  |    | 0   |                 |     | 36  |                                                |     | 32  | 20        | 168 | 8.40 |
| 159   | /NEHA MADHU SINGHAL MADHU<br>34159                   | Marks Obt | 18                         | 42 | 60  | 20          | 50  | 70  | 14                     | 44 | 58  | 12                       | 50 | 62  | NA               | NA | NA  | NA              | NA  | NA  | 14                                             | 41  | 55  | 305 / 500 |     |      |
|       |                                                      | Grade     |                            |    | A   |             |     | A+  |                        |    | B+  |                          |    | A   |                  |    | NA  |                 |     | NA  |                                                |     | B+  | P         |     |      |
|       |                                                      | Grade Pt  |                            |    | 8   |             |     | 9   |                        |    | 7   |                          |    | 8   |                  |    | 0   |                 |     | 0   |                                                |     | 7   |           |     |      |
|       |                                                      | Credit Pt |                            |    | 4   |             |     | 4   |                        |    | 4   |                          |    | 4   |                  |    | 0   |                 |     | 0   |                                                |     | 4   |           |     |      |
|       |                                                      | CP*GP     |                            |    | 32  |             |     | 36  |                        |    | 28  |                          |    | 32  |                  |    | 0   |                 |     | 0   |                                                |     | 28  | 20        | 156 | 7.80 |
| 160   | SHINDE AVINASH ASHOK APARNA<br>34160                 | Marks Obt | ABF                        | 39 | 39  | ABF         | 28F | 28  | ABF                    | 40 | 40  | NA                       | NA | NA  | NA               | NA | NA  | 0F              | 29F | 29  | ABF                                            | ABF | 0   | 136 / 500 |     |      |
|       |                                                      | Grade     |                            |    | F   |             |     | F   |                        |    | F   |                          |    | NA  |                  |    | NA  |                 |     | F   |                                                |     | F   | ATKT      |     |      |
|       |                                                      | Grade Pt  |                            |    | 0   |             |     | 0   |                        |    | 0   |                          |    | 0   |                  |    | 0   |                 |     | 0   |                                                |     | 0   |           |     |      |
|       |                                                      | Credit Pt |                            |    | 4   |             |     | 4   |                        |    | 4   |                          |    | 0   |                  |    | 0   |                 |     | 4   |                                                |     | 4   |           |     |      |
|       |                                                      | CP*GP     |                            |    | 0   |             |     | 0   |                        |    | 0   |                          |    | 0   |                  |    | 0   |                 |     | 0   |                                                |     | 0   | 20        | 0   | -    |





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Class Name: III - II A  
Semester: Semester IV (Regular)

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| Sr.No | Name of the Student<br>Seat No               |           | JURISPRUDENCE/LEGAL THEORY |     |     | CONTRACT II |     |     | CONSTITUTIONAL LAW- II |     |     | CRIMINOLOGY AND PENOLOGY |    |     | HUMAN RIGHTS LAW |    |     | BANKRUPTCY LAWS |     |     | DRAFTING PLEADING AND CONVEYANCING II (DPC II) |     |     | Result            |     |     |
|-------|----------------------------------------------|-----------|----------------------------|-----|-----|-------------|-----|-----|------------------------|-----|-----|--------------------------|----|-----|------------------|----|-----|-----------------|-----|-----|------------------------------------------------|-----|-----|-------------------|-----|-----|
|       |                                              |           | IA                         | SE  | TOT | IA          | SE  | TOT | IA                     | SE  | TOT | IA                       | SE | TOT | IA               | SE | TOT | IA              | SE  | TOT | IA                                             | SE  | TOT |                   |     |     |
|       |                                              | Maximum   | 25                         | 75  | 100 | 25          | 75  | 100 | 25                     | 75  | 100 | 25                       | 75 | 100 | 25               | 75 | 100 | 25              | 75  | 100 | 25                                             | 75  | 100 |                   |     |     |
|       |                                              | Minimum   | 10                         | 30  | 40  | 10          | 30  | 40  | 10                     | 30  | 40  | 10                       | 30 | 40  | 10               | 30 | 40  | 10              | 30  | 40  | 10                                             | 30  | 40  | EC                | ECG | GPA |
| 161   | GHIGE NETRADEEP PRAKASH<br>PRAJAKTA<br>34161 | Marks Obt | 17E                        | 35E | 52  | 19E         | 35E | 54  | 12                     | 25F | 37  | NA                       | NA | NA  | NA               | NA | NA  | 20E             | 42E | 62  | 17E                                            | 34E | 51  | 256 / 500<br>ATKT |     |     |
|       |                                              | Grade     |                            |     | B   |             |     | B   |                        |     | F   |                          |    | NA  |                  |    | NA  |                 |     | A   |                                                |     | B   |                   |     |     |
|       |                                              | Grade Pt  |                            |     | 6   |             |     | 6   |                        |     | 0   |                          |    | 0   |                  |    | 0   |                 |     | 8   |                                                |     | 6   |                   |     |     |
|       |                                              | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |    | 0   |                  |    | 0   |                 |     | 4   |                                                |     | 4   |                   |     |     |
|       |                                              | CP*GP     |                            |     | 24  |             |     | 24  |                        |     | 0   |                          |    | 0   |                  |    | 0   |                 |     | 32  |                                                |     | 24  |                   |     |     |
| 162   | /DESALE MANASI UMAKANT REKHA<br>34162        | Marks Obt | 20                         | 49  | 69  | 21          | 54  | 75  | 18                     | 55  | 73  | 18                       | 50 | 68  | NA               | NA | NA  | NA              | NA  | NA  | 24                                             | 47  | 71  | 356 / 500<br>P    |     |     |
|       |                                              | Grade     |                            |     | A   |             |     | A+  |                        |     | A+  |                          |    | A   |                  |    | NA  |                 |     | NA  |                                                |     | A+  |                   |     |     |
|       |                                              | Grade Pt  |                            |     | 8   |             |     | 9   |                        |     | 9   |                          |    | 8   |                  |    | 0   |                 |     | 0   |                                                |     | 9   |                   |     |     |
|       |                                              | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |    | 4   |                  |    | 0   |                 |     | 0   |                                                |     | 4   |                   |     |     |
|       |                                              | CP*GP     |                            |     | 32  |             |     | 36  |                        |     | 36  |                          |    | 32  |                  |    | 0   |                 |     | 0   |                                                |     | 36  |                   |     |     |
| 163   | SOLUNKE PRASAD NARAYAN YOGITA<br>34163       | Marks Obt | 21                         | 36  | 57  | 20          | 51  | 71  | 17                     | 39  | 56  | 16                       | 46 | 62  | NA               | NA | NA  | NA              | NA  | NA  | 14                                             | 38  | 52  | 298 / 500<br>P    |     |     |
|       |                                              | Grade     |                            |     | B+  |             |     | A+  |                        |     | B+  |                          |    | A   |                  |    | NA  |                 |     | NA  |                                                |     | B   |                   |     |     |
|       |                                              | Grade Pt  |                            |     | 7   |             |     | 9   |                        |     | 7   |                          |    | 8   |                  |    | 0   |                 |     | 0   |                                                |     | 6   |                   |     |     |
|       |                                              | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |    | 4   |                  |    | 0   |                 |     | 0   |                                                |     | 4   |                   |     |     |
|       |                                              | CP*GP     |                            |     | 28  |             |     | 36  |                        |     | 28  |                          |    | 32  |                  |    | 0   |                 |     | 0   |                                                |     | 24  |                   |     |     |
| 164   | PORWAL ARPIT SULOCHANA<br>34164              | Marks Obt | 16                         | 30  | 46  | 16          | 40  | 56  | 14                     | 35  | 49  | NA                       | NA | NA  | NA               | NA | NA  | 20              | 38  | 58  | 14                                             | 30  | 44  | 253 / 500<br>P    |     |     |
|       |                                              | Grade     |                            |     | C   |             |     | B+  |                        |     | C   |                          |    | NA  |                  |    | NA  |                 |     | B+  |                                                |     | D   |                   |     |     |
|       |                                              | Grade Pt  |                            |     | 5   |             |     | 7   |                        |     | 5   |                          |    | 0   |                  |    | 0   |                 |     | 7   |                                                |     | 4   |                   |     |     |
|       |                                              | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |    | 0   |                  |    | 0   |                 |     | 4   |                                                |     | 4   |                   |     |     |
|       |                                              | CP*GP     |                            |     | 20  |             |     | 28  |                        |     | 20  |                          |    | 0   |                  |    | 0   |                 |     | 28  |                                                |     | 16  |                   |     |     |
| 165   | /SHRIDHAR DIVYANSHI SONIA<br>34165           | Marks Obt | 17                         | 49  | 66  | 19          | 50  | 69  | 17                     | 40  | 57  | NA                       | NA | NA  | NA               | NA | NA  | 20              | 54  | 74  | 19                                             | 37  | 56  | 322 / 500<br>P    |     |     |
|       |                                              | Grade     |                            |     | A   |             |     | A   |                        |     | B+  |                          |    | NA  |                  |    | NA  |                 |     | A+  |                                                |     | B+  |                   |     |     |
|       |                                              | Grade Pt  |                            |     | 8   |             |     | 8   |                        |     | 7   |                          |    | 0   |                  |    | 0   |                 |     | 9   |                                                |     | 7   |                   |     |     |
|       |                                              | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |    | 0   |                  |    | 0   |                 |     | 4   |                                                |     | 4   |                   |     |     |
|       |                                              | CP*GP     |                            |     | 32  |             |     | 32  |                        |     | 28  |                          |    | 0   |                  |    | 0   |                 |     | 36  |                                                |     | 28  |                   |     |     |



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Semester: Semester IV (Regular)

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|-------|------------------------------------------------------|-----------|----------------------------|-----|-----|-------------|-----|-----|------------------------|-----|-----|--------------------------|----|-----|------------------|----|-----|-----------------|-----|-----|------------------------------------------------|-----|-----|-----------|-----|------|----|
|       |                                                      |           | IA                         | SE  | TOT | IA          | SE  | TOT | IA                     | SE  | TOT | IA                       | SE | TOT | IA               | SE | TOT | IA              | SE  | TOT | IA                                             | SE  | TOT |           |     |      |    |
|       |                                                      | Maximum   | 25                         | 75  | 100 | 25          | 75  | 100 | 25                     | 75  | 100 | 25                       | 75 | 100 | 25               | 75 | 100 | 25              | 75  | 100 | 25                                             | 75  | 100 | 25        | 75  | 100  |    |
|       |                                                      | Minimum   | 10                         | 30  | 40  | 10          | 30  | 40  | 10                     | 30  | 40  | 10                       | 30 | 40  | 10               | 30 | 40  | 10              | 30  | 40  | 10                                             | 30  | 40  | 10        | 30  | 40   | EC |
| 166   | /JALGAONKAR DIVYANGANA PRITISH<br>MEENAKSHI<br>34166 | Marks Obt | 20                         | 47  | 67  | 22          | 49  | 71  | 19                     | 49  | 68  | NA                       | NA | NA  | NA               | NA | NA  | 20              | 55  | 75  | 23                                             | 51  | 74  | 355 / 500 |     |      |    |
|       |                                                      | Grade     |                            |     | A   |             |     | A+  |                        |     | A   |                          |    | NA  |                  |    | NA  |                 |     | A+  |                                                |     | A+  | P         |     |      |    |
|       |                                                      | Grade Pt  |                            |     | 8   |             |     | 9   |                        |     | 8   |                          |    | 0   |                  |    | 0   |                 |     | 9   |                                                |     | 9   |           |     |      |    |
|       |                                                      | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |    | 0   |                  |    | 0   |                 |     | 4   |                                                |     | 4   |           |     |      |    |
|       |                                                      | CP*GP     |                            |     | 32  |             |     | 36  |                        |     | 32  |                          |    | 0   |                  |    | 0   |                 |     | 36  |                                                |     | 36  | 20        | 172 | 8.60 |    |
| 167   | /JHA MADHUMITA RABINDRA JHA<br>PUSHPA JHA<br>34167   | Marks Obt | 17E                        | 30E | 47  | 16          | 15F | 31  | 13E                    | 44E | 57  | NA                       | NA | NA  | NA               | NA | NA  | 21E             | 50E | 71  | 18E                                            | 40E | 58  | 264 / 500 |     |      |    |
|       |                                                      | Grade     |                            |     | C   |             |     | F   |                        |     | B+  |                          |    | NA  |                  |    | NA  |                 |     | A+  |                                                |     | B+  | ATKT      |     |      |    |
|       |                                                      | Grade Pt  |                            |     | 5   |             |     | 0   |                        |     | 7   |                          |    | 0   |                  |    | 0   |                 |     | 9   |                                                |     | 7   |           |     |      |    |
|       |                                                      | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |    | 0   |                  |    | 0   |                 |     | 4   |                                                |     | 4   |           |     |      |    |
|       |                                                      | CP*GP     |                            |     | 20  |             |     | 0   |                        |     | 28  |                          |    | 0   |                  |    | 0   |                 |     | 36  |                                                |     | 28  | 20        | 112 | -    |    |
| 168   | /SHARMA SARA DEEPAK SHAKTI<br>34168                  | Marks Obt | 17                         | 32  | 49  | 17          | 33  | 50  | 15                     | 45  | 60  | NA                       | NA | NA  | NA               | NA | NA  | 21              | 38  | 59  | 16                                             | 35  | 51  | 269 / 500 |     |      |    |
|       |                                                      | Grade     |                            |     | C   |             |     | B   |                        |     | A   |                          |    | NA  |                  |    | NA  |                 |     | B+  |                                                |     | B   | P         |     |      |    |
|       |                                                      | Grade Pt  |                            |     | 5   |             |     | 6   |                        |     | 8   |                          |    | 0   |                  |    | 0   |                 |     | 7   |                                                |     | 6   |           |     |      |    |
|       |                                                      | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |    | 0   |                  |    | 0   |                 |     | 4   |                                                |     | 4   |           |     |      |    |
|       |                                                      | CP*GP     |                            |     | 20  |             |     | 24  |                        |     | 32  |                          |    | 0   |                  |    | 0   |                 |     | 28  |                                                |     | 24  | 20        | 128 | 6.40 |    |
| 169   | /JOGDAND MANOJ BIBHISHEN<br>SANGEETA<br>34169        | Marks Obt | 17                         | 36  | 53  | 19          | 46  | 65  | 17                     | 49  | 66  | NA                       | NA | NA  | NA               | NA | NA  | 21              | 42  | 63  | 12                                             | 36  | 48  | 295 / 500 |     |      |    |
|       |                                                      | Grade     |                            |     | B   |             |     | A   |                        |     | A   |                          |    | NA  |                  |    | NA  |                 |     | A   |                                                |     | C   | P         |     |      |    |
|       |                                                      | Grade Pt  |                            |     | 6   |             |     | 8   |                        |     | 8   |                          |    | 0   |                  |    | 0   |                 |     | 8   |                                                |     | 5   |           |     |      |    |
|       |                                                      | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |    | 0   |                  |    | 0   |                 |     | 4   |                                                |     | 4   |           |     |      |    |
|       |                                                      | CP*GP     |                            |     | 24  |             |     | 32  |                        |     | 32  |                          |    | 0   |                  |    | 0   |                 |     | 32  |                                                |     | 20  | 20        | 140 | 7.00 |    |
| 170   | /GUNJAL MAYUR SUDHAKAR SUJATA<br>34170               | Marks Obt | 16E                        | 35E | 51  | ABF         | 34  | 34  | 8F                     | 43  | 51  | NA                       | NA | NA  | NA               | NA | NA  | NA              | NA  | NA  | ABF                                            | 37  | 37  | 173 / 400 |     |      |    |
|       |                                                      | Grade     |                            |     | B   |             |     | F   |                        |     | F   |                          |    | NA  |                  |    | NA  |                 |     | NA  |                                                |     | F   | ATKT      |     |      |    |
|       |                                                      | Grade Pt  |                            |     | 6   |             |     | 0   |                        |     | 0   |                          |    | 0   |                  |    | 0   |                 |     | 0   |                                                |     | 0   |           |     |      |    |
|       |                                                      | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |    | 0   |                  |    | 0   |                 |     | 0   |                                                |     | 4   |           |     |      |    |
|       |                                                      | CP*GP     |                            |     | 24  |             |     | 0   |                        |     | 0   |                          |    | 0   |                  |    | 0   |                 |     | 0   |                                                |     | 0   | 16        | 24  | -    |    |



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|-------|------------------------------------------------------------|-----------|-------------------------------|-----|-----|-------------|-----|-----|---------------------------|-----|-----|-----------------------------|-----|-----|---------------------|-----|-----|--------------------|-----|-----|---------------------------------------------------|-----|-----------------------------------------|-----------------------------------------|-----|-----|
|       |                                                            | IA        | SE                            | TOT | IA  | SE          | TOT | IA  | SE                        | TOT | IA  | SE                          | TOT | IA  | SE                  | TOT | IA  | SE                 | TOT | IA  | SE                                                | TOT |                                         |                                         |     |     |
|       |                                                            | Maximum   | 25                            | 75  | 100 | 25          | 75  | 100 | 25                        | 75  | 100 | 25                          | 75  | 100 | 25                  | 75  | 100 | 25                 | 75  | 100 | 25                                                | 75  | 100                                     |                                         |     |     |
|       |                                                            | Minimum   | 10                            | 30  | 40  | 10          | 30  | 40  | 10                        | 30  | 40  | 10                          | 30  | 40  | 10                  | 30  | 40  | 10                 | 30  | 40  | 10                                                | 30  | 40                                      | EC                                      | ECG | GPA |
| 171   | MUNAGEKAR NIKHIL RAMAKANT<br>MANISHA<br>34171              | Marks Obt | 20                            | 31  | 51  | 20          | 39  | 59  | 17                        | 43  | 60  | NA                          | NA  | NA  | NA                  | NA  | NA  | NA                 | NA  | 23  | 39                                                | 62  | 232 / 400<br>P<br><br>16    116    7.25 |                                         |     |     |
|       |                                                            | Grade     |                               |     | B   |             |     | B+  |                           |     | A   |                             |     | NA  |                     |     | NA  |                    |     | NA  |                                                   |     |                                         |                                         |     | A   |
|       |                                                            | Grade Pt  |                               |     | 6   |             |     | 7   |                           |     | 8   |                             |     | 0   |                     |     | 0   |                    |     | 0   |                                                   |     |                                         |                                         |     | 8   |
|       |                                                            | Credit Pt |                               |     | 4   |             |     | 4   |                           |     | 4   |                             |     | 0   |                     |     | 0   |                    |     | 0   |                                                   |     |                                         |                                         |     | 4   |
|       |                                                            | CP*GP     |                               |     | 24  |             |     | 28  |                           |     | 32  |                             |     | 0   |                     |     | 0   |                    |     | 0   |                                                   |     |                                         |                                         |     | 32  |
| 172   | SINGH PRABHAT PRAKASH SAVITA<br>34172                      | Marks Obt | 20                            | 50  | 70  | 22          | 50  | 72  | 19                        | 55  | 74  | NA                          | NA  | NA  | NA                  | NA  | NA  | 21                 | 53  | 74  | 23                                                | 43  | 66                                      | 356 / 500<br>P<br><br>20    176    8.80 |     |     |
|       |                                                            | Grade     |                               |     | A+  |             |     | A+  |                           |     | A+  |                             |     | NA  |                     |     | NA  |                    |     | A+  |                                                   |     | A                                       |                                         |     |     |
|       |                                                            | Grade Pt  |                               |     | 9   |             |     | 9   |                           |     | 9   |                             |     | 0   |                     |     | 0   |                    |     | 9   |                                                   |     | 8                                       |                                         |     |     |
|       |                                                            | Credit Pt |                               |     | 4   |             |     | 4   |                           |     | 4   |                             |     | 0   |                     |     | 0   |                    |     | 4   |                                                   |     | 4                                       |                                         |     |     |
|       |                                                            | CP*GP     |                               |     | 36  |             |     | 36  |                           |     | 36  |                             |     | 0   |                     |     | 0   |                    |     | 36  |                                                   |     | 32                                      |                                         |     |     |
| 173   | SHEKHAR UTSAV UDAI PRABHA<br>34173                         | Marks Obt | 17                            | 43  | 60  | 22          | 48  | 70  | 18                        | 42  | 60  | NA                          | NA  | NA  | NA                  | NA  | NA  | 20                 | 50  | 70  | 24                                                | 44  | 68                                      | 328 / 500<br>P<br><br>20    168    8.40 |     |     |
|       |                                                            | Grade     |                               |     | A   |             |     | A+  |                           |     | A   |                             |     | NA  |                     |     | NA  |                    |     | A+  |                                                   |     | A                                       |                                         |     |     |
|       |                                                            | Grade Pt  |                               |     | 8   |             |     | 9   |                           |     | 8   |                             |     | 0   |                     |     | 0   |                    |     | 9   |                                                   |     | 8                                       |                                         |     |     |
|       |                                                            | Credit Pt |                               |     | 4   |             |     | 4   |                           |     | 4   |                             |     | 0   |                     |     | 0   |                    |     | 4   |                                                   |     | 4                                       |                                         |     |     |
|       |                                                            | CP*GP     |                               |     | 32  |             |     | 36  |                           |     | 32  |                             |     | 0   |                     |     | 0   |                    |     | 36  |                                                   |     | 32                                      |                                         |     |     |
| 174   | SINGH ROMIT SURENDRA PRATAP<br>SINGH NAMITA SINGH<br>34174 | Marks Obt | 18                            | ABF | 18  | 18          | ABF | 18  | 15                        | ABF | 15  | NA                          | NA  | NA  | NA                  | NA  | NA  | NA                 | NA  | NA  | 16                                                | 10F | 26                                      | 77 / 400<br>ATKT<br><br>16    0    -    |     |     |
|       |                                                            | Grade     |                               |     | F   |             |     | F   |                           |     | F   |                             |     | NA  |                     |     | NA  |                    |     | NA  |                                                   |     | F                                       |                                         |     |     |
|       |                                                            | Grade Pt  |                               |     | 0   |             |     | 0   |                           |     | 0   |                             |     | 0   |                     |     | 0   |                    |     | 0   |                                                   |     | 0                                       |                                         |     |     |
|       |                                                            | Credit Pt |                               |     | 4   |             |     | 4   |                           |     | 4   |                             |     | 0   |                     |     | 0   |                    |     | 0   |                                                   |     | 4                                       |                                         |     |     |
|       |                                                            | CP*GP     |                               |     | 0   |             |     | 0   |                           |     | 0   |                             |     | 0   |                     |     | 0   |                    |     | 0   |                                                   |     | 0                                       |                                         |     |     |
| 175   | PANDEY PANKAJ SHITALAPRASAD<br>VIMALA<br>34175             | Marks Obt | 19                            | 35  | 54  | 19          | 38  | 57  | 15                        | 42  | 57  | NA                          | NA  | NA  | NA                  | NA  | NA  | NA                 | NA  | 20  | 43                                                | 63  | 231 / 400<br>P<br><br>16    112    7.00 |                                         |     |     |
|       |                                                            | Grade     |                               |     | B   |             |     | B+  |                           |     | B+  |                             |     | NA  |                     |     | NA  |                    |     | NA  |                                                   |     |                                         |                                         |     | A   |
|       |                                                            | Grade Pt  |                               |     | 6   |             |     | 7   |                           |     | 7   |                             |     | 0   |                     |     | 0   |                    |     | 0   |                                                   |     |                                         |                                         |     | 8   |
|       |                                                            | Credit Pt |                               |     | 4   |             |     | 4   |                           |     | 4   |                             |     | 0   |                     |     | 0   |                    |     | 0   |                                                   |     |                                         |                                         |     | 4   |
|       |                                                            | CP*GP     |                               |     | 24  |             |     | 28  |                           |     | 28  |                             |     | 0   |                     |     | 0   |                    |     | 0   |                                                   |     |                                         |                                         |     | 32  |



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Class Name: III - II A  
Semester: Semester IV (Regular)

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| Sr.No | Name of the Student<br>Seat No                       |           | JURISPRUDENCE/LEGAL THEORY |     |     | CONTRACT II |     |     | CONSTITUTIONAL LAW- II |     |     | CRIMINOLOGY AND PENOLOGY |    |     | HUMAN RIGHTS LAW |     |     | BANKRUPTCY LAWS |    |     | DRAFTING PLEADING AND CONVEYANCING II (DPC II) |     |     | Result            |    |     |    |
|-------|------------------------------------------------------|-----------|----------------------------|-----|-----|-------------|-----|-----|------------------------|-----|-----|--------------------------|----|-----|------------------|-----|-----|-----------------|----|-----|------------------------------------------------|-----|-----|-------------------|----|-----|----|
|       |                                                      |           | IA                         | SE  | TOT | IA          | SE  | TOT | IA                     | SE  | TOT | IA                       | SE | TOT | IA               | SE  | TOT | IA              | SE | TOT | IA                                             | SE  | TOT |                   |    |     |    |
|       |                                                      | Maximum   | 25                         | 75  | 100 | 25          | 75  | 100 | 25                     | 75  | 100 | 25                       | 75 | 100 | 25               | 75  | 100 | 25              | 75 | 100 | 25                                             | 75  | 100 | 25                | 75 | 100 |    |
|       |                                                      | Minimum   | 10                         | 30  | 40  | 10          | 30  | 40  | 10                     | 30  | 40  | 10                       | 30 | 40  | 10               | 30  | 40  | 10              | 30 | 40  | 10                                             | 30  | 40  | 10                | 30 | 40  | EC |
| 176   | GANDHI PARAS BHUSHAN GANDHI<br>NEETA GANDHI<br>34176 | Marks Obt | 8F                         | ABF | 8   | 18          | ABF | 18  | 13                     | ABF | 13  | NA                       | NA | NA  | NA               | NA  | NA  | NA              | NA | NA  | 15                                             | ABF | 15  | 54 / 400<br>ATKT  |    |     |    |
|       |                                                      | Grade     |                            |     | F   |             |     | F   |                        |     | F   |                          |    | NA  |                  |     | NA  |                 |    | NA  |                                                |     | F   |                   |    |     |    |
|       |                                                      | Grade Pt  |                            |     | 0   |             |     | 0   |                        |     | 0   |                          |    | 0   |                  |     | 0   |                 |    | 0   |                                                |     | 0   |                   |    |     |    |
|       |                                                      | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |    | 0   |                  |     | 0   |                 |    | 0   |                                                |     | 4   |                   |    |     |    |
|       |                                                      | CP*GP     |                            |     | 0   |             |     | 0   |                        |     | 0   |                          |    | 0   |                  |     | 0   |                 |    | 0   |                                                |     | 0   |                   |    |     | 16 |
| 177   | /WAGHMARE SAVITA PRALHAD<br>UJJWALA<br>34177         | Marks Obt | 15                         | 34  | 49  | 19          | 43  | 62  | 15                     | 50  | 65  | NA                       | NA | NA  | NA               | NA  | NA  | NA              | NA | NA  | 15                                             | 35  | 50  | 226 / 400<br>P    |    |     |    |
|       |                                                      | Grade     |                            |     | C   |             |     | A   |                        |     | A   |                          |    | NA  |                  |     | NA  |                 |    | NA  |                                                |     | B   |                   |    |     |    |
|       |                                                      | Grade Pt  |                            |     | 5   |             |     | 8   |                        |     | 8   |                          |    | 0   |                  |     | 0   |                 |    | 0   |                                                |     | 6   |                   |    |     |    |
|       |                                                      | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |    | 0   |                  |     | 0   |                 |    | 0   |                                                |     | 4   |                   |    |     |    |
|       |                                                      | CP*GP     |                            |     | 20  |             |     | 32  |                        |     | 32  |                          |    | 0   |                  |     | 0   |                 |    | 0   |                                                |     | 24  |                   |    |     | 16 |
| 178   | DIGHE RUSHIKESH SHIVAJI LILA<br>34178                | Marks Obt | 15                         | 27F | 42  | ABF         | 30  | 30  | 7F                     | 37  | 44  | NA                       | NA | NA  | NA               | NA  | NA  | 0F              | 47 | 47  | ABF                                            | 31  | 31  | 194 / 500<br>ATKT |    |     |    |
|       |                                                      | Grade     |                            |     | F   |             |     | F   |                        |     | F   |                          |    | NA  |                  |     | NA  |                 |    | F   |                                                |     | F   |                   |    |     |    |
|       |                                                      | Grade Pt  |                            |     | 0   |             |     | 0   |                        |     | 0   |                          |    | 0   |                  |     | 0   |                 |    | 0   |                                                |     | 0   |                   |    |     |    |
|       |                                                      | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |    | 0   |                  |     | 0   |                 |    | 4   |                                                |     | 4   |                   |    |     |    |
|       |                                                      | CP*GP     |                            |     | 0   |             |     | 0   |                        |     | 0   |                          |    | 0   |                  |     | 0   |                 |    | 0   |                                                |     | 0   |                   |    |     | 20 |
| 179   | /GAIKWAD SNEHAL HARISHCHANDRA<br>VAISHALI<br>34179   | Marks Obt | 17                         | ABF | 17  | 20          | ABF | 20  | 15                     | ABF | 15  | NA                       | NA | NA  | 18               | 0F  | 18  | NA              | NA | NA  | 13                                             | ABF | 13  | 83 / 500<br>ATKT  |    |     |    |
|       |                                                      | Grade     |                            |     | F   |             |     | F   |                        |     | F   |                          |    | NA  |                  |     | F   |                 |    | NA  |                                                |     | F   |                   |    |     |    |
|       |                                                      | Grade Pt  |                            |     | 0   |             |     | 0   |                        |     | 0   |                          |    | 0   |                  |     | 0   |                 |    | 0   |                                                |     | 0   |                   |    |     |    |
|       |                                                      | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |    | 0   |                  |     | 4   |                 |    | 0   |                                                |     | 4   |                   |    |     |    |
|       |                                                      | CP*GP     |                            |     | 0   |             |     | 0   |                        |     | 0   |                          |    | 0   |                  |     | 0   |                 |    | 0   |                                                |     | 0   |                   |    |     | 20 |
| 180   | BURHANAPURE ANIL SIDHAPPA<br>SURAMADEVI<br>34180     | Marks Obt | 9F                         | 30  | 39  | ABF         | 21F | 21  | 8F                     | 51  | 59  | NA                       | NA | NA  | 12E              | 40E | 52  | NA              | NA | NA  | ABF                                            | 34  | 34  | 205 / 500<br>ATKT |    |     |    |
|       |                                                      | Grade     |                            |     | F   |             |     | F   |                        |     | F   |                          |    | NA  |                  |     | B   |                 |    | NA  |                                                |     | F   |                   |    |     |    |
|       |                                                      | Grade Pt  |                            |     | 0   |             |     | 0   |                        |     | 0   |                          |    | 0   |                  |     | 6   |                 |    | 0   |                                                |     | 0   |                   |    |     |    |
|       |                                                      | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |    | 0   |                  |     | 4   |                 |    | 0   |                                                |     | 4   |                   |    |     |    |
|       |                                                      | CP*GP     |                            |     | 0   |             |     | 0   |                        |     | 0   |                          |    | 0   |                  |     | 24  |                 |    | 0   |                                                |     | 0   |                   |    |     | 20 |



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|-------|-----------------------------------------------------------------|-----------|----------------------------|----|-----|-------------|----|-----|------------------------|----|-----|--------------------------|----|-----|------------------|----|-----|-----------------|----|-----|------------------------------------------------|----|-----|-----------|-----|------|----|
|       |                                                                 |           | IA                         | SE | TOT | IA          | SE | TOT | IA                     | SE | TOT | IA                       | SE | TOT | IA               | SE | TOT | IA              | SE | TOT | IA                                             | SE | TOT |           |     |      |    |
|       |                                                                 | Maximum   | 25                         | 75 | 100 | 25          | 75 | 100 | 25                     | 75 | 100 | 25                       | 75 | 100 | 25               | 75 | 100 | 25              | 75 | 100 | 25                                             | 75 | 100 | 25        | 75  | 100  |    |
|       |                                                                 | Minimum   | 10                         | 30 | 40  | 10          | 30 | 40  | 10                     | 30 | 40  | 10                       | 30 | 40  | 10               | 30 | 40  | 10              | 30 | 40  | 10                                             | 30 | 40  | 10        | 30  | 40   | EC |
| 181   | /KOHLI RICHA HARVINDER SUNITA<br>34181                          | Marks Obt | 18                         | 44 | 62  | 20          | 49 | 69  | 13                     | 44 | 57  | NA                       | NA | NA  | NA               | NA | NA  | NA              | NA | NA  | 21                                             | 44 | 65  | 253 / 400 |     |      |    |
|       |                                                                 | Grade     |                            |    | A   |             |    | A   |                        |    | B+  |                          |    | NA  |                  |    | NA  |                 |    | NA  |                                                |    | A   | P         |     |      |    |
|       |                                                                 | Grade Pt  |                            |    | 8   |             |    | 8   |                        |    | 7   |                          |    | 0   |                  |    | 0   |                 |    | 0   |                                                |    | 8   |           |     |      |    |
|       |                                                                 | Credit Pt |                            |    | 4   |             |    | 4   |                        |    | 4   |                          |    | 0   |                  |    | 0   |                 |    | 0   |                                                |    | 4   |           |     |      |    |
|       |                                                                 | CP*GP     |                            |    | 32  |             |    | 32  |                        |    | 28  |                          |    | 0   |                  |    | 0   |                 |    | 0   |                                                |    | 32  | 16        | 124 | 7.75 |    |
| 182   | /CHORDIA DIYA KAVISH RASHMI<br>34182                            | Marks Obt | 17                         | 47 | 64  | 18          | 39 | 57  | 16                     | 44 | 60  | NA                       | NA | NA  | NA               | NA | NA  | 21              | 51 | 72  | 10                                             | 44 | 54  | 307 / 500 |     |      |    |
|       |                                                                 | Grade     |                            |    | A   |             |    | B+  |                        |    | A   |                          |    | NA  |                  |    | NA  |                 |    | A+  |                                                |    | B   | P         |     |      |    |
|       |                                                                 | Grade Pt  |                            |    | 8   |             |    | 7   |                        |    | 8   |                          |    | 0   |                  |    | 0   |                 |    | 9   |                                                |    | 6   |           |     |      |    |
|       |                                                                 | Credit Pt |                            |    | 4   |             |    | 4   |                        |    | 4   |                          |    | 0   |                  |    | 0   |                 |    | 4   |                                                |    | 4   |           |     |      |    |
|       |                                                                 | CP*GP     |                            |    | 32  |             |    | 28  |                        |    | 32  |                          |    | 0   |                  |    | 0   |                 |    | 36  |                                                |    | 24  | 20        | 152 | 7.60 |    |
| 183   | KADAM CHINMAY RAJENDRA<br>SHOBHA<br>34183                       | Marks Obt | 18                         | 44 | 62  | 21          | 52 | 73  | 15                     | 44 | 59  | NA                       | NA | NA  | NA               | NA | NA  | 21              | 51 | 72  | 14                                             | 45 | 59  | 325 / 500 |     |      |    |
|       |                                                                 | Grade     |                            |    | A   |             |    | A+  |                        |    | B+  |                          |    | NA  |                  |    | NA  |                 |    | A+  |                                                |    | B+  | P         |     |      |    |
|       |                                                                 | Grade Pt  |                            |    | 8   |             |    | 9   |                        |    | 7   |                          |    | 0   |                  |    | 0   |                 |    | 9   |                                                |    | 7   |           |     |      |    |
|       |                                                                 | Credit Pt |                            |    | 4   |             |    | 4   |                        |    | 4   |                          |    | 0   |                  |    | 0   |                 |    | 4   |                                                |    | 4   |           |     |      |    |
|       |                                                                 | CP*GP     |                            |    | 32  |             |    | 36  |                        |    | 28  |                          |    | 0   |                  |    | 0   |                 |    | 36  |                                                |    | 28  | 20        | 160 | 8.00 |    |
| 184   | SHRIVASTAVA ABHIKALP SANJAY<br>KUMAR VIBHA SHRIVASTAVA<br>34184 | Marks Obt | 18                         | 46 | 64  | 20          | 43 | 63  | 16                     | 42 | 58  | NA                       | NA | NA  | NA               | NA | NA  | NA              | NA | NA  | 18                                             | 38 | 56  | 241 / 400 |     |      |    |
|       |                                                                 | Grade     |                            |    | A   |             |    | A   |                        |    | B+  |                          |    | NA  |                  |    | NA  |                 |    | NA  |                                                |    | B+  | P         |     |      |    |
|       |                                                                 | Grade Pt  |                            |    | 8   |             |    | 8   |                        |    | 7   |                          |    | 0   |                  |    | 0   |                 |    | 0   |                                                |    | 7   |           |     |      |    |
|       |                                                                 | Credit Pt |                            |    | 4   |             |    | 4   |                        |    | 4   |                          |    | 0   |                  |    | 0   |                 |    | 0   |                                                |    | 4   |           |     |      |    |
|       |                                                                 | CP*GP     |                            |    | 32  |             |    | 32  |                        |    | 28  |                          |    | 0   |                  |    | 0   |                 |    | 0   |                                                |    | 28  | 16        | 120 | 7.50 |    |
| 185   | ADE PARTH RAJU REKHA<br>34185                                   | Marks Obt | 18                         | 43 | 61  | 19          | 40 | 59  | 14                     | 41 | 55  | NA                       | NA | NA  | 17               | 43 | 60  | NA              | NA | NA  | 23                                             | 41 | 64  | 299 / 500 |     |      |    |
|       |                                                                 | Grade     |                            |    | A   |             |    | B+  |                        |    | B+  |                          |    | NA  |                  |    | A   |                 |    | NA  |                                                |    | A   | P         |     |      |    |
|       |                                                                 | Grade Pt  |                            |    | 8   |             |    | 7   |                        |    | 7   |                          |    | 0   |                  |    | 8   |                 |    | 0   |                                                |    | 8   |           |     |      |    |
|       |                                                                 | Credit Pt |                            |    | 4   |             |    | 4   |                        |    | 4   |                          |    | 0   |                  |    | 4   |                 |    | 0   |                                                |    | 4   |           |     |      |    |
|       |                                                                 | CP*GP     |                            |    | 32  |             |    | 28  |                        |    | 28  |                          |    | 0   |                  |    | 32  |                 |    | 0   |                                                |    | 32  | 20        | 152 | 7.60 |    |



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|-------|-------------------------------------------------|-----------|----------------------------|----|-----|-------------|----|-----|------------------------|----|-----|--------------------------|----|-----|------------------|----|-----|-----------------|----|-----|------------------------------------------------|----|-----|-----------|-----|------|
|       |                                                 |           | IA                         | SE | TOT | IA          | SE | TOT | IA                     | SE | TOT | IA                       | SE | TOT | IA               | SE | TOT | IA              | SE | TOT | IA                                             | SE | TOT |           |     |      |
|       |                                                 | Maximum   | 25                         | 75 | 100 | 25          | 75 | 100 | 25                     | 75 | 100 | 25                       | 75 | 100 | 25               | 75 | 100 | 25              | 75 | 100 | 25                                             | 75 | 100 |           |     |      |
|       |                                                 | Minimum   | 10                         | 30 | 40  | 10          | 30 | 40  | 10                     | 30 | 40  | 10                       | 30 | 40  | 10               | 30 | 40  | 10              | 30 | 40  | 10                                             | 30 | 40  | EC        | ECG | GPA  |
| 186   | GUPTA JAI RADHESHYAM SUNITA<br>34186            | Marks Obt | 19                         | 43 | 62  | 23          | 53 | 76  | 16                     | 42 | 58  | 17                       | 46 | 63  | NA               | NA | NA  | NA              | NA | NA  | 22                                             | 40 | 62  | 321 / 500 |     |      |
|       |                                                 | Grade     |                            |    | A   |             |    | A+  |                        |    | B+  |                          |    | A   |                  |    | NA  |                 |    | NA  |                                                |    | A   | P         |     |      |
|       |                                                 | Grade Pt  |                            |    | 8   |             |    | 9   |                        |    | 7   |                          |    | 8   |                  |    | 0   |                 |    | 0   |                                                |    | 8   |           |     |      |
|       |                                                 | Credit Pt |                            |    | 4   |             |    | 4   |                        |    | 4   |                          |    | 4   |                  |    | 0   |                 |    | 0   |                                                |    | 4   |           |     |      |
|       |                                                 | CP*GP     |                            |    | 32  |             |    | 36  |                        |    | 28  |                          |    | 32  |                  |    | 0   |                 |    | 0   |                                                |    | 32  | 20        | 160 | 8.00 |
| 187   | PANDEY HARSH SANTOSH KUSUM<br>34187             | Marks Obt | 15                         | 44 | 59  | 18          | 48 | 66  | 15                     | 42 | 57  | 16                       | 48 | 64  | NA               | NA | NA  | NA              | NA | NA  | 17                                             | 47 | 64  | 310 / 500 |     |      |
|       |                                                 | Grade     |                            |    | B+  |             |    | A   |                        |    | B+  |                          |    | A   |                  |    | NA  |                 |    | NA  |                                                |    | A   | P         |     |      |
|       |                                                 | Grade Pt  |                            |    | 7   |             |    | 8   |                        |    | 7   |                          |    | 8   |                  |    | 0   |                 |    | 0   |                                                |    | 8   |           |     |      |
|       |                                                 | Credit Pt |                            |    | 4   |             |    | 4   |                        |    | 4   |                          |    | 4   |                  |    | 0   |                 |    | 0   |                                                |    | 4   |           |     |      |
|       |                                                 | CP*GP     |                            |    | 28  |             |    | 32  |                        |    | 28  |                          |    | 32  |                  |    | 0   |                 |    | 0   |                                                |    | 32  | 20        | 152 | 7.60 |
| 188   | MAURYA RAHUL SURENDRA MANJU<br>34188            | Marks Obt | 20                         | 48 | 68  | 18          | 34 | 52  | 18                     | 36 | 54  | 18                       | 46 | 64  | NA               | NA | NA  | NA              | NA | NA  | 24                                             | 44 | 68  | 306 / 500 |     |      |
|       |                                                 | Grade     |                            |    | A   |             |    | B   |                        |    | B   |                          |    | A   |                  |    | NA  |                 |    | NA  |                                                |    | A   | P         |     |      |
|       |                                                 | Grade Pt  |                            |    | 8   |             |    | 6   |                        |    | 6   |                          |    | 8   |                  |    | 0   |                 |    | 0   |                                                |    | 8   |           |     |      |
|       |                                                 | Credit Pt |                            |    | 4   |             |    | 4   |                        |    | 4   |                          |    | 4   |                  |    | 0   |                 |    | 0   |                                                |    | 4   |           |     |      |
|       |                                                 | CP*GP     |                            |    | 32  |             |    | 24  |                        |    | 24  |                          |    | 32  |                  |    | 0   |                 |    | 0   |                                                |    | 32  | 20        | 144 | 7.20 |
| 189   | BORADE SATYAJEET SUNIL SANGITA<br>34189         | Marks Obt | 19                         | 51 | 70  | 22          | 52 | 74  | 16                     | 42 | 58  | 16                       | 43 | 59  | NA               | NA | NA  | NA              | NA | NA  | 17                                             | 46 | 63  | 324 / 500 |     |      |
|       |                                                 | Grade     |                            |    | A+  |             |    | A+  |                        |    | B+  |                          |    | B+  |                  |    | NA  |                 |    | NA  |                                                |    | A   | P         |     |      |
|       |                                                 | Grade Pt  |                            |    | 9   |             |    | 9   |                        |    | 7   |                          |    | 7   |                  |    | 0   |                 |    | 0   |                                                |    | 8   |           |     |      |
|       |                                                 | Credit Pt |                            |    | 4   |             |    | 4   |                        |    | 4   |                          |    | 4   |                  |    | 0   |                 |    | 0   |                                                |    | 4   |           |     |      |
|       |                                                 | CP*GP     |                            |    | 36  |             |    | 36  |                        |    | 28  |                          |    | 28  |                  |    | 0   |                 |    | 0   |                                                |    | 32  | 20        | 160 | 8.00 |
| 190   | BULCHANDANI GAURAV JAIPRAKASH<br>VEENA<br>34190 | Marks Obt | 19                         | 32 | 51  | 19          | 36 | 55  | 17                     | 41 | 58  | NA                       | NA | NA  | NA               | NA | NA  | 21              | 52 | 73  | 23                                             | 35 | 58  | 295 / 500 |     |      |
|       |                                                 | Grade     |                            |    | B   |             |    | B+  |                        |    | B+  |                          |    | NA  |                  |    | NA  |                 |    | A+  |                                                |    | B+  | P         |     |      |
|       |                                                 | Grade Pt  |                            |    | 6   |             |    | 7   |                        |    | 7   |                          |    | 0   |                  |    | 0   |                 |    | 9   |                                                |    | 7   |           |     |      |
|       |                                                 | Credit Pt |                            |    | 4   |             |    | 4   |                        |    | 4   |                          |    | 0   |                  |    | 0   |                 |    | 4   |                                                |    | 4   |           |     |      |
|       |                                                 | CP*GP     |                            |    | 24  |             |    | 28  |                        |    | 28  |                          |    | 0   |                  |    | 0   |                 |    | 36  |                                                |    | 28  | 20        | 144 | 7.20 |



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Class Name: III - II A  
Semester: Semester IV (Regular)

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| Sr.No | Name of the Student<br>Seat No               |           | JURISPRUDENCE/LEGAL THEORY |    |     | CONTRACT II |    |     | CONSTITUTIONAL LAW- II |    |     | CRIMINOLOGY AND PENOLOGY |    |     | HUMAN RIGHTS LAW |    |     | BANKRUPTCY LAWS |    |     | DRAFTING PLEADING AND CONVEYANCING II (DPC II) |    |     | Result    |     |      |
|-------|----------------------------------------------|-----------|----------------------------|----|-----|-------------|----|-----|------------------------|----|-----|--------------------------|----|-----|------------------|----|-----|-----------------|----|-----|------------------------------------------------|----|-----|-----------|-----|------|
|       |                                              |           | IA                         | SE | TOT | IA          | SE | TOT | IA                     | SE | TOT | IA                       | SE | TOT | IA               | SE | TOT | IA              | SE | TOT | IA                                             | SE | TOT |           |     |      |
|       |                                              | Maximum   | 25                         | 75 | 100 | 25          | 75 | 100 | 25                     | 75 | 100 | 25                       | 75 | 100 | 25               | 75 | 100 | 25              | 75 | 100 | 25                                             | 75 | 100 |           |     |      |
|       |                                              | Minimum   | 10                         | 30 | 40  | 10          | 30 | 40  | 10                     | 30 | 40  | 10                       | 30 | 40  | 10               | 30 | 40  | 10              | 30 | 40  | 10                                             | 30 | 40  | EC        | ECG | GPA  |
| 191   | SHENDE ABHISHEK RAVINDRA<br>ARCHANA<br>34191 | Marks Obt | 16                         | 38 | 54  | 18          | 30 | 48  | 12                     | 32 | 44  | NA                       | NA | NA  | NA               | NA | NA  | 21              | 41 | 62  | 12                                             | 34 | 46  | 254 / 500 |     |      |
|       |                                              | Grade     |                            |    | B   |             |    | C   |                        |    | D   |                          |    | NA  |                  |    | NA  |                 |    | A   |                                                |    | C   | P         |     |      |
|       |                                              | Grade Pt  |                            |    | 6   |             |    | 5   |                        |    | 4   |                          |    | 0   |                  |    | 0   |                 |    | 8   |                                                |    | 5   |           |     |      |
|       |                                              | Credit Pt |                            |    | 4   |             |    | 4   |                        |    | 4   |                          |    | 0   |                  |    | 0   |                 |    | 4   |                                                |    | 4   |           |     |      |
|       |                                              | CP*GP     |                            |    | 24  |             |    | 20  |                        |    | 16  |                          |    | 0   |                  |    | 0   |                 |    | 32  |                                                |    | 20  | 20        | 112 | 5.60 |
| 192   | /GUPTA SAMIKSHA SARITA GUPTA<br>34192        | Marks Obt | 18                         | 54 | 72  | 20          | 55 | 75  | 10                     | 44 | 54  | NA                       | NA | NA  | 16               | 46 | 62  | NA              | NA | NA  | 10                                             | 49 | 59  | 322 / 500 |     |      |
|       |                                              | Grade     |                            |    | A+  |             |    | A+  |                        |    | B   |                          |    | NA  |                  |    | A   |                 |    | NA  |                                                |    | B+  | P         |     |      |
|       |                                              | Grade Pt  |                            |    | 9   |             |    | 9   |                        |    | 6   |                          |    | 0   |                  |    | 8   |                 |    | 0   |                                                |    | 7   |           |     |      |
|       |                                              | Credit Pt |                            |    | 4   |             |    | 4   |                        |    | 4   |                          |    | 0   |                  |    | 4   |                 |    | 0   |                                                |    | 4   |           |     |      |
|       |                                              | CP*GP     |                            |    | 36  |             |    | 36  |                        |    | 24  |                          |    | 0   |                  |    | 32  |                 |    | 0   |                                                |    | 28  | 20        | 156 | 7.80 |
| 193   | BHOSALE DEVANAND DATATRY<br>REKHA<br>34193   | Marks Obt | 18                         | 43 | 61  | 18          | 37 | 55  | 18                     | 43 | 61  | 16                       | 36 | 52  | NA               | NA | NA  | NA              | NA | NA  | 19                                             | 32 | 51  | 280 / 500 |     |      |
|       |                                              | Grade     |                            |    | A   |             |    | B+  |                        |    | A   |                          |    | B   |                  |    | NA  |                 |    | NA  |                                                |    | B   | P         |     |      |
|       |                                              | Grade Pt  |                            |    | 8   |             |    | 7   |                        |    | 8   |                          |    | 6   |                  |    | 0   |                 |    | 0   |                                                |    | 6   |           |     |      |
|       |                                              | Credit Pt |                            |    | 4   |             |    | 4   |                        |    | 4   |                          |    | 4   |                  |    | 0   |                 |    | 0   |                                                |    | 4   |           |     |      |
|       |                                              | CP*GP     |                            |    | 32  |             |    | 28  |                        |    | 32  |                          |    | 24  |                  |    | 0   |                 |    | 0   |                                                |    | 24  | 20        | 140 | 7.00 |
| 194   | ABDUR RAHEEM KAHKASHAN<br>TARANNUM<br>34194  | Marks Obt | 19                         | 49 | 68  | 19          | 35 | 54  | 16                     | 41 | 57  | 18                       | 49 | 67  | NA               | NA | NA  | NA              | NA | NA  | 23                                             | 37 | 60  | 306 / 500 |     |      |
|       |                                              | Grade     |                            |    | A   |             |    | B   |                        |    | B+  |                          |    | A   |                  |    | NA  |                 |    | NA  |                                                |    | A   | P         |     |      |
|       |                                              | Grade Pt  |                            |    | 8   |             |    | 6   |                        |    | 7   |                          |    | 8   |                  |    | 0   |                 |    | 0   |                                                |    | 8   |           |     |      |
|       |                                              | Credit Pt |                            |    | 4   |             |    | 4   |                        |    | 4   |                          |    | 4   |                  |    | 0   |                 |    | 0   |                                                |    | 4   |           |     |      |
|       |                                              | CP*GP     |                            |    | 32  |             |    | 24  |                        |    | 28  |                          |    | 32  |                  |    | 0   |                 |    | 0   |                                                |    | 32  | 20        | 148 | 7.40 |
| 195   | /GORE RUCHI MAHESH MANJUSHA<br>34195         | Marks Obt | 17                         | 49 | 66  | 21          | 52 | 73  | 15                     | 44 | 59  | NA                       | NA | NA  | NA               | NA | NA  | 21              | 48 | 69  | 20                                             | 44 | 64  | 331 / 500 |     |      |
|       |                                              | Grade     |                            |    | A   |             |    | A+  |                        |    | B+  |                          |    | NA  |                  |    | NA  |                 |    | A   |                                                |    | A   | P         |     |      |
|       |                                              | Grade Pt  |                            |    | 8   |             |    | 9   |                        |    | 7   |                          |    | 0   |                  |    | 0   |                 |    | 8   |                                                |    | 8   |           |     |      |
|       |                                              | Credit Pt |                            |    | 4   |             |    | 4   |                        |    | 4   |                          |    | 0   |                  |    | 0   |                 |    | 4   |                                                |    | 4   |           |     |      |
|       |                                              | CP*GP     |                            |    | 32  |             |    | 36  |                        |    | 28  |                          |    | 0   |                  |    | 0   |                 |    | 32  |                                                |    | 32  | 20        | 160 | 8.00 |



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Semester: Semester IV (Regular)

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|-------|----------------------------------------------------|-----------|-------------------------------|----|-----|-------------|----|-----|---------------------------|----|-----|-----------------------------|----|-----|---------------------|----|-----|--------------------|----|-----|---------------------------------------------------|----|-----|-----------|-----|------|----|
|       |                                                    |           | IA                            | SE | TOT | IA          | SE | TOT | IA                        | SE | TOT | IA                          | SE | TOT | IA                  | SE | TOT | IA                 | SE | TOT | IA                                                | SE | TOT |           |     |      |    |
|       |                                                    | Maximum   | 25                            | 75 | 100 | 25          | 75 | 100 | 25                        | 75 | 100 | 25                          | 75 | 100 | 25                  | 75 | 100 | 25                 | 75 | 100 | 25                                                | 75 | 100 | 25        | 75  | 100  |    |
|       |                                                    | Minimum   | 10                            | 30 | 40  | 10          | 30 | 40  | 10                        | 30 | 40  | 10                          | 30 | 40  | 10                  | 30 | 40  | 10                 | 30 | 40  | 10                                                | 30 | 40  | 10        | 30  | 40   | EC |
| 196   | /DOSHI SAKSHI VIRAL AVANI<br>34196                 | Marks Obt | 16                            | 41 | 57  | 22          | 59 | 81  | 15                        | 44 | 59  | NA                          | NA | NA  | NA                  | NA | NA  | 21                 | 44 | 65  | 18                                                | 41 | 59  | 321 / 500 |     |      |    |
|       |                                                    | Grade     |                               |    | B+  |             |    | O   |                           |    | B+  |                             |    | NA  |                     |    | NA  |                    |    | A   |                                                   |    | B+  | P         |     |      |    |
|       |                                                    | Grade Pt  |                               |    | 7   |             |    | 10  |                           |    | 7   |                             |    | 0   |                     |    | 0   |                    |    | 8   |                                                   |    | 7   |           |     |      |    |
|       |                                                    | Credit Pt |                               |    | 4   |             |    | 4   |                           |    | 4   |                             |    | 0   |                     |    | 0   |                    |    | 4   |                                                   |    | 4   |           |     |      |    |
|       |                                                    | CP*GP     |                               |    | 28  |             |    | 40  |                           |    | 28  |                             |    | 0   |                     |    | 0   |                    |    | 32  |                                                   |    | 28  | 20        | 156 | 7.80 |    |
| 197   | /MAKOL HUSNAL KAUR KAMALPREET<br>34197             | Marks Obt | 18                            | 52 | 70  | 22          | 50 | 72  | 13                        | 49 | 62  | NA                          | NA | NA  | NA                  | NA | NA  | 21                 | 55 | 76  | 19                                                | 47 | 66  | 346 / 500 |     |      |    |
|       |                                                    | Grade     |                               |    | A+  |             |    | A+  |                           |    | A   |                             |    | NA  |                     |    | NA  |                    |    | A+  |                                                   |    | A   | P         |     |      |    |
|       |                                                    | Grade Pt  |                               |    | 9   |             |    | 9   |                           |    | 8   |                             |    | 0   |                     |    | 0   |                    |    | 9   |                                                   |    | 8   |           |     |      |    |
|       |                                                    | Credit Pt |                               |    | 4   |             |    | 4   |                           |    | 4   |                             |    | 0   |                     |    | 0   |                    |    | 4   |                                                   |    | 4   |           |     |      |    |
|       |                                                    | CP*GP     |                               |    | 36  |             |    | 36  |                           |    | 32  |                             |    | 0   |                     |    | 0   |                    |    | 36  |                                                   |    | 32  | 20        | 172 | 8.60 |    |
| 198   | /CHAVAN VAISHNAVI SANDEEP<br>SHIVANGI<br>34198     | Marks Obt | 18                            | 54 | 72  | 19          | 54 | 73  | 15                        | 46 | 61  | 16                          | 54 | 70  | NA                  | NA | NA  | NA                 | NA | NA  | 10                                                | 43 | 53  | 329 / 500 |     |      |    |
|       |                                                    | Grade     |                               |    | A+  |             |    | A+  |                           |    | A   |                             |    | A+  |                     |    | NA  |                    |    | NA  |                                                   |    | B   | P         |     |      |    |
|       |                                                    | Grade Pt  |                               |    | 9   |             |    | 9   |                           |    | 8   |                             |    | 9   |                     |    | 0   |                    |    | 0   |                                                   |    | 6   |           |     |      |    |
|       |                                                    | Credit Pt |                               |    | 4   |             |    | 4   |                           |    | 4   |                             |    | 4   |                     |    | 0   |                    |    | 0   |                                                   |    | 4   |           |     |      |    |
|       |                                                    | CP*GP     |                               |    | 36  |             |    | 36  |                           |    | 32  |                             |    | 36  |                     |    | 0   |                    |    | 0   |                                                   |    | 24  | 20        | 164 | 8.20 |    |
| 199   | /ARTHY R R YEGAMMAI<br>34199                       | Marks Obt | 21                            | 51 | 72  | 22          | 48 | 70  | 17                        | 40 | 57  | 10                          | 42 | 52  | NA                  | NA | NA  | NA                 | NA | NA  | 23                                                | 44 | 67  | 318 / 500 |     |      |    |
|       |                                                    | Grade     |                               |    | A+  |             |    | A+  |                           |    | B+  |                             |    | B   |                     |    | NA  |                    |    | NA  |                                                   |    | A   | P         |     |      |    |
|       |                                                    | Grade Pt  |                               |    | 9   |             |    | 9   |                           |    | 7   |                             |    | 6   |                     |    | 0   |                    |    | 0   |                                                   |    | 8   |           |     |      |    |
|       |                                                    | Credit Pt |                               |    | 4   |             |    | 4   |                           |    | 4   |                             |    | 4   |                     |    | 0   |                    |    | 0   |                                                   |    | 4   |           |     |      |    |
|       |                                                    | CP*GP     |                               |    | 36  |             |    | 36  |                           |    | 28  |                             |    | 24  |                     |    | 0   |                    |    | 0   |                                                   |    | 32  | 20        | 156 | 7.80 |    |
| 200   | /SHARMA ARCHITA SANJEEV<br>MAGOTRA SUSHMA<br>34200 | Marks Obt | 18                            | 43 | 61  | 18          | 41 | 59  | 15                        | 41 | 56  | NA                          | NA | NA  | 10                  | 45 | 55  | NA                 | NA | NA  | 20                                                | 38 | 58  | 289 / 500 |     |      |    |
|       |                                                    | Grade     |                               |    | A   |             |    | B+  |                           |    | B+  |                             |    | NA  |                     |    | B+  |                    |    | NA  |                                                   |    | B+  | P         |     |      |    |
|       |                                                    | Grade Pt  |                               |    | 8   |             |    | 7   |                           |    | 7   |                             |    | 0   |                     |    | 7   |                    |    | 0   |                                                   |    | 7   |           |     |      |    |
|       |                                                    | Credit Pt |                               |    | 4   |             |    | 4   |                           |    | 4   |                             |    | 0   |                     |    | 4   |                    |    | 0   |                                                   |    | 4   |           |     |      |    |
|       |                                                    | CP*GP     |                               |    | 32  |             |    | 28  |                           |    | 28  |                             |    | 0   |                     |    | 28  |                    |    | 0   |                                                   |    | 28  | 20        | 144 | 7.20 |    |





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|-------|----------------------------------------------------|-----------|----------------------------|-----|-----|-------------|-----|-----|------------------------|-----|-----|--------------------------|-----|-----|------------------|-----|-----|-----------------|-----|-----|------------------------------------------------|-----|-----|-----------|-----|------|
|       |                                                    | IA        | SE                         | TOT | IA  | SE          | TOT | IA  | SE                     | TOT | IA  | SE                       | TOT | IA  | SE               | TOT | IA  | SE              | TOT | IA  | SE                                             | TOT |     |           |     |      |
|       |                                                    | Maximum   | 25                         | 75  | 100 | 25          | 75  | 100 | 25                     | 75  | 100 | 25                       | 75  | 100 | 25               | 75  | 100 | 25              | 75  | 100 | 25                                             | 75  | 100 |           |     |      |
|       |                                                    | Minimum   | 10                         | 30  | 40  | 10          | 30  | 40  | 10                     | 30  | 40  | 10                       | 30  | 40  | 10               | 30  | 40  | 10              | 30  | 40  | 10                                             | 30  | 40  | EC        | ECG | GPA  |
| 201   | /CHATTERJEE SHRIYANSHI RUPA<br>34201               | Marks Obt | 17                         | 49  | 66  | 21          | 58  | 79  | 14                     | 40  | 54  | NA                       | NA  | NA  | 15               | 47  | 62  | NA              | NA  | NA  | 17                                             | 44  | 61  | 322 / 500 |     |      |
|       |                                                    | Grade     |                            |     | A   |             |     | A+  |                        |     | B   |                          |     | NA  |                  |     | A   |                 |     | NA  |                                                |     | A   | P         |     |      |
|       |                                                    | Grade Pt  |                            |     | 8   |             |     | 9   |                        |     | 6   |                          |     | 0   |                  |     | 8   |                 |     | 0   |                                                |     | 8   |           |     |      |
|       |                                                    | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |     | 0   |                  |     | 4   |                 |     | 0   |                                                |     | 4   |           |     |      |
|       |                                                    | CP*GP     |                            |     | 32  |             |     | 36  |                        |     | 24  |                          |     | 0   |                  |     | 32  |                 |     | 0   |                                                |     | 32  | 20        | 156 | 7.80 |
| 202   | /SHARMA PRABHA ALOK SARITA<br>34202                | Marks Obt | 21                         | 51  | 72  | 22          | 57  | 79  | 13                     | 43  | 56  | NA                       | NA  | NA  | NA               | NA  | NA  | 21              | 55  | 76  | 25                                             | 44  | 69  | 352 / 500 |     |      |
|       |                                                    | Grade     |                            |     | A+  |             |     | A+  |                        |     | B+  |                          |     | NA  |                  |     | NA  |                 |     | A+  |                                                |     | A   | P         |     |      |
|       |                                                    | Grade Pt  |                            |     | 9   |             |     | 9   |                        |     | 7   |                          |     | 0   |                  |     | 0   |                 |     | 9   |                                                |     | 8   |           |     |      |
|       |                                                    | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |     | 0   |                  |     | 0   |                 |     | 4   |                                                |     | 4   |           |     |      |
|       |                                                    | CP*GP     |                            |     | 36  |             |     | 36  |                        |     | 28  |                          |     | 0   |                  |     | 0   |                 |     | 36  |                                                |     | 32  | 20        | 168 | 8.40 |
| 203   | CHAUHAN RAHUL CHANDAN SINGH<br>MUNNI DEVI<br>34203 | Marks Obt | 15                         | 50  | 65  | 13          | 39  | 52  | 12                     | 43  | 55  | NA                       | NA  | NA  | NA               | NA  | NA  | 21              | 47  | 68  | 14                                             | 40  | 54  | 294 / 500 |     |      |
|       |                                                    | Grade     |                            |     | A   |             |     | B   |                        |     | B+  |                          |     | NA  |                  |     | NA  |                 |     | A   |                                                |     | B   | P         |     |      |
|       |                                                    | Grade Pt  |                            |     | 8   |             |     | 6   |                        |     | 7   |                          |     | 0   |                  |     | 0   |                 |     | 8   |                                                |     | 6   |           |     |      |
|       |                                                    | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |     | 0   |                  |     | 0   |                 |     | 4   |                                                |     | 4   |           |     |      |
|       |                                                    | CP*GP     |                            |     | 32  |             |     | 24  |                        |     | 28  |                          |     | 0   |                  |     | 0   |                 |     | 32  |                                                |     | 24  | 20        | 140 | 7.00 |
| 204   | /ZARNAAZ ZARIN SHEHNAZ<br>34204                    | Marks Obt | 18                         | 48  | 66  | 21          | 44  | 65  | 13                     | 35  | 48  | NA                       | NA  | NA  | NA               | NA  | NA  | 20              | 47  | 67  | 19                                             | 36  | 55  | 301 / 500 |     |      |
|       |                                                    | Grade     |                            |     | A   |             |     | A   |                        |     | C   |                          |     | NA  |                  |     | NA  |                 |     | A   |                                                |     | B+  | P         |     |      |
|       |                                                    | Grade Pt  |                            |     | 8   |             |     | 8   |                        |     | 5   |                          |     | 0   |                  |     | 0   |                 |     | 8   |                                                |     | 7   |           |     |      |
|       |                                                    | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |     | 0   |                  |     | 0   |                 |     | 4   |                                                |     | 4   |           |     |      |
|       |                                                    | CP*GP     |                            |     | 32  |             |     | 32  |                        |     | 20  |                          |     | 0   |                  |     | 0   |                 |     | 32  |                                                |     | 28  | 20        | 144 | 7.20 |
| 205   | GITE TUSHAR HARIDAS JYOTI<br>34205                 | Marks Obt | 19                         | 52  | 71  | 22          | 52  | 74  | 19                     | 43  | 62  | 18                       | 53  | 71  | NA               | NA  | NA  | NA              | NA  | NA  | 19                                             | 46  | 65  | 343 / 500 |     |      |
|       |                                                    | Grade     |                            |     | A+  |             |     | A+  |                        |     | A   |                          |     | A+  |                  |     | NA  |                 |     | NA  |                                                |     | A   | P         |     |      |
|       |                                                    | Grade Pt  |                            |     | 9   |             |     | 9   |                        |     | 8   |                          |     | 9   |                  |     | 0   |                 |     | 0   |                                                |     | 8   |           |     |      |
|       |                                                    | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |     | 4   |                  |     | 0   |                 |     | 0   |                                                |     | 4   |           |     |      |
|       |                                                    | CP*GP     |                            |     | 36  |             |     | 36  |                        |     | 32  |                          |     | 36  |                  |     | 0   |                 |     | 0   |                                                |     | 32  | 20        | 172 | 8.60 |



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| Sr.No | Name of the Student<br>Seat No                        |           | JURISPRUDENCE/LEGAL<br>THEORY |     |     | CONTRACT II |     |     | CONSTITUTIONAL<br>LAW- II |     |     | CRIMINOLOGY<br>AND PENOLOGY |     |     | HUMAN RIGHTS<br>LAW |     |     | BANKRUPTCY<br>LAWS |     |     | DRAFTING PLEADING AND<br>CONVEYANCING II (DPC II) |     |     | Result    |     |      |
|-------|-------------------------------------------------------|-----------|-------------------------------|-----|-----|-------------|-----|-----|---------------------------|-----|-----|-----------------------------|-----|-----|---------------------|-----|-----|--------------------|-----|-----|---------------------------------------------------|-----|-----|-----------|-----|------|
|       |                                                       | IA        | SE                            | TOT | IA  | SE          | TOT | IA  | SE                        | TOT | IA  | SE                          | TOT | IA  | SE                  | TOT | IA  | SE                 | TOT | IA  | SE                                                | TOT |     |           |     |      |
|       |                                                       | Maximum   | 25                            | 75  | 100 | 25          | 75  | 100 | 25                        | 75  | 100 | 25                          | 75  | 100 | 25                  | 75  | 100 | 25                 | 75  | 100 | 25                                                | 75  | 100 |           |     |      |
|       |                                                       | Minimum   | 10                            | 30  | 40  | 10          | 30  | 40  | 10                        | 30  | 40  | 10                          | 30  | 40  | 10                  | 30  | 40  | 10                 | 30  | 40  | 10                                                | 30  | 40  | EC        | ECG | GPA  |
| 206   | /GARMANIA DRASTY ARVIND SONAL<br>34206                | Marks Obt | 17                            | 52  | 69  | 20          | 52  | 72  | 16                        | 42  | 58  | NA                          | NA  | NA  | NA                  | NA  | NA  | 21                 | 50  | 71  | 16                                                | 48  | 64  | 334 / 500 |     |      |
|       |                                                       | Grade     |                               |     | A   |             |     | A+  |                           |     | B+  |                             |     | NA  |                     |     | NA  |                    |     | A+  |                                                   |     | A   | P         |     |      |
|       |                                                       | Grade Pt  |                               |     | 8   |             |     | 9   |                           |     | 7   |                             |     | 0   |                     |     | 0   |                    |     | 9   |                                                   |     | 8   |           |     |      |
|       |                                                       | Credit Pt |                               |     | 4   |             |     | 4   |                           |     | 4   |                             |     | 0   |                     |     | 0   |                    |     | 4   |                                                   |     | 4   |           |     |      |
|       |                                                       | CP*GP     |                               |     | 32  |             |     | 36  |                           |     | 28  |                             |     | 0   |                     |     | 0   |                    |     | 36  |                                                   |     | 32  | 20        | 164 | 8.20 |
| 207   | KHAN HAIDAR ALI MOHAMMED ALI<br>QAISER JAHAN<br>34207 | Marks Obt | 17                            | 35  | 52  | 22          | 44  | 66  | 17                        | 41  | 58  | 15                          | 34  | 49  | NA                  | NA  | NA  | NA                 | NA  | NA  | 15                                                | 42  | 57  | 282 / 500 |     |      |
|       |                                                       | Grade     |                               |     | B   |             |     | A   |                           |     | B+  |                             |     | C   |                     |     | NA  |                    |     | NA  |                                                   |     | B+  | P         |     |      |
|       |                                                       | Grade Pt  |                               |     | 6   |             |     | 8   |                           |     | 7   |                             |     | 5   |                     |     | 0   |                    |     | 0   |                                                   |     | 7   |           |     |      |
|       |                                                       | Credit Pt |                               |     | 4   |             |     | 4   |                           |     | 4   |                             |     | 4   |                     |     | 0   |                    |     | 0   |                                                   |     | 4   |           |     |      |
|       |                                                       | CP*GP     |                               |     | 24  |             |     | 32  |                           |     | 28  |                             |     | 20  |                     |     | 0   |                    |     | 0   |                                                   |     | 28  | 20        | 132 | 6.60 |
| 208   | /RATHOD KALYANI SHANTILAL<br>LALITA<br>34208          | Marks Obt | 16E                           | 43E | 59  | 14          | 22F | 36  | 11E                       | 37E | 48  | NA                          | NA  | NA  | 13E                 | 34E | 47  | NA                 | NA  | NA  | 12                                                | ABF | 12  | 202 / 500 |     |      |
|       |                                                       | Grade     |                               |     | B+  |             |     | F   |                           |     | C   |                             |     | NA  |                     |     | C   |                    |     | NA  |                                                   |     | F   | ATKT      |     |      |
|       |                                                       | Grade Pt  |                               |     | 7   |             |     | 0   |                           |     | 5   |                             |     | 0   |                     |     | 5   |                    |     | 0   |                                                   |     | 0   |           |     |      |
|       |                                                       | Credit Pt |                               |     | 4   |             |     | 4   |                           |     | 4   |                             |     | 0   |                     |     | 4   |                    |     | 0   |                                                   |     | 4   |           |     |      |
|       |                                                       | CP*GP     |                               |     | 28  |             |     | 0   |                           |     | 20  |                             |     | 0   |                     |     | 20  |                    |     | 0   |                                                   |     | 0   | 20        | 68  | -    |
| 209   | SINGH PRIYANSHU KUMAR SHUSHILA<br>34209               | Marks Obt | 17E                           | 52E | 69  | 19E         | 37E | 56  | 12                        | 15F | 27  | 15E                         | 43E | 58  | NA                  | NA  | NA  | NA                 | NA  | NA  | 16E                                               | 39E | 55  | 265 / 500 |     |      |
|       |                                                       | Grade     |                               |     | A   |             |     | B+  |                           |     | F   |                             |     | B+  |                     |     | NA  |                    |     | NA  |                                                   |     | B+  | ATKT      |     |      |
|       |                                                       | Grade Pt  |                               |     | 8   |             |     | 7   |                           |     | 0   |                             |     | 7   |                     |     | 0   |                    |     | 0   |                                                   |     | 7   |           |     |      |
|       |                                                       | Credit Pt |                               |     | 4   |             |     | 4   |                           |     | 4   |                             |     | 4   |                     |     | 0   |                    |     | 0   |                                                   |     | 4   |           |     |      |
|       |                                                       | CP*GP     |                               |     | 32  |             |     | 28  |                           |     | 0   |                             |     | 28  |                     |     | 0   |                    |     | 0   |                                                   |     | 28  | 20        | 116 | -    |
| 210   | /KOTAK KHUSHI VIRENDRA BEENA<br>34210                 | Marks Obt | 17                            | 49  | 66  | 18          | 50  | 68  | 12                        | 34  | 46  | NA                          | NA  | NA  | NA                  | NA  | NA  | 21                 | 42  | 63  | 17                                                | 42  | 59  | 302 / 500 |     |      |
|       |                                                       | Grade     |                               |     | A   |             |     | A   |                           |     | C   |                             |     | NA  |                     |     | NA  |                    |     | A   |                                                   |     | B+  | P         |     |      |
|       |                                                       | Grade Pt  |                               |     | 8   |             |     | 8   |                           |     | 5   |                             |     | 0   |                     |     | 0   |                    |     | 8   |                                                   |     | 7   |           |     |      |
|       |                                                       | Credit Pt |                               |     | 4   |             |     | 4   |                           |     | 4   |                             |     | 0   |                     |     | 0   |                    |     | 4   |                                                   |     | 4   |           |     |      |
|       |                                                       | CP*GP     |                               |     | 32  |             |     | 32  |                           |     | 20  |                             |     | 0   |                     |     | 0   |                    |     | 32  |                                                   |     | 28  | 20        | 144 | 7.20 |



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GOVERNMENT LAW COLLEGE , MUMBAI

Class Name: III - II A  
Semester: Semester IV (Regular)

Exam Held: APRIL MAY 2025 REGULAR RESULT OF 75:25 PATTERN

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| Sr.No | Name of the Student<br>Seat No                         |           | JURISPRUDENCE/LEGAL THEORY |     |     | CONTRACT II |     |     | CONSTITUTIONAL LAW- II |     |     | CRIMINOLOGY AND PENOLOGY |     |     | HUMAN RIGHTS LAW |    |     | BANKRUPTCY LAWS |    |     | DRAFTING PLEADING AND CONVEYANCING II (DPC II) |     |     | Result    |     |      |    |
|-------|--------------------------------------------------------|-----------|----------------------------|-----|-----|-------------|-----|-----|------------------------|-----|-----|--------------------------|-----|-----|------------------|----|-----|-----------------|----|-----|------------------------------------------------|-----|-----|-----------|-----|------|----|
|       |                                                        |           | IA                         | SE  | TOT | IA          | SE  | TOT | IA                     | SE  | TOT | IA                       | SE  | TOT | IA               | SE | TOT | IA              | SE | TOT | IA                                             | SE  | TOT |           |     |      |    |
|       |                                                        | Maximum   | 25                         | 75  | 100 | 25          | 75  | 100 | 25                     | 75  | 100 | 25                       | 75  | 100 | 25               | 75 | 100 | 25              | 75 | 100 | 25                                             | 75  | 100 | 25        | 75  | 100  |    |
|       |                                                        | Minimum   | 10                         | 30  | 40  | 10          | 30  | 40  | 10                     | 30  | 40  | 10                       | 30  | 40  | 10               | 30 | 40  | 10              | 30 | 40  | 10                                             | 30  | 40  | 10        | 30  | 40   | EC |
| 211   | /UBALE VRUSHALI RAJU ALKA<br>34211                     | Marks Obt | 18                         | 38  | 56  | 19          | 47  | 66  | 17                     | 44  | 61  | NA                       | NA  | NA  | 18               | 46 | 64  | NA              | NA | NA  | 20                                             | 36  | 56  | 303 / 500 |     |      |    |
|       |                                                        | Grade     |                            |     | B+  |             |     | A   |                        |     | A   |                          |     | NA  |                  |    | A   |                 |    | NA  |                                                |     | B+  | P         |     |      |    |
|       |                                                        | Grade Pt  |                            |     | 7   |             |     | 8   |                        |     | 8   |                          |     | 0   |                  |    | 8   |                 |    | 0   |                                                |     | 7   |           |     |      |    |
|       |                                                        | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |     | 0   |                  |    | 4   |                 |    | 0   |                                                |     | 4   |           |     |      |    |
|       |                                                        | CP*GP     |                            |     | 28  |             |     | 32  |                        |     | 32  |                          |     | 0   |                  |    | 32  |                 |    | 0   |                                                |     | 28  | 20        | 152 | 7.60 |    |
| 212   | /MHARSE MADHURI GHANSHYAM<br>ASHWINI<br>34212          | Marks Obt | 19                         | 35  | 54  | 20          | 47  | 67  | 15                     | 34  | 49  | NA                       | NA  | NA  | NA               | NA | NA  | 21              | 49 | 70  | 20                                             | 40  | 60  | 300 / 500 |     |      |    |
|       |                                                        | Grade     |                            |     | B   |             |     | A   |                        |     | C   |                          |     | NA  |                  |    | NA  |                 |    | A+  |                                                |     | A   | P         |     |      |    |
|       |                                                        | Grade Pt  |                            |     | 6   |             |     | 8   |                        |     | 5   |                          |     | 0   |                  |    | 0   |                 |    | 9   |                                                |     | 8   |           |     |      |    |
|       |                                                        | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |     | 0   |                  |    | 0   |                 |    | 4   |                                                |     | 4   |           |     |      |    |
|       |                                                        | CP*GP     |                            |     | 24  |             |     | 32  |                        |     | 20  |                          |     | 0   |                  |    | 0   |                 |    | 36  |                                                |     | 32  | 20        | 144 | 7.20 |    |
| 213   | /BHAVSAR PAYAL GOPAL RADHIKA<br>34213                  | Marks Obt | 19                         | 49  | 68  | 20          | 55  | 75  | 16                     | 45  | 61  | 19                       | 51  | 70  | NA               | NA | NA  | NA              | NA | NA  | 12                                             | 36  | 48  | 322 / 500 |     |      |    |
|       |                                                        | Grade     |                            |     | A   |             |     | A+  |                        |     | A   |                          |     | A+  |                  |    | NA  |                 |    | NA  |                                                |     | C   | P         |     |      |    |
|       |                                                        | Grade Pt  |                            |     | 8   |             |     | 9   |                        |     | 8   |                          |     | 9   |                  |    | 0   |                 |    | 0   |                                                |     | 5   |           |     |      |    |
|       |                                                        | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |     | 4   |                  |    | 0   |                 |    | 0   |                                                |     | 4   |           |     |      |    |
|       |                                                        | CP*GP     |                            |     | 32  |             |     | 36  |                        |     | 32  |                          |     | 36  |                  |    | 0   |                 |    | 0   |                                                |     | 20  | 20        | 156 | 7.80 |    |
| 214   | PILLAI PRADEEP BALAKRISHNA<br>PADMAVATHY AMMA<br>34214 | Marks Obt | 19                         | 19F | 38  | 16          | 25F | 41  | 15E                    | 37E | 52  | 15E                      | 37E | 52  | NA               | NA | NA  | NA              | NA | NA  | 20E                                            | 31E | 51  | 234 / 500 |     |      |    |
|       |                                                        | Grade     |                            |     | F   |             |     | F   |                        |     | B   |                          |     | B   |                  |    | NA  |                 |    | NA  |                                                |     | B   | ATKT      |     |      |    |
|       |                                                        | Grade Pt  |                            |     | 0   |             |     | 0   |                        |     | 6   |                          |     | 6   |                  |    | 0   |                 |    | 0   |                                                |     | 6   |           |     |      |    |
|       |                                                        | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |     | 4   |                  |    | 0   |                 |    | 0   |                                                |     | 4   |           |     |      |    |
|       |                                                        | CP*GP     |                            |     | 0   |             |     | 0   |                        |     | 24  |                          |     | 24  |                  |    | 0   |                 |    | 0   |                                                |     | 24  | 20        | 72  | -    |    |
| 215   | /SHIVANI SHILPA NUTAN KUMARI<br>34215                  | Marks Obt | 18                         | 53  | 71  | 22          | 47  | 69  | 17                     | 46  | 63  | 19                       | 51  | 70  | NA               | NA | NA  | NA              | NA | NA  | 17                                             | 52  | 69  | 342 / 500 |     |      |    |
|       |                                                        | Grade     |                            |     | A+  |             |     | A   |                        |     | A   |                          |     | A+  |                  |    | NA  |                 |    | NA  |                                                |     | A   | P         |     |      |    |
|       |                                                        | Grade Pt  |                            |     | 9   |             |     | 8   |                        |     | 8   |                          |     | 9   |                  |    | 0   |                 |    | 0   |                                                |     | 8   |           |     |      |    |
|       |                                                        | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |     | 4   |                  |    | 0   |                 |    | 0   |                                                |     | 4   |           |     |      |    |
|       |                                                        | CP*GP     |                            |     | 36  |             |     | 32  |                        |     | 32  |                          |     | 36  |                  |    | 0   |                 |    | 0   |                                                |     | 32  | 20        | 168 | 8.40 |    |



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Class Name: III - II A  
Semester: Semester IV (Regular)

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|-------|------------------------------------------------------|-----------|----------------------------|-----|-----|-------------|-----|-----|------------------------|-----|-----|--------------------------|-----|-----|------------------|-----|-----|-----------------|-----|-----|------------------------------------------------|-----|-----|-----------|-----|------|
|       |                                                      | IA        | SE                         | TOT | IA  | SE          | TOT | IA  | SE                     | TOT | IA  | SE                       | TOT | IA  | SE               | TOT | IA  | SE              | TOT | IA  | SE                                             | TOT |     |           |     |      |
|       |                                                      | Maximum   | 25                         | 75  | 100 | 25          | 75  | 100 | 25                     | 75  | 100 | 25                       | 75  | 100 | 25               | 75  | 100 | 25              | 75  | 100 | 25                                             | 75  | 100 |           |     |      |
|       |                                                      | Minimum   | 10                         | 30  | 40  | 10          | 30  | 40  | 10                     | 30  | 40  | 10                       | 30  | 40  | 10               | 30  | 40  | 10              | 30  | 40  | 10                                             | 30  | 40  | EC        | ECG | GPA  |
| 216   | JANBANDHU KRISHNAKUMAR<br>PARMANAND VATSALA<br>34216 | Marks Obt | 21                         | 39  | 60  | 20          | 53  | 73  | 19                     | 48  | 67  | NA                       | NA  | NA  | NA               | NA  | NA  | 21              | 44  | 65  | 25                                             | 42  | 67  | 332 / 500 |     |      |
|       |                                                      | Grade     |                            |     | A   |             |     | A+  |                        |     | A   |                          |     | NA  |                  |     | NA  |                 |     | A   |                                                |     | A   | P         |     |      |
|       |                                                      | Grade Pt  |                            |     | 8   |             |     | 9   |                        |     | 8   |                          |     | 0   |                  |     | 0   |                 |     | 8   |                                                |     | 8   |           |     |      |
|       |                                                      | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |     | 0   |                  |     | 0   |                 |     | 4   |                                                |     | 4   |           |     |      |
|       |                                                      | CP*GP     |                            |     | 32  |             |     | 36  |                        |     | 32  |                          |     | 0   |                  |     | 0   |                 |     | 32  |                                                |     | 32  | 20        | 164 | 8.20 |
| 217   | /CHAVAN GAURI CHAVAN JYOTI<br>34217                  | Marks Obt | 15                         | ABF | 15  | 17          | ABF | 17  | 12E                    | 30E | 42  | NA                       | NA  | NA  | NA               | NA  | NA  | 18E             | 39E | 57  | 10                                             | ABF | 10  | 141 / 500 |     |      |
|       |                                                      | Grade     |                            |     | F   |             |     | F   |                        |     | D   |                          |     | NA  |                  |     | NA  |                 |     | B+  |                                                |     | F   | ATKT      |     |      |
|       |                                                      | Grade Pt  |                            |     | 0   |             |     | 0   |                        |     | 4   |                          |     | 0   |                  |     | 0   |                 |     | 7   |                                                |     | 0   |           |     |      |
|       |                                                      | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |     | 0   |                  |     | 0   |                 |     | 4   |                                                |     | 4   |           |     |      |
|       |                                                      | CP*GP     |                            |     | 0   |             |     | 0   |                        |     | 16  |                          |     | 0   |                  |     | 0   |                 |     | 28  |                                                |     | 0   | 20        | 44  | -    |
| 218   | SHAIKH MAZHER AHMED MERAJ<br>MUNIRA<br>34218         | Marks Obt | 19                         | 39  | 58  | 19          | 42  | 61  | 16                     | 40  | 56  | 19                       | 40  | 59  | NA               | NA  | NA  | NA              | NA  | NA  | 23                                             | 40  | 63  | 297 / 500 |     |      |
|       |                                                      | Grade     |                            |     | B+  |             |     | A   |                        |     | B+  |                          |     | B+  |                  |     | NA  |                 |     | NA  |                                                |     | A   | P         |     |      |
|       |                                                      | Grade Pt  |                            |     | 7   |             |     | 8   |                        |     | 7   |                          |     | 7   |                  |     | 0   |                 |     | 0   |                                                |     | 8   |           |     |      |
|       |                                                      | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |     | 4   |                  |     | 0   |                 |     | 0   |                                                |     | 4   |           |     |      |
|       |                                                      | CP*GP     |                            |     | 28  |             |     | 32  |                        |     | 28  |                          |     | 28  |                  |     | 0   |                 |     | 0   |                                                |     | 32  | 20        | 148 | 7.40 |
| 219   | DESHMUKH RUTUJ SANTOSH MEENA<br>34219                | Marks Obt | 18                         | 38  | 56  | 18          | 41  | 59  | 15                     | 39  | 54  | 16                       | 45  | 61  | NA               | NA  | NA  | NA              | NA  | NA  | 15                                             | 30  | 45  | 275 / 500 |     |      |
|       |                                                      | Grade     |                            |     | B+  |             |     | B+  |                        |     | B   |                          |     | A   |                  |     | NA  |                 |     | NA  |                                                |     | C   | P         |     |      |
|       |                                                      | Grade Pt  |                            |     | 7   |             |     | 7   |                        |     | 6   |                          |     | 8   |                  |     | 0   |                 |     | 0   |                                                |     | 5   |           |     |      |
|       |                                                      | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |     | 4   |                  |     | 0   |                 |     | 0   |                                                |     | 4   |           |     |      |
|       |                                                      | CP*GP     |                            |     | 28  |             |     | 28  |                        |     | 24  |                          |     | 32  |                  |     | 0   |                 |     | 0   |                                                |     | 20  | 20        | 132 | 6.60 |
| 220   | /MATHEW ASHLEY MARIAM SUJA<br>34220                  | Marks Obt | 20                         | 40  | 60  | 20          | 50  | 70  | 18                     | 48  | 66  | 16                       | 45  | 61  | NA               | NA  | NA  | NA              | NA  | NA  | 15                                             | 33  | 48  | 305 / 500 |     |      |
|       |                                                      | Grade     |                            |     | A   |             |     | A+  |                        |     | A   |                          |     | A   |                  |     | NA  |                 |     | NA  |                                                |     | C   | P         |     |      |
|       |                                                      | Grade Pt  |                            |     | 8   |             |     | 9   |                        |     | 8   |                          |     | 8   |                  |     | 0   |                 |     | 0   |                                                |     | 5   |           |     |      |
|       |                                                      | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |     | 4   |                  |     | 0   |                 |     | 0   |                                                |     | 4   |           |     |      |
|       |                                                      | CP*GP     |                            |     | 32  |             |     | 36  |                        |     | 32  |                          |     | 32  |                  |     | 0   |                 |     | 0   |                                                |     | 20  | 20        | 152 | 7.60 |



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|-------|------------------------------------------------|-----------|----------------------------|-----|-----|-------------|-----|-----|------------------------|-----|-----|--------------------------|-----|-----|------------------|----|-----|-----------------|-----|-----|------------------------------------------------|-----|-----|-----------|-----|------|----|
|       |                                                |           | IA                         | SE  | TOT | IA          | SE  | TOT | IA                     | SE  | TOT | IA                       | SE  | TOT | IA               | SE | TOT | IA              | SE  | TOT | IA                                             | SE  | TOT |           |     |      |    |
|       |                                                | Maximum   | 25                         | 75  | 100 | 25          | 75  | 100 | 25                     | 75  | 100 | 25                       | 75  | 100 | 25               | 75 | 100 | 25              | 75  | 100 | 25                                             | 75  | 100 | 25        | 75  | 100  |    |
|       |                                                | Minimum   | 10                         | 30  | 40  | 10          | 30  | 40  | 10                     | 30  | 40  | 10                       | 30  | 40  | 10               | 30 | 40  | 10              | 30  | 40  | 10                                             | 30  | 40  | 10        | 30  | 40   | EC |
| 221   | /PATEL ANTARA NANDIP ARPANA<br>34221           | Marks Obt | 17                         | 30  | 47  | 17          | 34  | 51  | 14                     | 43  | 57  | 17                       | 46  | 63  | NA               | NA | NA  | NA              | NA  | NA  | 13                                             | 30  | 43  | 261 / 500 |     |      |    |
|       |                                                | Grade     |                            |     | C   |             |     | B   |                        |     | B+  |                          |     | A   |                  |    | NA  |                 |     | NA  |                                                |     | D   | P         |     |      |    |
|       |                                                | Grade Pt  |                            |     | 5   |             |     | 6   |                        |     | 7   |                          |     | 8   |                  |    | 0   |                 |     | 0   |                                                |     | 4   |           |     |      |    |
|       |                                                | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |     | 4   |                  |    | 0   |                 |     | 0   |                                                |     | 4   |           |     |      |    |
|       |                                                | CP*GP     |                            |     | 20  |             |     | 24  |                        |     | 28  |                          |     | 32  |                  |    | 0   |                 |     | 0   |                                                |     | 16  | 20        | 120 | 6.00 |    |
| 222   | KHAN TAJUDDIN SIRAJ NAJMA<br>34222             | Marks Obt | 18                         | 43  | 61  | 22          | 60  | 82  | 16                     | 50  | 66  | 14                       | 48  | 62  | NA               | NA | NA  | NA              | NA  | NA  | 17                                             | 41  | 58  | 329 / 500 |     |      |    |
|       |                                                | Grade     |                            |     | A   |             |     | O   |                        |     | A   |                          |     | A   |                  |    | NA  |                 |     | NA  |                                                |     | B+  | P         |     |      |    |
|       |                                                | Grade Pt  |                            |     | 8   |             |     | 10  |                        |     | 8   |                          |     | 8   |                  |    | 0   |                 |     | 0   |                                                |     | 7   |           |     |      |    |
|       |                                                | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |     | 4   |                  |    | 0   |                 |     | 0   |                                                |     | 4   |           |     |      |    |
|       |                                                | CP*GP     |                            |     | 32  |             |     | 40  |                        |     | 32  |                          |     | 32  |                  |    | 0   |                 |     | 0   |                                                |     | 28  | 20        | 164 | 8.20 |    |
| 223   | VERMA SUBHASH SINGH KRISHAN<br>34223           | Marks Obt | 16                         | 29F | 45  | 16E         | 43E | 59  | 16                     | ABF | 16  | 12                       | 29F | 41  | NA               | NA | NA  | NA              | NA  | NA  | 16                                             | 25F | 41  | 202 / 500 |     |      |    |
|       |                                                | Grade     |                            |     | F   |             |     | B+  |                        |     | F   |                          |     | F   |                  |    | NA  |                 |     | NA  |                                                |     | F   | ATKT      |     |      |    |
|       |                                                | Grade Pt  |                            |     | 0   |             |     | 7   |                        |     | 0   |                          |     | 0   |                  |    | 0   |                 |     | 0   |                                                |     | 0   |           |     |      |    |
|       |                                                | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |     | 4   |                  |    | 0   |                 |     | 0   |                                                |     | 4   |           |     |      |    |
|       |                                                | CP*GP     |                            |     | 0   |             |     | 28  |                        |     | 0   |                          |     | 0   |                  |    | 0   |                 |     | 0   |                                                |     | 0   | 20        | 28  | -    |    |
| 224   | /JADHAV ABHILASHA VIJENDRA<br>MANJIRI<br>34224 | Marks Obt | 18                         | 40  | 58  | 21          | 42  | 63  | 14                     | 41  | 55  | NA                       | NA  | NA  | NA               | NA | NA  | 21              | 42  | 63  | 20                                             | 32  | 52  | 291 / 500 |     |      |    |
|       |                                                | Grade     |                            |     | B+  |             |     | A   |                        |     | B+  |                          |     | NA  |                  |    | NA  |                 |     | A   |                                                |     | B   | P         |     |      |    |
|       |                                                | Grade Pt  |                            |     | 7   |             |     | 8   |                        |     | 7   |                          |     | 0   |                  |    | 0   |                 |     | 8   |                                                |     | 6   |           |     |      |    |
|       |                                                | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |     | 0   |                  |    | 0   |                 |     | 4   |                                                |     | 4   |           |     |      |    |
|       |                                                | CP*GP     |                            |     | 28  |             |     | 32  |                        |     | 28  |                          |     | 0   |                  |    | 0   |                 |     | 32  |                                                |     | 24  | 20        | 144 | 7.20 |    |
| 225   | /KOTHARI KINAL MAHENDRA<br>SUSHILA<br>34225    | Marks Obt | 18E                        | 37E | 55  | 18E         | 48E | 66  | 14E                    | 41E | 55  | NA                       | NA  | NA  | NA               | NA | NA  | 21E             | 44E | 65  | 24                                             | ABF | 24  | 265 / 500 |     |      |    |
|       |                                                | Grade     |                            |     | B+  |             |     | A   |                        |     | B+  |                          |     | NA  |                  |    | NA  |                 |     | A   |                                                |     | F   | ATKT      |     |      |    |
|       |                                                | Grade Pt  |                            |     | 7   |             |     | 8   |                        |     | 7   |                          |     | 0   |                  |    | 0   |                 |     | 8   |                                                |     | 0   |           |     |      |    |
|       |                                                | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |     | 0   |                  |    | 0   |                 |     | 4   |                                                |     | 4   |           |     |      |    |
|       |                                                | CP*GP     |                            |     | 28  |             |     | 32  |                        |     | 28  |                          |     | 0   |                  |    | 0   |                 |     | 32  |                                                |     | 0   | 20        | 120 | -    |    |



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Class Name: III - II A  
Semester: Semester IV (Regular)

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| Sr.No | Name of the Student<br>Seat No                     |           | JURISPRUDENCE/LEGAL THEORY |     |     | CONTRACT II |     |     | CONSTITUTIONAL LAW- II |     |     | CRIMINOLOGY AND PENOLOGY |    |     | HUMAN RIGHTS LAW |    |     | BANKRUPTCY LAWS |    |     | DRAFTING PLEADING AND CONVEYANCING II (DPC II) |     |     | Result           |     |     |
|-------|----------------------------------------------------|-----------|----------------------------|-----|-----|-------------|-----|-----|------------------------|-----|-----|--------------------------|----|-----|------------------|----|-----|-----------------|----|-----|------------------------------------------------|-----|-----|------------------|-----|-----|
|       |                                                    |           | IA                         | SE  | TOT | IA          | SE  | TOT | IA                     | SE  | TOT | IA                       | SE | TOT | IA               | SE | TOT | IA              | SE | TOT | IA                                             | SE  | TOT |                  |     |     |
|       |                                                    | Maximum   | 25                         | 75  | 100 | 25          | 75  | 100 | 25                     | 75  | 100 | 25                       | 75 | 100 | 25               | 75 | 100 | 25              | 75 | 100 | 25                                             | 75  | 100 |                  |     |     |
|       |                                                    | Minimum   | 10                         | 30  | 40  | 10          | 30  | 40  | 10                     | 30  | 40  | 10                       | 30 | 40  | 10               | 30 | 40  | 10              | 30 | 40  | 10                                             | 30  | 40  | EC               | ECG | GPA |
| 226   | /KOWE SUREKHA JAIWANT PARVATI<br>34226             | Marks Obt | ABF                        | ABF | 0   | ABF         | ABF | 0   | ABF                    | ABF | 0   | NA                       | NA | NA  | NA               | NA | NA  | NA              | NA | NA  | 22                                             | ABF | 22  | 22 / 400<br>ATKT |     |     |
|       |                                                    | Grade     |                            |     | F   |             |     | F   |                        |     | F   |                          |    | NA  |                  |    | NA  |                 |    | NA  |                                                |     | F   |                  |     |     |
|       |                                                    | Grade Pt  |                            |     | 0   |             |     | 0   |                        |     | 0   |                          |    | 0   |                  |    | 0   |                 |    | 0   |                                                |     | 0   |                  |     |     |
|       |                                                    | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |    | 0   |                  |    | 0   |                 |    | 0   |                                                |     | 4   |                  |     |     |
|       |                                                    | CP*GP     |                            |     | 0   |             |     | 0   |                        |     | 0   |                          |    | 0   |                  |    | 0   |                 |    | 0   |                                                |     | 0   |                  |     |     |
| 227   | /MHATRE MANALI MANOHAR<br>PRATIBHA<br>34227        | Marks Obt | ABF                        | ABF | 0   | ABF         | ABF | 0   | ABF                    | ABF | 0   | NA                       | NA | NA  | NA               | NA | NA  | NA              | NA | NA  | ABF                                            | ABF | 0   | 0 / 400<br>ATKT  |     |     |
|       |                                                    | Grade     |                            |     | F   |             |     | F   |                        |     | F   |                          |    | NA  |                  |    | NA  |                 |    | NA  |                                                |     | F   |                  |     |     |
|       |                                                    | Grade Pt  |                            |     | 0   |             |     | 0   |                        |     | 0   |                          |    | 0   |                  |    | 0   |                 |    | 0   |                                                |     | 0   |                  |     |     |
|       |                                                    | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |    | 0   |                  |    | 0   |                 |    | 0   |                                                |     | 4   |                  |     |     |
|       |                                                    | CP*GP     |                            |     | 0   |             |     | 0   |                        |     | 0   |                          |    | 0   |                  |    | 0   |                 |    | 0   |                                                |     | 0   |                  |     |     |
| 228   | FARTADE VAIBHAV DNYANDEV<br>ASHABAI<br>34228       | Marks Obt | ABF                        | ABF | 0   | ABF         | ABF | 0   | ABF                    | ABF | 0   | NA                       | NA | NA  | NA               | NA | NA  | NA              | NA | NA  | ABF                                            | ABF | 0   | 0 / 400<br>ATKT  |     |     |
|       |                                                    | Grade     |                            |     | F   |             |     | F   |                        |     | F   |                          |    | NA  |                  |    | NA  |                 |    | NA  |                                                |     | F   |                  |     |     |
|       |                                                    | Grade Pt  |                            |     | 0   |             |     | 0   |                        |     | 0   |                          |    | 0   |                  |    | 0   |                 |    | 0   |                                                |     | 0   |                  |     |     |
|       |                                                    | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |    | 0   |                  |    | 0   |                 |    | 0   |                                                |     | 4   |                  |     |     |
|       |                                                    | CP*GP     |                            |     | 0   |             |     | 0   |                        |     | 0   |                          |    | 0   |                  |    | 0   |                 |    | 0   |                                                |     | 0   |                  |     |     |
| 229   | PATIL JAYVARDHAN<br>HARISHCHANDRA JAYSHRI<br>34229 | Marks Obt | ABF                        | ABF | 0   | ABF         | ABF | 0   | ABF                    | ABF | 0   | NA                       | NA | NA  | NA               | NA | NA  | NA              | NA | NA  | ABF                                            | ABF | 0   | 0 / 400<br>ATKT  |     |     |
|       |                                                    | Grade     |                            |     | F   |             |     | F   |                        |     | F   |                          |    | NA  |                  |    | NA  |                 |    | NA  |                                                |     | F   |                  |     |     |
|       |                                                    | Grade Pt  |                            |     | 0   |             |     | 0   |                        |     | 0   |                          |    | 0   |                  |    | 0   |                 |    | 0   |                                                |     | 0   |                  |     |     |
|       |                                                    | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |    | 0   |                  |    | 0   |                 |    | 0   |                                                |     | 4   |                  |     |     |
|       |                                                    | CP*GP     |                            |     | 0   |             |     | 0   |                        |     | 0   |                          |    | 0   |                  |    | 0   |                 |    | 0   |                                                |     | 0   |                  |     |     |
| 230   | BULBULE PAVAN SURESH VANDANA<br>34230              | Marks Obt | ABF                        | ABF | 0   | ABF         | ABF | 0   | ABF                    | ABF | 0   | NA                       | NA | NA  | NA               | NA | NA  | NA              | NA | NA  | ABF                                            | ABF | 0   | 0 / 400<br>ATKT  |     |     |
|       |                                                    | Grade     |                            |     | F   |             |     | F   |                        |     | F   |                          |    | NA  |                  |    | NA  |                 |    | NA  |                                                |     | F   |                  |     |     |
|       |                                                    | Grade Pt  |                            |     | 0   |             |     | 0   |                        |     | 0   |                          |    | 0   |                  |    | 0   |                 |    | 0   |                                                |     | 0   |                  |     |     |
|       |                                                    | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |    | 0   |                  |    | 0   |                 |    | 0   |                                                |     | 4   |                  |     |     |
|       |                                                    | CP*GP     |                            |     | 0   |             |     | 0   |                        |     | 0   |                          |    | 0   |                  |    | 0   |                 |    | 0   |                                                |     | 0   |                  |     |     |



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Class Name: III - II A  
Semester: Semester IV (Regular)

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|-------|--------------------------------------------------|-----------|-------------------------------|-----|-----|-------------|-----|-----|---------------------------|-----|-----|-----------------------------|-----|-----|---------------------|-----|-----|--------------------|-----|-----|---------------------------------------------------|-----|-----------------------------------------|--------|-----|-----|
|       |                                                  | IA        | SE                            | TOT | IA  | SE          | TOT | IA  | SE                        | TOT | IA  | SE                          | TOT | IA  | SE                  | TOT | IA  | SE                 | TOT | IA  | SE                                                | TOT |                                         |        |     |     |
|       |                                                  | Maximum   | 25                            | 75  | 100 | 25          | 75  | 100 | 25                        | 75  | 100 | 25                          | 75  | 100 | 25                  | 75  | 100 | 25                 | 75  | 100 | 25                                                | 75  | 100                                     |        |     |     |
|       |                                                  | Minimum   | 10                            | 30  | 40  | 10          | 30  | 40  | 10                        | 30  | 40  | 10                          | 30  | 40  | 10                  | 30  | 40  | 10                 | 30  | 40  | 10                                                | 30  | 40                                      | EC     | ECG | GPA |
| 231   | NADARE SACHIN VITTHALRAO<br>CHANDATAI<br>34231   | Marks Obt | ABF                           | ABF | 0   | ABF         | ABF | 0   | ABF                       | ABF | 0   | NA                          | NA  | NA  | NA                  | NA  | NA  | NA                 | NA  | ABF | ABF                                               | 0   | 0 / 400<br>ATKT<br><br>16      0      - |        |     |     |
|       |                                                  | Grade     |                               |     | F   |             |     | F   |                           |     | F   |                             |     | NA  |                     |     | NA  |                    |     | NA  |                                                   |     |                                         |        |     | F   |
|       |                                                  | Grade Pt  |                               |     | 0   |             |     | 0   |                           |     | 0   |                             |     | 0   |                     |     | 0   |                    |     | 0   |                                                   |     |                                         |        |     | 0   |
|       |                                                  | Credit Pt |                               |     | 4   |             |     | 4   |                           |     | 4   |                             |     | 0   |                     |     | 0   |                    |     | 0   |                                                   |     |                                         |        |     | 4   |
|       |                                                  | CP*GP     |                               |     | 0   |             |     | 0   |                           |     | 0   |                             |     | 0   |                     |     | 0   |                    |     | 0   |                                                   |     |                                         |        |     | 0   |
| 232   | ANDHARE DHANAJI VANITA VANITA<br>34232           | Marks Obt | ABF                           | ABF | 0   | ABF         | ABF | 0   | ABF                       | ABF | 0   | NA                          | NA  | NA  | NA                  | NA  | NA  | NA                 | NA  | ABF | ABF                                               | 0   | 0 / 400<br>ATKT<br><br>16      0      - |        |     |     |
|       |                                                  | Grade     |                               |     | F   |             |     | F   |                           |     | F   |                             |     | NA  |                     |     | NA  |                    |     | NA  |                                                   |     |                                         |        |     | F   |
|       |                                                  | Grade Pt  |                               |     | 0   |             |     | 0   |                           |     | 0   |                             |     | 0   |                     |     | 0   |                    |     | 0   |                                                   |     |                                         |        |     | 0   |
|       |                                                  | Credit Pt |                               |     | 4   |             |     | 4   |                           |     | 4   |                             |     | 0   |                     |     | 0   |                    |     | 0   |                                                   |     |                                         |        |     | 4   |
|       |                                                  | CP*GP     |                               |     | 0   |             |     | 0   |                           |     | 0   |                             |     | 0   |                     |     | 0   |                    |     | 0   |                                                   |     |                                         |        |     | 0   |
| 233   | PATIL SURAJ SANJAY SUREKHA<br>34233              | Marks Obt | ABF                           | ABF | 0   | ABF         | ABF | 0   | ABF                       | ABF | 0   | NA                          | NA  | NA  | NA                  | NA  | NA  | NA                 | NA  | ABF | ABF                                               | 0   | 0 / 400<br>ATKT<br><br>16      0      - |        |     |     |
|       |                                                  | Grade     |                               |     | F   |             |     | F   |                           |     | F   |                             |     | NA  |                     |     | NA  |                    |     | NA  |                                                   |     |                                         |        |     | F   |
|       |                                                  | Grade Pt  |                               |     | 0   |             |     | 0   |                           |     | 0   |                             |     | 0   |                     |     | 0   |                    |     | 0   |                                                   |     |                                         |        |     | 0   |
|       |                                                  | Credit Pt |                               |     | 4   |             |     | 4   |                           |     | 4   |                             |     | 0   |                     |     | 0   |                    |     | 0   |                                                   |     |                                         |        |     | 4   |
|       |                                                  | CP*GP     |                               |     | 0   |             |     | 0   |                           |     | 0   |                             |     | 0   |                     |     | 0   |                    |     | 0   |                                                   |     |                                         |        |     | 0   |
| 234   | JAGDALE SUDARSHAN DATTATRAY<br>KALAVATI<br>34234 | Marks Obt | ABF                           | ABF | 0   | ABF         | ABF | 0   | ABF                       | ABF | 0   | NA                          | NA  | NA  | NA                  | NA  | NA  | NA                 | NA  | ABF | ABF                                               | 0   | 0 / 400<br>ATKT<br><br>16      0      - |        |     |     |
|       |                                                  | Grade     |                               |     | F   |             |     | F   |                           |     | F   |                             |     | NA  |                     |     | NA  |                    |     | NA  |                                                   |     |                                         |        |     | F   |
|       |                                                  | Grade Pt  |                               |     | 0   |             |     | 0   |                           |     | 0   |                             |     | 0   |                     |     | 0   |                    |     | 0   |                                                   |     |                                         |        |     | 0   |
|       |                                                  | Credit Pt |                               |     | 4   |             |     | 4   |                           |     | 4   |                             |     | 0   |                     |     | 0   |                    |     | 0   |                                                   |     |                                         |        |     | 4   |
|       |                                                  | CP*GP     |                               |     | 0   |             |     | 0   |                           |     | 0   |                             |     | 0   |                     |     | 0   |                    |     | 0   |                                                   |     |                                         |        |     | 0   |
| 235   | PATIL RAVIKANT APPASAHEB<br>SHUBHANGI<br>34235   | Marks Obt | ABF                           | ABF | 0   | ABF         | ABF | 0   | ABF                       | ABF | 0   | NA                          | NA  | NA  | NA                  | NA  | NA  | NA                 | NA  | ABF | ABF                                               | 0   | 0 / 400<br>ATKT<br><br>16      0      - |        |     |     |
|       |                                                  | Grade     |                               |     | F   |             |     | F   |                           |     | F   |                             |     | NA  |                     |     | NA  |                    |     | NA  |                                                   |     |                                         |        |     | F   |
|       |                                                  | Grade Pt  |                               |     | 0   |             |     | 0   |                           |     | 0   |                             |     | 0   |                     |     | 0   |                    |     | 0   |                                                   |     |                                         |        |     | 0   |
|       |                                                  | Credit Pt |                               |     | 4   |             |     | 4   |                           |     | 4   |                             |     | 0   |                     |     | 0   |                    |     | 0   |                                                   |     |                                         |        |     | 4   |
|       |                                                  | CP*GP     |                               |     | 0   |             |     | 0   |                           |     | 0   |                             |     | 0   |                     |     | 0   |                    |     | 0   |                                                   |     |                                         |        |     | 0   |



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|-------|---------------------------------------------------|-----------|-------------------------------|-----|-----|-------------|-----|-----|---------------------------|-----|-----|-----------------------------|-----|-----|---------------------|-----|-----|--------------------|-----|-----|---------------------------------------------------|-----------------------------------------|---------------------------------------------|--------|-----|-----|
|       |                                                   | IA        | SE                            | TOT | IA  | SE          | TOT | IA  | SE                        | TOT | IA  | SE                          | TOT | IA  | SE                  | TOT | IA  | SE                 | TOT | IA  | SE                                                | TOT                                     |                                             |        |     |     |
|       |                                                   | Maximum   | 25                            | 75  | 100 | 25          | 75  | 100 | 25                        | 75  | 100 | 25                          | 75  | 100 | 25                  | 75  | 100 | 25                 | 75  | 100 | 25                                                | 75                                      | 100                                         |        |     |     |
|       |                                                   | Minimum   | 10                            | 30  | 40  | 10          | 30  | 40  | 10                        | 30  | 40  | 10                          | 30  | 40  | 10                  | 30  | 40  | 10                 | 30  | 40  | 10                                                | 30                                      | 40                                          | EC     | ECG | GPA |
| 236   | SHAIKH RAIS IBRAHIM SHAMA<br>34236                | Marks Obt | ABF                           | ABF | 0   | ABF         | ABF | 0   | ABF                       | ABF | 0   | NA                          | NA  | NA  | NA                  | NA  | NA  | NA                 | NA  | ABF | ABF                                               | 0                                       | 0 / 400<br>ATKT<br><br>16      0      -     |        |     |     |
|       |                                                   | Grade     |                               |     | F   |             |     | F   |                           |     | F   |                             |     | NA  |                     |     | NA  |                    |     | NA  |                                                   |                                         |                                             |        |     | F   |
|       |                                                   | Grade Pt  |                               |     | 0   |             |     | 0   |                           |     | 0   |                             |     | 0   |                     |     | 0   |                    |     | 0   |                                                   |                                         |                                             |        |     | 0   |
|       |                                                   | Credit Pt |                               |     | 4   |             |     | 4   |                           |     | 4   |                             |     | 0   |                     |     | 0   |                    |     | 0   |                                                   |                                         |                                             |        |     | 4   |
|       |                                                   | CP*GP     |                               |     | 0   |             |     | 0   |                           |     | 0   |                             |     | 0   |                     |     | 0   |                    |     | 0   |                                                   |                                         |                                             |        |     | 0   |
| 237   | MAHESHWARI KESHAV PAWAN<br>KUMAR KAMLA<br>34237   | Marks Obt | ABF                           | ABF | 0   | ABF         | ABF | 0   | 23                        | ABF | 23  | NA                          | NA  | NA  | NA                  | NA  | NA  | NA                 | NA  | ABF | ABF                                               | 0                                       | 23 / 400<br>ATKT<br><br>16      0      -    |        |     |     |
|       |                                                   | Grade     |                               |     | F   |             |     | F   |                           |     | F   |                             |     | NA  |                     |     | NA  |                    |     | NA  |                                                   |                                         |                                             |        |     | F   |
|       |                                                   | Grade Pt  |                               |     | 0   |             |     | 0   |                           |     | 0   |                             |     | 0   |                     |     | 0   |                    |     | 0   |                                                   |                                         |                                             |        |     | 0   |
|       |                                                   | Credit Pt |                               |     | 4   |             |     | 4   |                           |     | 4   |                             |     | 0   |                     |     | 0   |                    |     | 0   |                                                   |                                         |                                             |        |     | 4   |
|       |                                                   | CP*GP     |                               |     | 0   |             |     | 0   |                           |     | 0   |                             |     | 0   |                     |     | 0   |                    |     | 0   |                                                   |                                         |                                             |        |     | 0   |
| 238   | /DHATRAK SNEHA MAHENDRA<br>SONAL<br>34238         | Marks Obt | 19                            | 38  | 57  | 18          | 44  | 62  | 22                        | 40  | 62  | 15                          | 41  | 56  | NA                  | NA  | NA  | NA                 | NA  | 19  | 32                                                | 51                                      | 288 / 500<br>P<br><br>20      144      7.20 |        |     |     |
|       |                                                   | Grade     |                               |     | B+  |             |     | A   |                           |     | A   |                             |     | B+  |                     |     | NA  |                    |     | NA  |                                                   |                                         |                                             |        |     | B   |
|       |                                                   | Grade Pt  |                               |     | 7   |             |     | 8   |                           |     | 8   |                             |     | 7   |                     |     | 0   |                    |     | 0   |                                                   |                                         |                                             |        |     | 6   |
|       |                                                   | Credit Pt |                               |     | 4   |             |     | 4   |                           |     | 4   |                             |     | 4   |                     |     | 0   |                    |     | 0   |                                                   |                                         |                                             |        |     | 4   |
|       |                                                   | CP*GP     |                               |     | 28  |             |     | 32  |                           |     | 32  |                             |     | 28  |                     |     | 0   |                    |     | 0   |                                                   |                                         |                                             |        |     | 24  |
| 239   | /JAYSWAL PRERANA<br>SHANTIPRAKASH SUNITA<br>34239 | Marks Obt | ABF                           | ABF | 0   | ABF         | ABF | 0   | ABF                       | ABF | 0   | NA                          | NA  | NA  | NA                  | NA  | NA  | NA                 | NA  | ABF | ABF                                               | 0                                       | 0 / 400<br>ATKT<br><br>16      0      -     |        |     |     |
|       |                                                   | Grade     |                               |     | F   |             |     | F   |                           |     | F   |                             |     | NA  |                     |     | NA  |                    |     | NA  |                                                   |                                         |                                             |        |     | F   |
|       |                                                   | Grade Pt  |                               |     | 0   |             |     | 0   |                           |     | 0   |                             |     | 0   |                     |     | 0   |                    |     | 0   |                                                   |                                         |                                             |        |     | 0   |
|       |                                                   | Credit Pt |                               |     | 4   |             |     | 4   |                           |     | 4   |                             |     | 0   |                     |     | 0   |                    |     | 0   |                                                   |                                         |                                             |        |     | 4   |
|       |                                                   | CP*GP     |                               |     | 0   |             |     | 0   |                           |     | 0   |                             |     | 0   |                     |     | 0   |                    |     | 0   |                                                   |                                         |                                             |        |     | 0   |
| 240   | /VATKAR GAURI DHARMARAJ<br>CHAMPARANI<br>34240    | Marks Obt | ABF                           | ABF | 0   | ABF         | ABF | 0   | ABF                       | ABF | 0   | NA                          | NA  | NA  | NA                  | NA  | NA  | NA                 | 8F  | ABF | 8                                                 | 8 / 400<br>ATKT<br><br>16      0      - |                                             |        |     |     |
|       |                                                   | Grade     |                               |     | F   |             |     | F   |                           |     | F   |                             |     | NA  |                     |     | NA  |                    |     | NA  |                                                   |                                         |                                             |        |     | F   |
|       |                                                   | Grade Pt  |                               |     | 0   |             |     | 0   |                           |     | 0   |                             |     | 0   |                     |     | 0   |                    |     | 0   |                                                   |                                         |                                             |        |     | 0   |
|       |                                                   | Credit Pt |                               |     | 4   |             |     | 4   |                           |     | 4   |                             |     | 0   |                     |     | 0   |                    |     | 0   |                                                   |                                         |                                             |        |     | 4   |
|       |                                                   | CP*GP     |                               |     | 0   |             |     | 0   |                           |     | 0   |                             |     | 0   |                     |     | 0   |                    |     | 0   |                                                   |                                         |                                             |        |     | 0   |





महाराष्ट्र शासन  
शासकीय विधी महाविद्यालय , मुंबई  
GOVERNMENT LAW COLLEGE , MUMBAI

Class Name: III - II A  
Semester: Semester IV (Regular)

Exam Held: APRIL MAY 2025 REGULAR RESULT OF 75:25 PATTERN

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| Sr.No | Name of the Student<br>Seat No                    |           | JURISPRUDENCE/LEGAL THEORY |     |     | CONTRACT II |     |     | CONSTITUTIONAL LAW- II |     |     | CRIMINOLOGY AND PENOLOGY |    |     | HUMAN RIGHTS LAW |    |     | BANKRUPTCY LAWS |    |     | DRAFTING PLEADING AND CONVEYANCING II (DPC II) |     |     | Result           |    |     |    |
|-------|---------------------------------------------------|-----------|----------------------------|-----|-----|-------------|-----|-----|------------------------|-----|-----|--------------------------|----|-----|------------------|----|-----|-----------------|----|-----|------------------------------------------------|-----|-----|------------------|----|-----|----|
|       |                                                   |           | IA                         | SE  | TOT | IA          | SE  | TOT | IA                     | SE  | TOT | IA                       | SE | TOT | IA               | SE | TOT | IA              | SE | TOT | IA                                             | SE  | TOT |                  |    |     |    |
|       |                                                   | Maximum   | 25                         | 75  | 100 | 25          | 75  | 100 | 25                     | 75  | 100 | 25                       | 75 | 100 | 25               | 75 | 100 | 25              | 75 | 100 | 25                                             | 75  | 100 | 25               | 75 | 100 |    |
|       |                                                   | Minimum   | 10                         | 30  | 40  | 10          | 30  | 40  | 10                     | 30  | 40  | 10                       | 30 | 40  | 10               | 30 | 40  | 10              | 30 | 40  | 10                                             | 30  | 40  | 10               | 30 | 40  | EC |
| 241   | PRABHUAJGAONKAR SAFAL<br>SHEKHAR SHIVANI<br>34241 | Marks Obt | ABF                        | ABF | 0   | ABF         | ABF | 0   | ABF                    | ABF | 0   | NA                       | NA | NA  | NA               | NA | NA  | NA              | NA | NA  | ABF                                            | ABF | 0   | 0 / 400<br>ATKT  |    |     |    |
|       |                                                   | Grade     |                            |     | F   |             |     | F   |                        |     | F   |                          |    | NA  |                  |    | NA  |                 |    | NA  |                                                |     | F   |                  |    |     |    |
|       |                                                   | Grade Pt  |                            |     | 0   |             |     | 0   |                        |     | 0   |                          |    | 0   |                  |    | 0   |                 |    | 0   |                                                |     | 0   |                  |    |     |    |
|       |                                                   | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |    | 0   |                  |    | 0   |                 |    | 0   |                                                |     | 4   |                  |    |     |    |
|       |                                                   | CP*GP     |                            |     | 0   |             |     | 0   |                        |     | 0   |                          |    | 0   |                  |    | 0   |                 |    | 0   |                                                |     | 0   |                  |    |     | 16 |
| 242   | SHUBHAM MANGAL<br>34242                           | Marks Obt | 19                         | ABF | 19  | 6F          | ABF | 6   | ABF                    | ABF | 0   | NA                       | NA | NA  | NA               | NA | NA  | NA              | NA | NA  | 0F                                             | ABF | 0   | 25 / 400<br>ATKT |    |     |    |
|       |                                                   | Grade     |                            |     | F   |             |     | F   |                        |     | F   |                          |    | NA  |                  |    | NA  |                 |    | NA  |                                                |     | F   |                  |    |     |    |
|       |                                                   | Grade Pt  |                            |     | 0   |             |     | 0   |                        |     | 0   |                          |    | 0   |                  |    | 0   |                 |    | 0   |                                                |     | 0   |                  |    |     |    |
|       |                                                   | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |    | 0   |                  |    | 0   |                 |    | 0   |                                                |     | 4   |                  |    |     |    |
|       |                                                   | CP*GP     |                            |     | 0   |             |     | 0   |                        |     | 0   |                          |    | 0   |                  |    | 0   |                 |    | 0   |                                                |     | 0   |                  |    |     | 16 |
| 243   | GITE ANAND SHIVANAND MANGLA<br>34243              | Marks Obt | ABF                        | ABF | 0   | 23          | ABF | 23  | ABF                    | ABF | 0   | NA                       | NA | NA  | NA               | NA | NA  | NA              | NA | NA  | ABF                                            | ABF | 0   | 23 / 400<br>ATKT |    |     |    |
|       |                                                   | Grade     |                            |     | F   |             |     | F   |                        |     | F   |                          |    | NA  |                  |    | NA  |                 |    | NA  |                                                |     | F   |                  |    |     |    |
|       |                                                   | Grade Pt  |                            |     | 0   |             |     | 0   |                        |     | 0   |                          |    | 0   |                  |    | 0   |                 |    | 0   |                                                |     | 0   |                  |    |     |    |
|       |                                                   | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |    | 0   |                  |    | 0   |                 |    | 0   |                                                |     | 4   |                  |    |     |    |
|       |                                                   | CP*GP     |                            |     | 0   |             |     | 0   |                        |     | 0   |                          |    | 0   |                  |    | 0   |                 |    | 0   |                                                |     | 0   |                  |    |     | 16 |
| 244   | /GARJE BHAKTI SUSHIL SHUBHANGI<br>34244           | Marks Obt | 17                         | 42  | 59  | 20          | 50  | 70  | 13                     | 40  | 53  | NA                       | NA | NA  | NA               | NA | NA  | 21              | 42 | 63  | 15                                             | 40  | 55  | 300 / 500<br>P   |    |     |    |
|       |                                                   | Grade     |                            |     | B+  |             |     | A+  |                        |     | B   |                          |    | NA  |                  |    | NA  |                 |    | A   |                                                |     | B+  |                  |    |     |    |
|       |                                                   | Grade Pt  |                            |     | 7   |             |     | 9   |                        |     | 6   |                          |    | 0   |                  |    | 0   |                 |    | 8   |                                                |     | 7   |                  |    |     |    |
|       |                                                   | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |    | 0   |                  |    | 0   |                 |    | 4   |                                                |     | 4   |                  |    |     |    |
|       |                                                   | CP*GP     |                            |     | 28  |             |     | 36  |                        |     | 24  |                          |    | 0   |                  |    | 0   |                 |    | 32  |                                                |     | 28  |                  |    |     | 20 |
| 245   | DOUND AKASH KUNDALIK KALPANA<br>34245             | Marks Obt | ABF                        | ABF | 0   | ABF         | ABF | 0   | ABF                    | ABF | 0   | NA                       | NA | NA  | NA               | NA | NA  | NA              | NA | NA  | ABF                                            | ABF | 0   | 0 / 400<br>ATKT  |    |     |    |
|       |                                                   | Grade     |                            |     | F   |             |     | F   |                        |     | F   |                          |    | NA  |                  |    | NA  |                 |    | NA  |                                                |     | F   |                  |    |     |    |
|       |                                                   | Grade Pt  |                            |     | 0   |             |     | 0   |                        |     | 0   |                          |    | 0   |                  |    | 0   |                 |    | 0   |                                                |     | 0   |                  |    |     |    |
|       |                                                   | Credit Pt |                            |     | 4   |             |     | 4   |                        |     | 4   |                          |    | 0   |                  |    | 0   |                 |    | 0   |                                                |     | 4   |                  |    |     |    |
|       |                                                   | CP*GP     |                            |     | 0   |             |     | 0   |                        |     | 0   |                          |    | 0   |                  |    | 0   |                 |    | 0   |                                                |     | 0   |                  |    |     | 16 |